

Unmasking Evil
Part 3
By Boyd Yahn

Hello to all, it is May 4th of 2025, and today just happens to be my Mum's 95th turn of the dial, so we are going to have her over for a meal today and a visit with some family members, and we are certainly looking forward to that. Not everybody gets a full rich life like that and it's a blessing to still have her at this time in our lives.

0:00:27

I wanted to go into part 3 today of the Unmasking Evil series. And one of the blurrier things, at least to me, was Christ's guidance to all who would follow him when He stated, "You will know them by their fruit." We find that of course in the beatitudes in Matthew 7, verses 16 – 20. So, let's have a read of that if you can. Matthew 7, verses 16 – 20. He's talking specifically about the false ones, but He said:

¹⁶You will know them by their fruits. Do men gather grapes from thorn bushes or figs from thistles? ¹⁷Even so, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Therefore by their fruits you will know them.

0:01:39

It's not really a surprise that this is mentioned elsewhere in the scriptures, and it is not exclusive to the New Testament, though it certainly is referenced there. Let's look at some of those references to see what we might learn, where it specifically talks about this concept of fruit. Galatians 5, we'll start there in Galatians 5. Scriptures that are all familiar, but perhaps we haven't rolled them together like this, let's look at verses 22 and 23.

²²But the fruit of the Spirit

0:02:23

The fruit of the Spirit of God.

is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³gentleness, self-control. Against such there is no law.

So, fruit is mentioned there and there is also fruit mentioned of another kind in verses 19 – 21.

¹⁹Now the works of the flesh

In opposition to the fruit of the Spirit.

are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, ²¹envy, murders, drunkenness, revelries, and the like; of

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which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

0:03:20

That is the fruit of a bad tree, as compared to the fruit of a good tree in verses 22 and 23. If we go back to Matthew 12, Matthew 12 and let's have a look at that and see what else we can find out. Matthew 12, and verse 33. There's a direction here from Christ.

³³"Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit.

0:04:00

Like one or the other, if we are all trees, we have a choice, we can make the fruit bad, or we can make the fruit good. Let's look at Luke 6; Luke 6, and we will look at verses 43 and verse 44, so we can see how this theme recurs throughout Christ's teachings. Luke 6, and verses 43 and 44. Christ again explains:

⁴³"For a good tree does not bear bad fruit, nor does a bad tree bear good fruit. ⁴⁴For every tree is known by its own fruit. For men do not gather figs from thorns, nor do they gather grapes from a bramble bush. ⁴⁵A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

0:05:07

Well, let's go to John 15; John 15, and we will read verses 4 and 5. John 15, verses 4 and 5.

⁴Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

You have got to make Christ, the Christ of the Bible first.

⁵"I am the vine; you are the branches.

So, if we are plugged into the vine then the branches that come from it are going to bear that good fruit.

He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

0:05:58

Well, that's fairly direct. Well, let's go to Romans 7 and see if we can find something there that also rings the bell. Romans 7, and we'll look at verse 4.

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⁴Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God.

0:06:31

So, there is another directive at Ephesians 5:9. We're starting to see that this is all over the place by more than one of the bible authors. Ephesians 5:9.

⁹(for the fruit of the Spirit is

A definition scripture.

in all goodness, righteousness, and truth)

0:07:02

Colossians 1:10; Colossians 1:10, what can we find out there?

¹⁰that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;

We don't find it out all at once, we don't know it all at once, but we've got to continue learning about our God.

0:07:28

Let's go to Philippians 1; Philippians 1, and we'll take a look at verse 11.

¹¹being filled with the fruits of righteousness

Instead of the fruits of debasement.

which are by Jesus Christ, to the glory and praise of God.

Without me, you can do nothing.

0:07:48

What about Hebrews 13:15? Let's go there and see if we can get some additional clarification. Hebrews 13, verse 15.

¹⁵Therefore by Him let us continually offer the sacrifice of praise to God,

Do we praise God?

that is, the fruit of our lips,

So, that is good fruit to God when we praise Him.

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giving thanks to His name.

Well, what if you don't know it? Would that be a problem?

0:08:31

Well, let's go to the Old Testament. We've looked at enough examples in the New Testament that I think we should have a picture forming anyway. Well, let's go to Isaiah 5; Isaiah 5, and we'll read verses 1 – 7. Isaiah 5, verses 1 – 7.

¹ Now let me sing to my Well-beloved a song of my Beloved regarding His vineyard: My Well-beloved has a vineyard on a very fruitful hill. ²He dug it up and cleared out its stones, and planted it with the choicest vine. He built a tower in its midst, and also made a winepress in it; so, He expected it to bring forth good grapes, but it brought forth wild grapes. ³“And now, O inhabitants of Jerusalem and men of Judah, judge, please, between Me and My vineyard.

0:09:30

This is God the Father talking.

⁴What more could have been done to My vineyard that I have not done in it? Why then, when I expected it to bring forth good grapes, did it bring forth wild grapes? ⁵And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; and break down its wall, and it shall be trampled down. ⁶I will lay it waste; it shall not be pruned or dug, but there shall come up briers and thorns. I will also command the clouds that they rain no rain on it.”

And then He talks about the vineyard of Yehovah is the house of Israel.

⁷ For the vineyard of Yehovah of hosts is the house of Israel, and the men of Judah are His pleasant plant.

0:10:12

They were given these things, and they chose another direction. They chose the way of debasement and defilement instead of righteousness. Let's go to Jeremiah 17:10; Jeremiah 17:10 and see what that has to say.

¹⁰I, Yehovah, search the heart, I test the mind, even to give every man according to his ways, according to the fruit of his doings.

0:10:46

So, the fruit of our lives produce is not unnoticed, and God is looking at exactly which kind of fruit is being brought forth. Let's go to Ezekiel 36 and we'll read verses 26 and 27. Speaking of a future time.

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²⁶I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. ²⁷I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.

0:11:29

It's going to take a heart transplant by God at some point to get his people to make the right choice, and to walk in God's statutes, and not somebody else's. Let's go to Psalm 1, the Psalm that we actually sang for years; it was in the hymnal. Blest and happy is the man, but looking at it through the lens of fruit, what do we actually see here? What might we glean? It says:

¹ Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful; ² but his delight is in the law of Yehovah, and in His law he meditates day and night. ³ He shall be like a tree planted by the rivers of water, what brings forth its fruit in its season, whose leaf also shall not wither; and whatever he does shall prosper. ⁴ The ungodly are not so, but are like the chaff which the wind drives away. ⁵ Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. ⁶ For Yehovah knows the way of the righteous, but the way of the ungodly shall perish.

0:12:54

We can take a look at Proverbs 11; Proverbs 11, and we are going to read verses 27 and verse 30. Proverbs 11, and verses 27 and 30 I think are appropriate.

²⁷He who earnestly seeks good finds favor,

So, there's a direction.

but trouble will come to him who seeks evil.

We need to know what that is. And verse 30 is most interesting.

³⁰The fruit of the righteous is a tree of life, and he who wins souls is wise.

0:13:45

The principle here seems well established. What of this fruit? In the first installment of this series, we went through Romans 1 and we read and looked at verses 28 – 32. So, I'd like to return there please, to Romans 1, and we'll look at that again because this is actually a definition scripture for us, and it will take a lot of the fog off of our glasses if we believe what it is telling us.

0:14:25

It shows us in this passage that, at least to all who will acknowledge what it is saying, precisely what a debased, reprobate mind looks like. If we see these attributes in others, or in ourselves, we know what a reprobate mind is, and the fruit it produces.

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0:14:55

This is going to take much of the fog off of our glasses and give us an ability to see, I think, in ways we have not thought of or considered before. In verse 28:

²⁸And even as they

Those people we have been talking about.

did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

0:15:25

So, if we see this type of fruit in the lives of ourselves, or others, we know that it is coming from a debased mind by the definition of God. Not our definition, God's definition.

²⁹being filled

This is the fruit of a debased mind.

with all unrighteousness,

Of course, the very opposite of the commandments of God.

sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, ³⁰backbiters, haters of God, violent, proud, boasters, inventors of evil things,

0:16:20

You know, a debased mind produces evil things that spring forth from a mind who is divorced from God.

They are disobedient to parents, ³¹they are undiscerning, they are untrustworthy, unloving, unforgiving, unmerciful; ³²who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

0:16:54

Because the only alternative you have to these is the righteousness of God, the very opposite of evil. This should be a definition passage for us, because we don't have to doubt anymore what a debased, reprobate mind looks like, and Christ didn't have one of those. We are going to see the world in a more and complete way when we do. And it might well be a bit blinding to see it, because it will become so clear. A lot of fog is going to be removed from our glasses; the former blurriness greatly reduced.

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0:17:54

And again, I'd like to comment on verse 32 of this passage in Romans, the alternative to all this is, of course to acknowledge and desire a mind that is not debased and reprobate, which many in this case might acknowledge, but they certainly do not desire or want it. They approve of it, because the alternative would be to fall in line with God and seek righteousness. So, they endorse what others do and embrace it themselves, full well knowing that they deserve death for doing so.

0:18:34

We know now what a reprobate mind is, and that Christ did not have one of those, so when He was walking amongst the people of the day, would He have been able to recognize the debased mind at work amongst the general population? As we saw in verse 32, they liked it. There are people who like unholy, unrighteous selections.

0:19:10

And we can see that Yehovah will use this very thing in the great sorting out that is yet to come. And we read of that specifically in II Thessalonians. Let's take a look at that in II Thessalonians 2; II Thessalonians 2, and we are going to read verses 8 – 12. Which says:

⁸And then

At some future time.

the lawless one

Who does things the opposite of God.

will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. ⁹The coming of the lawless (personality) is according to the working of Satan, with all power, signs, and lying wonders, ¹⁰and with all unrighteous deception among those who perish,

0:20:13

You see the connection to Romans 1.

because they did not receive the love of the truth,

They were given the truth, but had no love for it, they loved the things of a debased mind.

they did not receive the love of the truth, that they might be saved. ¹¹And for this reason God (the God, our Father) will send them strong delusion,

If you want lies, I'll give you lies.

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that they should believe the lie, ¹²that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

0:21:03

They liked the things that came from a debased mind. Can we begin to make the connection here of the fruit of a debased mind and how that fits into the narrative. The way of a debased mind, that we just read about in II Thessalonians, will be offered once again to those who would willingly choose it.

0:21:34

After looking at this, I had to wonder, what does “*debased*” actually mean? Because that’s the word that is used in Romans 1:28. I’ve never looked it up before, strange as that might seem. So, here is what I found out; and it’s actually always a good thing to define something if you are seeking to understand.

0:22:02

The word *debased* is translated from the Greek word number G96, *adokimos* (*ah-DOK-ee-mos*), and it means disqualified, unapproved, rejected, and worthless. Its meaning is counterfeit, or failing to pass the test. Strong’s would define it as castaway, rejected or reprobate.

0:22:41

And it’s interesting; Paul, the guy who supposedly did away with the law, used this very word, *adokimos*, in reference to himself in I Corinthians 9:27. So, if he used it in an evaluation of himself, it might not be a bad idea that we also do something similar. Let’s read that. He said:

²⁷But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become (adokimos) disqualified.

0:23:27

Reprobate, castaway, rejected; and he brought that out in II Corinthians 13:5 when he was speaking and addressing the Corinthian congregation. Let’s look at II Corinthians 13:5 and see what it has to offer.

⁵Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Christ is in you? — unless indeed you are (adokimos) disqualified.

0:24:12

Unless you have disqualified yourself by choosing the things of a reprobate mind. That’s quite insightful and some have made that choice. Well, let’s go on here and see where that word is used again. It’s in II Timothy; II Timothy, chapter 3, and verse 8. So, let’s go there, II Timothy 3:8, where there is an example of something that happened in the past of some who chose the way of a reprobate mind. It says:

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⁸Now as Jannes and Jambres resisted Moses, so do these

The people of the day.

also resist the truth: men of corrupt minds, (adokimos) disapproved concerning the faith; ⁹but they will progress no further, for their folly will be manifest to all, as theirs also was.

0:25:25

So, choosing the proclivities of a debased mind stops one's progression in its tracks; corrupt mind (adokimos). If we go back to II Timothy 3, verses 1 – 4, we notice here something that is very similar to the passage in Romans.

¹ But know this, that in the last days perilous times will come: ²For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents,

0:26:06

You see the connection here to the things of a debased mind.

unthankful, unholy, ³unloving, unforgiving, slanderers, without self-control, brutal, despisers of good,

So, if they see good in people as God defines it, they hate it, they detest it. Well, whose spirit is that?

⁴ traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, ⁵having a form of godliness but denying its power. And from such people turn away!

0:26:51

We get more color here on what a reprobate mind actually looks like, and we can see it. It's fertile ground for evil to spring forth from as Romans 1:28 – 32 repeatedly references. If such minds that produce such fruits, that are worthless to God, and we can see that now, at least I think there is another level of clarity that I certainly didn't have before.

0:27:32

Isn't it interesting to consider that as long as one believes the right things, i.e. either the teachings of a particular person or church of any stripe, doesn't have to be the Church of God, that one can have a debased mind with impunity and all is well. Just believe the right things and one's mind can be filled with things that would debase it, and you're simply good to go.

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0:28:01

What then is the type of mind that is of value to Yehovah and Christ? If an adokimos mind is going to be thrown into the fire, what is it that God is actually looking for? Is He looking for people who would see the things of a debased mind and would reject that, and say, "I don't want that, I want a mind that's pure, I want a mind that's whole, I want to be like my Father and my elder brother." That would seem a logical conclusion.

0:28:44

Would it not be a reasonable question to ask, what does God actually want? Where might we see a group of people who have selected the fruit of the mind that is not reprobate, and have actually pursued a transformation of their mind as Paul addressed in Romans 12, verses 1 and 2 to bear different fruit? We are just going to read Romans 12, verses 1 and 2.

0:29:23

So, there's a group of people who have rejected the things of a debased, or reprobate, or an evil mind, and have come to recognize what that actually was and they made a different decision. When we go to Romans 12, and Paul saying:

¹ I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy,

Not debased, but holy.

acceptable to God,

A debased mind and the fruit it produces, is not acceptable to God, but if we are holy or choose holiness, we become acceptable to God and He says:

which is your reasonable service. ²And do not be conformed to this world,

0:30:13

This world is built on all those proclivities, and I think maybe we are coming to see how the world is actually laced with the things of a debased mind.

but be transformed by the renewing of your mind,

We were all in the same camp.

that you may prove what is that good and acceptable and perfect will of God.

What is it that God actually wants, and what would be the fruit, if we can use that term, at the end of the day, to those people who made that choice?

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0:30:55

Well, let's go to Revelation 14, and we are going to look through verses 1 – 5.

¹ Then I looked, and behold, a Lamb (Christ) standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads.

A very select group.

²And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. ³They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth.

0:31:43

There were on the earth, they were redeemed, they are in heaven now as spirit beings. They are standing on Mount Zion, and they are singing a song only they could learn. There's only one such group mentioned in the scriptures.

⁴These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. ⁵And in their mouth (this 144,000) was found no deceit, for they are without fault...

They are acceptable to God; they do not have a debased mind.

0:32:33

And it's interesting to at least consider, if we go back to Revelation 3, speaking, I believe of this group, you may possibly come to a different conclusion, but I think it fits. In Revelation 3:12 it's speaking to this group of people who will be spared from the tribulation. Christ is coming back a second time, not to establish the kingdom of God, it's to gather these people, this 144,000 and take them to the Father's throne. Revelation 3:12.

¹²He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.

0:33:36

And the other place that this particular group, or it seems to be the same one, is mentioned is in Revelation 22, verses 1 – 4, a time well down the road. Revelation 22, verses 1 – 4.

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¹ And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. ² In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

0:34:11

There are still physical nations on the earth at this time as far as the biblical record goes.

³ And there shall be no more curse but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. ⁴ They shall see His face, and His name shall be on their foreheads.

0:34:41

That's where it's referenced. I want to concentrate on verse 5. In verse 5 of Revelation 14, these folks are given specific things that others are not, are referred to as having no guile. Other translations use the word deceit and yet others use the word lie. The Greek word, when I looked it up, was G5579, *pseudos*, (PSYOO-dos), if I'm pronouncing that correctly, and it's defined as falsehood, lie, or deception. And they didn't have any of that. The meaning is a lie, a falsehood, an untruth, or even a false religion.

s

0:35:43

Can we suppose that this is exactly the same mindset that Christ had? Are the 144,000 not in harmony with Christ, who did not have a debased mind? There was no guile in Christ. This group of people are also pictured exactly the same. Are these the people who actually made Christ their head? They did not allow others to come between Christ and them. Is that, at least a possibility? Something to consider.

0:36:24

Notice, these follow Christ wherever He goes. And I'm all over the place, I don't have a handle on the marriage supper of the Lamb or that whole thing, there's conflicting scriptures in my mind, I'm not in that camp. But would a good wife also follow her husband wherever he went. Are these people totally in tune with Christ? I think those are reasonable questions to ask. The other groups are not pictured in that same relationship.

0:37:15

What is this word guile, or deceit or lie all about? Would there be anything endearing about that to Christ that He would make them as exemplary as they appear in this passage? What was He looking for if the other things that we read, and I think are very clear now, of a debased mind? This group of people do not have a debased mind, they have a holy mind, they have proclivities and abilities and personal traits that allow them a position to be in that choir of 144,000 people, now resurrected of course.

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0:38:06

Well, at the risk of becoming repetitive, the handy, dandy thesaurus; I don't know of a better tool actually, to find out some of this stuff, so that in the English we can have a greater grasp of it. When I hear the word guile, my mind just kind of goes, what's that? I might have some rudimentary idea, but really, I have no clue. When I go to thesaurus and I actually look up guile, as it is translated in many of the various translations, here's where they go.

0:38:47

Keep in mind these people (the 144,000) don't have any of this. And as I walk through them, ask yourself, these are synonyms to the word guile, is this what you might logically expect out of a debased mind, does that fit for you?

0:39:09

So, under guile, these are synonyms, words that have similar meanings: trickery, there is no trickery in these people. There's no chicanery, there's no craft, there's no craftiness, there's no cunning, there's no deceit, there's no deception, there's no dishonesty, there's no duplicity, there's no jive, no ruse, no sellout, no treachery, no trickiness.

0:39:52

Is that something you would recognize, those proclivities as coming from a debased mind? And notice, there's none of that. Going on in this laundry list that we have, there's no dirty dealing, no dirty pool, no dirty tricks, no dirty work, no double cross, no foul play, no runaround, no stab in the back. I think those are fairly obvious things that you would expect to spring forth from a debased mind. And this 144,000 doesn't have any of that.

0:40:31

So, if we go to the antonyms of that, what is highly valued, what is embraced by Jesus Christ, actually what was His mind like? So, under guile, the antonyms are the words that are opposite. But these people had, was forthrightness, frankness, honesty, honor, openness, sincerity, trustworthiness, truth, truthfulness, and uprightness. Would we recognize those things as part of the Spirit of God, as opposed to those of a debased mind? Would we actually do that? Can we make that connection?

0:41:32

If we go, and the translators say in various places, there was no deceit found in their mouth. So, let's go and have a look at deceit. What actually is that? How does deceit present itself, because these individuals here (the 144,000) did not have any of that. It's defined as a noun as in the practice of misleading. These are synonyms, words that have similar meanings to deceit. It's translated as deceit in many different translations. We see the same words, not really a surprise.

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Chicanery, deception, dishonesty, duplicity fraud, hypocrisy, treachery, trickery, cheating, cunning, deceitfulness, double dealing, guile, imposition, pretense, slyness, defrauding, dirty dealing and dirty pool. So, we see the same kind of a laundry list. Two facedness, two timing, underhanded, smoke and mirrors. Would we recognize those things as the wrong fruit?

0:42:54

And if we go to the antonyms of deceit, we see what we would expect. These people, (the 144,000) portrayed here, the antonyms of deceit are; fairness, forthrightness, frankness, honesty, openness, sincerity, trustworthiness, truth and truthfulness. These are the things that Christ values, and this is the group of people that He is coming to pick up. We read about that in Hebrews 9:28, He's returning to gather those people to the Barley harvest. The First Thessalonian event is the first resurrection to spirit, and that will be too people who have embraced the things of a mind that is not debased, and have cast them out.

0:43:58

It's translated lie or lies, and when we look in thesaurus on that, it brings in another dimension, although some of it is similar. Falsity, hypocrisy, which was looked at. So, again, we can just see this as expanding in an envelope of what emerges from a mind that is debased; the spirit, the fruit of that.

0:44:34

The antonym of lie is; honesty, truth, frankness, openness, or truthfulness. And so, we can see these things crossing over, there's a bit more fullness as you know, take the time to look at that, and it's something to consider. Because we can now, I think, with some level of assurance, simply go ahead, and if we have eyes to see, and want to see, and many don't want to see, it's too painful to look at. But if we are of the ekklesia, we do need to cling to and value the things that God values, because we've seen that the things of a debased mind are completely worthless to Him.

0:45:34

Again, when I look up the synonyms for lie, it's simply untrue. We see deceit, deception, dishonesty, disinformation, distortion, and we are charged to remove them from our spirit, from our mind, and I would encourage you, go into thesaurus and look at those things to see what fits, to see if we can see that in ourselves, and see if we can see those things in the world around us. And this will fundamentally change our outlook.

0:46:46

When I look at the antonyms for lie in thesaurus it gives me, nonfiction and it gives me truth. So, the people that Christ will surround Himself in the most intimate relationship that I see in the scriptures, there may be others, please if you have found others more so, let me know, I'm all over it, love to know if you've found it, but I think this gives us a

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pretty good foundation of what we can now see as evil, and debased, and reprobate in comparison to the things God desires and the things God values. So, on to part 4.