

Feast of Tabernacles – 2024
Sept 19, 2024
We Are Here
By Boyd Yahn

Well, for those of you that like titles; I've got something here that I hope will work. It's called, "We Are Here" and hopefully get that explained. In the Atonement message, and I suspect everyone has at least listened to it and made their own conclusions on it.

0:00:25

There was a lot of dots that joined for me. All I'm trying to do is to present what I see. That's what Steve did the other day. He opened and spoke passionately about what is of great importance to him. I didn't have to agree or disagree with it; I needed to evaluate it, and see how much it fit what I understand and so on, and so on.

0:00:50

And that's where we are all at. Just sitting around and talking to people, I realize, hey, we're all in a different place. We've all had different life experiences, we all have different gifts, we're just different. You know, Kellen and Navah have a different life experience so far than Rich, whose been around in the faith for sixty years.

0:01:14

So, we are trying to tailor a message that everybody has a piece of. Now, I think we are all here because we want to know about our Father. Regardless of what our gift package is, or whatever, we all have differences, we all have different ideas, but we are here to learn about our Father, whom we will live in eternity with; and eternity is a very, long time.

0:01:46

Okay, so that's what this is all about. In the Atonement message, if you recall, I finished it and then I sat down and was doing some more reading. So, I opened the Bible to Exodus 15, and you know, you get this thing where you begin to build on previous understanding. The dots start to join, and sometimes it's a bit overwhelming when you begin to see it and you begin to think, well how on earth do I articulate this, that would make some sense to anybody.

0:02:19

So, let's go to Exodus 15. And this is more about just, you know, when we come across these things, we need to turn our brains on and actually start to think, something we just didn't do, or I didn't do in the past. So, we sang this song, one of the hymns in the hymnal.

0:02:46

Exodus 15:1

¹ Then Moses and the children of Israel sang this song to Yehovah, and spoke, saying: "I will sing to Yehovah, for He has triumphed gloriously! The horse and its rider, He has thrown into the sea! ²The LORD is my strength and song, and He has

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become my salvation; He is my God, and I will praise Him; My father's God, and I will exalt Him. ³Yehovah is a man of war; Yehovah is His name.

00:03:05

It's not our name, it's His name. How many times did we read over that?

⁴Pharaoh's chariots and his army He has cast into the sea; His chosen captains also are drowned in the Red Sea. ⁵The depths have covered them; they sank to the bottom like a stone. ⁶"Your right hand, O Yehovah, has become glorious in power; Your right hand, O LORD, has dashed the enemy in pieces. ⁷And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; it consumed them like stubble. ⁸And with the blast of Your nostrils the waters were gathered together; the floods stood upright like a heap; the depths congealed in the heart of the sea. ⁹The enemy said, 'I will pursue, I will overtake, I will divide the spoil; My desire shall be satisfied on them. I will draw my sword, My hand shall destroy them.' ¹⁰You blew with Your wind, the sea covered them; they sank like lead in the mighty waters.

0:04:05

That's a historical event that I think we can all relate to, it's the Exodus. Okay, well, let's chew on a little further here and go through to verse 18.

¹¹"Who is like You, O Yehovah, among the gods? Who is like You, glorious in holiness, fearful in praises, doing wonders? ¹²You stretched out Your right hand; the earth swallowed them.

0:04:30

Oh, you mean this is talking about another time? Yeah, sure is.

¹³You in Your mercy have led forth the people whom You have redeemed; You have guided them in Your strength to (Where?) Your holy habitation.

Oh really? Isn't that what we talked about at Atonement, where God is taking His people back to His holy mountain to establish them?

0:05:01

Let's go on

¹⁴"The people will hear and be afraid; sorrow will take hold of the inhabitants of Philistia. ¹⁵Then the chiefs of Edom will be dismayed; the mighty men of Moab, trembling will take hold of them;

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When this event happens there is going to be a whole bunch of people sitting up and paying attention.

all the inhabitants of Canaan will melt away. ¹⁶Fear and dread will fall on them; by the greatness of Your arm, they will be as still as a stone, till Your people pass over, O Yehovah, till the people pass over whom You have purchased. ¹⁷You will bring them in and plant them in the mountain of Your inheritance, in the place, O Yehovah, which You have made for Your own dwelling,

0:05:54

Not Christ's dwelling, your dwelling.

the sanctuary, O Lord, which Your hands have established. ¹⁸“Yehovah shall reign forever and ever.”

0:06:06

Oh, well, where else did we hear something about the earth opening up? Where in the scriptures do we read about something about that? We'll go to Revelation 12, and we'll read verses 15 and 16, it says:

¹⁵So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood. ¹⁶But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth.

0:06:49

Oh really? Do you suppose that the earth opening its mouth is the same in Exodus 15 as it is in Revelation 12, or have we even taken the time to consider that might be a couple of pieces of the puzzle that fit together? I don't have the answer. But we need to look at those kinds of things; hey, well wait a minute, I read about that someplace, what's the deal?

0:07:18

So, that was kind of a takeaway from the Atonement message, is there a connection? Should we even be looking for connections? Why is it recorded for us if it's not important for God's children to know what the Father is up to?

0:07:41

One of the things I've noticed, is that all of us are in different places in our understanding, there's different interests, different gifts, which offer different perspectives, and we really get a dog's breakfast, yet we are all part of the ekklesia. So, here is a ragtag group of people here, we're all on different spots. We all live life physically, we've had vastly different life experiences, I think some of you are finding out.

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We've possibly heard different teachings that are reflected in our current understanding, and they might all be different. I think that's probably the case. Jehovah gives us all life in the physical, and I've been thinking about this, is it an accident that you, individually, live at this time? Was it an accident that God put a spirit in somebody to experience life in medieval times? I don't think so.

0:08:39

I think you were born in exactly when He wants you to be born, and you experience a lot of the things that you do, because that's what he wants you to experience. He is involved. I haven't sat there to even think about that.

0:08:56

One of the things that struck me in the last year, I'm amazing myself at understanding at how little I know. If I am going to be amazed about anything, it's about how much I don't know. It's shocking, actually. So, God gives us life in the physical, so that we might be prepared for life in the spirit.

0:09:25

We go through this physical existence because this is just a stepping stone to dwelling in eternity with our Father. How many people believe that, and how many people would believe it even if you told them? Probably not so many.

0:09:39

Eternal life, when we receive it, will be in a state of perfection, living with our Father in eternity. Can we even grasp that? Can you imagine being immortal and incorruptible? That's what He wants, that's the whole show. I would have to wonder how, or what folks would think if they were actually told what I just said, and had some reason to believe it?

0:10:21

The Bible is not believed by many, and hopefully it's not so much amongst God's ekklesia. My Mom and Dad are, Dad's gone now, he was 93. Mom was 91, Mom is now 94. But I asked them one day, I said Mom, while I was sitting there, I'm not asking you for any religious thing, I said, "Why are you alive, what's the purpose?" I mean, you've lived here for ninety some years, what's the story? And they just said, "We don't know; we've no idea."

0:11:01

They've lived life, they've experienced it, but why they've lived it, they don't know. We know, right, we know! And you go to John 3; John 3, verses 5 – 10. We'll just read that.

⁵Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."

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0:11:39

When the phrase, the kingdom of God, is used in the Bible, it has three distinct and separate meanings and we need to actually stop and think, what is it talking about? In this case it's talking about life eternal in God's kingdom, at His level of existence, well a son of God, but in an immortal, incorruptible state. That's what it is talking about.

⁶That which is born of the flesh

That is what we are now.

is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.'

0:12:07

There is going to be a change come, and don't be shocked about that.

⁸The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So, is everyone who is born of the Spirit."

⁹Nicodemus answered and said to Him, "How can these things be?" ¹⁰Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things?"

0:12:29

What are we called to be? Teachers, and we don't know this stuff, like really? Okay.

¹¹Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. ¹²If I have told you earthly things and you do not believe; how will you believe if I tell you heavenly things?

0:12:59

All they had was the Old Testament and Christ said, look, you know, there is a program here, and you don't get it. You just don't understand what this is. God is in the process of making beings to live in eternity with Him, as sons of God, made over in the image of Christ as we are told.

0:13:25

The ekklesia are part of that creative process, hence the title, "We Are Here." Where are we in the grand scheme of things? Where are we on the time-line of the process God has in place? There are some things we can say with some certainty. Have any of the resurrections to spirit occurred yet? No, except for Christ of course; He's the first of the firstfruits.

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Has the overall condition changed since the garden? And Robin talked about that, the answer, no, not happened. Nope. I've got a handout that I'd like to pass out, so we are all reading from the same script, and you have it now.

This is a copy of the handout

The following list is on the top line of the handout:

Begrudging, bitterness, hatred, ill-will, malice, prejudice, resentment, rivalry, covetousness, grudging, malevolence, opposition, strife, coveting, malignity, evil eye, and lusting.

The following list is on the bottom line of the handout.

Friendliness, liking, love, loving, comfort, confidence, goodwill, kindness, and pleasure.

0:14:22

I've taken the time, within the limits of my artistic skills, to write some attitudes along those lines, one longer and one shorter. Okay, they are separated, different lines for different reasons. Having them not separated has caused no end of confusion in the past. We are trying to sort that out and make it clear.

0:14:55

Which list is representative of the spirit of Satan? Take all the time you want, you know. Alright, which list is representative of the spirit our Father, Yehovah? Whose fruit, we, you and I, are supposed to bear. Okay, when will the broadcast of the wrong spirit actually cease, at least for a time? When will another spirit be broadcast exclusively?

0:15:42

When will the wrong spirit be allowed to be put forth once again? We, hopefully, can begin to look at some of these things. If I was to ask you, what one word encapsulates every single one of those on the top line? What one word would you use to describe all of those things? (Answers from audience that the microphone didn't pick up) Close, it's actually envy.

0:16:22

Years ago, when I was still going to geology school and they were trying to learn me something; one of the grad students talked about, they were given an exam where they were they had a whole bunch of different rocks in front of them, and as a budding

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geologist, they would look at them and say, well this is that and that's this and so on and so on.

0:16:46

Well, it turned out, there were maybe 25 stones, or whatever, and every single one of them was the same mineral. The mineral called sphalerite, and I bring that up because it means *sphalerós*, which in Greek means, treacherous or to deceive.

0:17:23

Okay, all of those things in the top line are envy in its different forms, and how it presents itself, every single one of them. Just like you put out those sphalerite rocks, and all the students got it wrong; they were looking at the same thing, and when you look up sphalerite, and you can do that, their color, it can be yellow, it can be light to dark brown, black, red brown, colorless, light blue or green. Okay, it's treacherous and it's deceitful.

0:18:03

Envy is treacherous and it is deceitful, and it presents in different flavors and different colors. And during this dispensation, of when Adam made the choice, right up until he's put away, what is the spiritual influence upon all of us, every one of us sitting in the room today?

0:18:37

Well, it's this little laundry list you see right here, and we're swimming in it. (See page 6) We've all been in different places. I'll ask the question, has anybody seen any of those things at all in the various churches of Gods, whatever flavor you happen to be? Like, maybe a lot. Filled with it. Is it talked about? Nope, not generally.

0:19:17

There's another problem, you see it in the churches of God, in the whole world you see this stuff. What happens when you look in the mirror, and you see these things presenting itself in you, or me? How does that work? Whose spirit are we feeding on, if that is a thing at all, and what does it prevent us from doing?

0:19:57

For feeding on the things in the top line, because we live in the dispensation, you know, you got that little, on left-hand edge you have Adam's fall, pretty easy, and in the right-hand edge you can put what? Satan put into the abyss. We live in that timeline, we are bombarded with this stuff all day long, and it affects us.

|
Adam's Fall



|
Satan put into the abyss

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We are here, that's where we are. So, I thought that was, think. Did Christ, whose image we are being recreated in, did He display any of the things in the top line? Was it part of His spiritual makeup? How about no? Is it part of our makeup? And I think, if we look in the mirror, and answer honestly, it's yup, sure is. And you know, who are the only ones that can fix that? Same guy you are looking at in the mirror.

0:21:32

But we need to be able to recognize whose spirit, are we walking according to the prince of the power of the air still? And the answer is, yup, sure are, to everybody, to their own personal degree. And we can see that, you know, if we buy into the ones on the top, how would you rate our chances of being resurrected to spirit life? Maybe not so good, maybe.

0:22:19

So, I wanted to look at that because I don't think it's talked about, and yet it's the very foundation of that period of time that's in place. It's how the world actually works. And you can see it there from the very beginning, as we walk through it. Let's go to Genesis 4, and we'll read verses 6 – 8.

⁶So Yehovah said to Cain, "Why are you angry? And why has your countenance fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it." ⁸Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

0:23:18

What was the motivational spirit that caused him to do that? Envy! And we get a confirmation of that actually in I John 3, verses 11 – 13, where it says:

¹¹For this is the message that you heard from the beginning, that we should love one another, ¹²not as Cain who was of the wicked one

He bought into the broadcast program.

and murdered his brother. And why did he murder him? Because his works were evil and his brothers righteous. ¹³Do not marvel, my brethren, if the world hates you.

0:24:10

If we are going to live God's way, the opposite mind, the spirit in people will hate you because they can't stand righteousness. If we go to I John 4:1, it's just across the page, it says:

¹ Beloved, do not believe every spirit, but test the spirits, ...

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One of the meanings of spirit, we know of course, is mental disposition. And we look at that top list, we can see, you can actually see, if you care to look and see, the spirit that motivates people.

0:24:59

Will you look, will I look? Because you can tell, right away, whether it's of God, or whether it's from team dark. And we can look at the second line, and this is the condition that will happen after Satan is removed. What will the influences be? Friendliness, liking, love, loving, comfort, confidence, goodwill, kindness and pleasure.

0:25:38

Whose spirit might that be, is that maybe our Father's? Shouldn't we be firing there, rather than firing in the top bunch? Wouldn't that make sense if we are going to be immortal, incorruptible spirit beings. Incorruptible, God is going to take us to option two.

0:26:09

And I've thought about this a lot, if somebody dropped a bomb on this place and we were all killed, and our spirits went back to God right now, which is exactly what would happen, would God have to do a little bit of software upgrade to get us from where we are, to where we've got to go? I'm thinking He will have to do a lot of work. And maybe we will have to give Him a reason to want to do it, maybe?

0:26:40

So, what we are told about this envy stuff? Let's go to Proverbs 14; Proverbs chapter 14 and verse 30. We are given some direction here, it says:

³⁰*A sound heart is life to the body, but envy is rottenness to the bones.*

So, we are not left without instruction. We can go to Proverbs 27; Proverbs 27, and verse 4.

⁴*Wrath is cruel and anger a torrent, but who is able to stand before jealousy?*

My bible says Jealousy, but it is envy in other translations. And Jealousy is one part of the top line, but I didn't put it there, because I didn't want to make the question too easy.

0:27:44

And what we see in scripture is that people, who are motivated by jealousy, or envy, can turn into monsters. Just the opposite. In Job 5:2 we are told:

²*For wrath kills a foolish man, and envy slays a simple one.*

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If we're simple, and we don't recognize those things in ourselves, we had maybe better take a look at that and say, "You know, maybe I should fix that thinking."

0:28:22

So, we are given these various admonitions, and can we see this stuff in action in the scriptures? And if we did see it would we even recognize that it's there? Let's go to Acts 7; Acts 7, and verse 9, we learn something:

⁹*"And the patriarchs, (Jacob's sons) becoming envious, sold Joseph into Egypt. ...*

What was the motivating factor? Joseph has a dream and his brothers bow down to him, and it's a little bit more than they can handle.

0:29:04

So, they are feeding off the spirit of envy and what do they do? They sell him, and they cared less whether he lived or died. Is that an expression of the spirit of God or the spirit of Satan in the patriarchs? Well, how about Acts 13; Acts 13, and let's look at verses 44 – 46.

⁴⁴*On the next Sabbath almost the whole city came together to hear the word of the God. ⁴⁵But when the Jews saw the multitudes, they were filled with envy;*

0:29:45

Were they not feeding on Satan's spirit?

and contradicting and blaspheming, they opposed the things spoken by Paul. ⁴⁶Then Paul and Barnabas grew bold and said, "It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.

0:30:10

If we are filled with envy, are we worthy of eternal life? Nope, it says so. Let's go to Matthew 27; Matthew 27, verse 18. Why was Christ Himself, killed? It's Pontius Pilate speaking, he said:

¹⁸*For he knew that they had handed Him over because of envy.*

0:30:58

So, even having the Messiah there in their presence, because he was doing things that they couldn't do, they were envious, so let's fix the problem and take him out. Oh, so is that a bit of a motivator? You know, these are things that I can't honestly say that I looked at in the past. What makes this tick? What's the deal?

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0:31:27

So, we can go to just one more example, bear with me. Act 17 verses 1 – 6

¹ Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. ² Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures, ³ explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, “This Jesus whom I preach to you is the Christ.” ⁴ And some of them were persuaded; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas. ⁵ But the Jews who were not persuaded, becoming envious,

0:32:07

Oh, you mean they followed another spirit?

took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people. ⁶ But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, “These who have turned the world upside down have come here too.

What was the motivator?

0:32:42

The true spiritual condition is given to us in Romans 1:29, where there is a virtual laundry list of things that are problematic. We'll read verse 28:

²⁸ And even as they did not like to retain God in their knowledge,

So, there is great danger in doing that.

God gave them over to a debased mind, to do those things which are not fitting;

0:33:15

So, if we individually choose to take God and throw Him out of our mind, you get turned over to the other side, for a lesson. But you go down and read that thing, and it says full of envy, the spiritual replacement of the love of God, is the love of envy, and it will direct your steps, or my steps and heinous things can actually happen when you follow that spirit.

0:33:45

The deception is, we hear the word and we think we know what its expression is, and the truth is, we don't have a clue. I didn't have a clue. Rich pointed it out, you can go to Thesaurus.com. I've used that tool before. And in these words, you know, we are

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supposed to give up wickedness and malice. Well, what is it? So, you can type in malice in Thesaurus.com and get thirty synonyms for malice, so you know what it is.

0:34:17

And it tells us in the scriptures, lay it aside, because if we are filled with that, we cannot exhibit the fruits of the Spirit of God. We can't, it stops it in its tracks. If we go to I Peter 2; I Peter 2, verse 1, it's not in vain where it says:

¹ *Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,*

Why?

² *as newborn babes, desire the pure milk of the word,*

Friendliness, liking, love, loving, comfort, confidence. You can see that.

that you may grow thereby,

0:35:26

If we do not jettison those things, that are broadcast continually in this dispensation, of which we live, don't expect to grow, because they are contrary to each other. Can we recognize the influence of Satan's spirit in future events, now that we know what that is? Can we recognize Satan's influence in future events so that we know if he has been put away or not?

0:36:05

Or would that be a tool we could use to help us figure some of this stuff out? Well, let's take a look at some and just see if the lights come on, or if at least it will give us something to think about in this very thing. The first place selected is Ezekiel 28; Ezekiel 28, and we'll read verses 24 – 26.

²⁴ *“And there shall no longer be a pricking brier or a painful thorn for the house of Israel from among all who are around them, who despise them.*

0:37:01

Oh, let me see here, bitterness, hatred, ill-will prejudice, resentment rivalry, covetousness, malevolence, oppositions, fight, coveting, yeah, there's a few there that probably fit. So, here we have a time where Israel has been established in the land, and everybody else, contrary to that, despise them. Is it likely that Satan's spirit is still being broadcast and is operational at this time?

²⁵ *‘Thus says The LORD God: “When I have gathered the house of Israel from the peoples among whom they are scattered, and am hallowed in them in the sight of*

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the Gentiles, then they will dwell in their own land which I gave to My servant Jacob.

0:37:50

And that was the focus of the Atonement message.

²⁶And they will dwell safely there, build houses, and plant vineyards; yes, they will dwell securely, when I execute judgments on all those around them who despise them. ...

Hmm, you will have to answer that question for yourself. Is Satan still operational at this time, or is he not? And when we all work through this stuff, and read it, and say, "Well, wait a minute, what's the deal?"

0:38:23

Is this in the first line or is it in the second line? Where is it? This will go to, you know, some of the stuff Steve presented. To some of us that's a big deal, with Steve, that's his passion, he wants to know. I don't have all the answers, but maybe if we look at some of the tools that we can use, we'll sort that out.

0:38:48

Ezekiel 38, let's read verses 8 – 16; Ezekiel 38, it's the Gog and Magog passage.

⁸After many days you will be visited. In the

Millennium you will come into the land. Oh, wait a minute, that's not what it says. No, it says after the millennium, ah no, that's not the translation that I have. It says in the:

latter years

0:39:23

Oh, well.

you will come into the land of those brought back from the sword and gathered from many people on the mountains of Israel, which had long been desolate; they were brought out of the nations, and now all of them dwell safely.

0:39:42

Has Israel been reestablished in the land in this snapshot? Yup, sure have been.

⁹You will ascend, coming like a storm, covering the land like a cloud, you and all your troops and many peoples with you."

What spirit do you think that they are following?

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¹⁰Thus says the LORD God: “On that day it shall come to pass that thoughts will arise in your mind, and you will make an evil plan: ¹¹You will say, ‘I will go up against a land of unwalled villages; I will go to a peaceful people, who dwell safely, all of them dwelling without walls, and having neither bars nor gates’—¹²to take plunder and to take booty, to stretch out your hand against the waste places that are again inhabited, and against a people gathered from the nations, who have acquired livestock and goods, who dwell in the midst of the land.

0:40:36

Oh, let me look here, umm, is there any ill will there? How about a little malice, what about rivalry, you see that there? How about covetousness, you see any of that there? Let's go on.

¹³Sheba, Dedan, the merchants of Tarshish, and all their young lions will say to you, ‘Have you come to take plunder? Have you gathered your army to take booty, to carry away silver and gold, to take away livestock and goods, to take great plunder?’”

0:41:17

There's a coveter.

¹⁴ Therefore, son of man, prophesy and say to Gog, ‘Thus says the LORD God: “On that day when My people Israel dwell safely, will you not know it? ¹⁵Then you will come from your place out of the far north, you and many peoples with you, all of them riding on horses, a great company and a mighty army.

0:41:38

Well, that sure sounds millennial to me? How about nope?

¹⁶You will come up against My people Israel like a cloud, to cover the land. It will be in the

Millennium, it will be after the millennium, ah no, actually mine says it will be in the.

latter days

0:42:05

So, is this in the top section, or is this in the bottom section? You will have to make that choice as you make your study.

that I will bring you against My land, so that the nations may know Me, when I am hallowed in you, O Gog, before their eyes.”

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By Boyd Yahn

So, here we have references to the latter days, what do you think? Who are they following?

0:42:35

Ezekiel 20; Ezekiel 20, verses 36 – 39. Hopefully I can get this finished up.

³⁶Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you,” says the LORD God. ³⁷“I will make you pass under the rod, and I will bring you into the bond of the covenant; ³⁸I will purge the rebels from among you, and those who transgress against Me; I will bring them out of the country where they dwell, but they shall not enter the land of Israel. Then you will know that I am Yehovah. ³⁹“As for you, O house of Israel,” thus says the LORD God: “Go, serve every one of you his idols—and hereafter—if you will not obey Me;

...

0:43:21

Whose spirit were they following? God’s? What I’m trying to do is say, “You know, we traditionally have not looked at the spirit of things. It’s a marvelous tool, to see what’s going on. Not only in the mirror. but in history and prophetically.

0:43:55

Look at the spirit that is operational in these things. What I am trying to do is give you some tools to say, “Well, wait a minute, maybe I hadn’t thought about that before, or maybe I should start thinking about that. What influence is actually there? And, while I think about it, please keep this (The handout quoted on page 6) because Austin has given me the task of speaking on the eighth day.

0:44:25

Okay, and if we don’t understand this first timeline, how on earth are we going to understand the rest of it? It’s just not going to happen? I got Zechariah 14:17; Zechariah 14:17. Just about done here, so thank you for hanging in there. Zechariah 14:17, this was read the other day.

¹⁷And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain.

0:45:12

Is the spirit of the dark one present in those who just say nope, not doing it? Is Satan still operational at this time, or is he not? Or is that just all old history and we’re in this millennium thing that we talk about, which is the most messed up thing I think I’ve ever heard.

0:45:48

Feast of Tabernacles – 2024

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I mentioned this when it would come up in conversation, what we do know, is that once Revelation 20 happens, and that resurrection, which is actually the Feast of Tabernacles resurrection, it's the third harvest, it's not the first one, that there are no more resurrections for a thousand years.

0:46:14

Okay, and we have been focused on the millennium so much, we haven't put any time on, what do you mean there is no resurrection for a thousand years? It leaves you with a couple of choices, either the resurrections are at the end of the thousand years, or the physical resurrections are before then. Well, that can't possibly be true then, can it? That maybe some of those physical resurrections to physical, would occur then before the thousand years.

0:46:57

Well, Daniel 12:1.

¹ "At that time Michael shall stand up, the great prince who stands watch over the sons of your people; and there shall be a time of trouble, such as never was since there was a nation, even to that time. And at that time your people shall be delivered, everyone who is found written in the book.

0:47:26

I believe that is the barley harvest, the first resurrection to spirit.

² And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt.

Does that seem like a judgement to you? Where somebody is trying to make up their mind where this is going to go. Well, that would mean that there is a resurrection of many people before the tribulation even starts, or before the day of the LORD. You would have to factor that because you see them spoken of in verse 10.

¹⁰ Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.

0:47:17

Is God going to resurrect physical people to experience that period of time so He can sit back and say, "Okay, these guys are on my team and those guys are on the other team." But that can't possibly be true, because that's what it says, and that's not what we teach.

0:48:31

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Oh really? Yeah, really. Flip back to Daniel 7. Not throwing this out because I have all the answers, I do not. But what we need to be able to recognize are the puzzle pieces when we see them. I'll make this quick. Daniel 7, verse 8.

⁸I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were eyes like the eyes of a man, and a mouth speaking pompous words. ⁹I watched till thrones were put in place, and the Ancient of Days was seated;

0:49:22

Well, that's God the Father. Christ is never called the Ancient of Days. He has not always existed; the Father has, He is the Ancient of Days.

His garment was white as snow, and the hair of His head was like pure wool. His throne was a fiery flame, its wheels a burning fire; ¹⁰a fiery stream issued and came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated,

0:49:52

Oh, judgment. Well, in Revelation 11 it talks about Him setting up the kingdom and it being a time of judgment of the dead. Well, how about that?

¹¹I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame.

0:50:23

What's God the Father doing here judging before the beast was taken out? That can't possibly be true, can it? So, we are here. For you see, when it comes time for Yehovah to set up His kingdom, those of the barley and the wheat harvest will have their part. Zechariah 14:5; Zechariah 14:5, in the last part.

⁵... Thus, Yehovah my God will come, and all the saints with You.

0:51:23

When the Father comes back to set all of this in motion, the ekklesia, at least some of them, are already spirit beings. Well, that doesn't fit our historical understand really good at all. Is the Bible right, or is our historical understanding, right? I can't tell you, I can point out, that's a question you probably need to answer, if it is important.

0:52:03

Of course, I Thessalonians 4:14.

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¹⁴For if we believe that Jesus died and rose again, even so (the) God will bring with Him those who sleep in Jesus.

That's the wheat and the barley harvest and the scriptures are filled with references to that, but it doesn't fit our historical paradigm.

0:52:26

The harvest that the Feast of Tabernacles, which we are here observing, represents, will be observed in the presence of those who have participated in the earlier harvests in the kingdom of God, not in this mystical millennium, as best I understand, so thank you.