

The House of Israel
Part 1
Boyd Yahn

Well hello everybody, we are rolling along through the month of June here in 2020. And I would like to broach a topic; I might call a forgotten topic, not necessarily a forbidden topic, but a forgotten topic. Over the years Donna and I have been blessed to travel rather extensively over the feast seasons.

0:22

And looking back at it we've seen a lot of real-estate, more important than the real-estate, while much of it beautiful, were the people that we met, whether they were brethren or not, it is always informative to see how others live this physical life, what they experience and what they think.

0:46

Back in 2012 we threw a dart at that board and Estonia was where it landed. While we had been to Norway several times for family reasons, my mother's side is all from there; we had never been to the Baltic States before and they are really largely an unknown to most people.

1:07

Always a good idea to do some research as to what one is walking into. I phoned Steve Collins, whom I've never met, ah, but we had chatted over the years and probably every couple of months or so to see who he thought these people where?

1:25

And he felt they were most likely Issachar, or however you want to pronounce that, so armed with that knowledge, off we went. I asked our cab driver in Tallin, once we landed there, what the name for Father was in their language? Which is very similar to Finnish by the way, and he replied, Issa. Well, so far so good.

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And when we got to our hotel, the desk clerk was a little guy, perhaps 5'2" of slight build, whose nametag said, Ragnar. And thinking, you gotta be kidding me, I asked him how did that work? He laughed and said his dad liked Vikings, and so he was named. Well it turned out it wasn't only his dad, as there were numerous tourist shops in the town having nothing in them but Viking paraphernalia and trinkets, which really surprised me.

2:26

I asked the clerk, who worked in one of those, why that was? And she said, "I have no idea." It was clear the Vikings footprint was very large in that particular area of the world; something I had not expected.

2:43

And during the Feast, while Donna was preening her feathers, I had snuck down for breakfast alone. It might have been a speaking day or our schedules were a little bit mixed up, I just don't recall. And as I was sitting in the booth there for four people by myself, a couple of local ladies came by and one of them asked me something in Estonian and of course the blank look on my face told her I had no clue. And I said, "I'm

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sorry, I don't speak the language. It turned out she spoke English very, very well and she asked if they might join me and I said, "Sure, no problem that would be nice."

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And as I said, one spoke very good English and we had quite a chat. And she had explained to me that Estonians had a deep love of the land; that I needed to understand, like that was in their psyche.

3:43

And in the museums we had seen while we were touring around in the country, these poor people were either under a German boot or Russian domination for a very long time. And the current freedom of the day was the exception and not the rule.

4:02

What I didn't tell her, is that she was confirming Genesis 49, verses 14 and 15, basically verbatim and I was smiling internally all the while she did. If we go to Genesis 49 and we read verses 14 and 15. It's Issachar as one of the sons of Jacob.

4:28

And this is a prophecy that God gave through Jacob before he died, and he said:

¹⁴"Issachar is a strong donkey, lying down between two burdens; ¹⁵he saw that rest was good, and that the land was pleasant; he bowed his shoulder to bear a burden, and became a band of slaves.

4:50

Now our psyche over here would probably never have submitted to such subjugation as those people did. And there was something in their spirit that caused them to have a deep love of the land and it lead to the situation that they allowed themselves to get into.

5:11

You can look at a map where Norway, Finland and Russia join, and indeed we did that at the time, and there is a river there called the Valijoki river. And when we were over there, because I don't speak Norwegian, I guess I know a few words but I don't speak it, that's for sure.

5:30

I asked my relatives what that name actually meant and they replied, "Jacob's Edge" or "Jacob's Border" or "Jacob's Rim". All coincidences of course, just like Norwegians named Abrahamson, Isaacson, Jacobson are also coincidences.

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The older one gets, one begins to realize there are no coincidences. I was lucky enough to know my grandmother, who was born in Norway, and we have gone back to Norway several times; and I asked her at one point, I said, “Gram, “Did you eat pork back in Norway?”

6:17

“No”, she said, “Nobody ate pork in Norway.” I said, “Really!” “Oh yeah, they do now, but I never did, no one ate it.” I said, “Why didn’t they eat it Granma?” She said, “I have no idea, it just wasn’t there.”

6:33

So, you know, automatically, if one can fog a mirror, you start thinking these things aren’t coincidences at all. That Norway also has a line of kings dating back to David is just another coincidence. Sure a lot of them coincidences.

6:55

Our own family history line, ah, goes back into that line of kings in Norway, and in that line, one of those individuals had ten sons and sacrificed nine of them to Odim, to Moloch as it were; dreadful; but it’s there none the less.

7:19

The genealogy had been done by some family members there that had no agenda one way or the other that I was able to ascertain, they just simply wanted to know. And because of the Christianization of the nation their records are extremely good.

7:39

Back in the day, after the death of Herbert Armstrong in 1986, the first book that was tossed out by the Tkachs was the “US and Great Britain in Prophecy.” These were the same people that said numerous times, and I do remember listening to the sermons, one of the benefits of being as old as we are, that the Worldwide Church of God was not going back keeping Christmas, that the rumors that that in fact was the case were completely false; when that is exactly where they were headed.

8:17

So perhaps a red flag might be warranted. Large sections of that book, or booklet as it were, were plagiarized, word for word, from J H Allen’s, “Judah’s Sceptre and Joseph’s Birthright” book written in the early 1900s, I believe 1910 maybe, ahmm, without acknowledgement. And I asked a person of stature in the COG (Church of God) that I was in at the time, what, why would you do that? Why would you just copy it and at least not credit it?

8:55

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And the answer I got was, well that's the way they did things in those days, and that answer rang very hollow to me. Was J H Allen wrong? It would seem a good question to ask. Recently I asked some members of UCG (United Church of God), friends of mine that have been in the faith for 10 years, what the phrase, "House of Isreal meant"?

9:23

And had they ever heard a message about that in the 10 years they've been involved? And the answer was, "No". And I thought, "How about that", how can that possibly be? If we turn, we are still in Genesis 49 actually, we look in verse 1, it says:

¹ And Jacob called his sons and said, "Gather together, that I may tell you what shall befall you in the last days:

So Jacob, speaking under the inspiration of God put out a prophecy about what would happen to his sons in the latter days. Well, guess what? That's where we live.

10:08

And yet this particular passage of scripture, this part is not looked at, and has not been looked at for years, that I know. In Genesis 49:10, speaking of the Jews, of Judah, it says:

¹⁰The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh (Or the Messiah) comes; and to Him shall be the obedience of the people.

10:39

So here we have a prophecy that the line of kings, ah, would proceed from Judah; the line that Christ was actually born into. A direct descendent of King David. And back in the day when I was coming into the faith, one of the big things for me personally was, for I did not believe there was a God at all, was to look and say, "Alright, God made some promises here, like this scepter thing, well if there is a God, show Him to me?"

11:17

Who is this line of kings, where did they sit, where are they today? The same kind of thing can be brought out if you look into, if you flip over the page and take a look at the message to Joseph that you see in verses 22 – 26. Also one of the sons of Jacob, it said:

²²"Joseph is a fruitful bough, a fruitful bough by a well; his branches run over the wall.

Joseph was a colonizer.

²³The archers have bitterly grieved him, shot at him and hated him.

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So the descendents of Joseph were not real popular people.

²⁴But his bow remained in strength, and the arms of his hands were made strong by the hands of the Mighty God of Jacob

12:11

That is the Father. And from Jacob, through Jacob:

(... is the Shepherd, the Stone of Israel), ²⁵by the God of your father who will help you, and by the Almighty

Again a reference to God the Father.

who will bless you with blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb. ²⁶The blessings of your father have excelled the blessings of my ancestors, up to the utmost bound of the everlasting hills. They shall be on the head of Joseph, and on the crown of the head of him who was separate from his brothers.

12:54

This is an entirely different line of people with an entirely different line of characteristics than the Jews. They are brothers; they are not the same. They're simply not. And you can read through all of Genesis 49 were there was prophecies spoken about the various descendants of Jacob. And they are remarkably different people and the nations that preceded from them are not the same bunch.

13:30

They are all Israelites, yes, but they are not the same. Now I could never understand, how could God reach down through time and prophesy what would become of them, and these characteristics that they had? How did He do that?

13:47

And I think that answer is, He simply put it into their spirit. He knows who they are and when He generated their spirits He put some proclivities and mindsets into them that would produce this particular result. There is something to your mental disposition.

14:12

In Jeremiah 33:17, Jeremiah 33:17 we see a repeat of that promise made to David. It says:

¹⁷“For thus says the Lord (Yahovah): ‘David shall never lack a man to sit upon the throne of the house of Israel;

14:33

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So David's line, lineage rather, is still with us today, well where is it? Does it still exist? Did God keep His promise or did He not? We can see that same promise reiterated, just so there is no mistaking at all, exactly what we are talking about here. In II Samuel 7, verses 12 – 16. It says, this is God speaking to David:

¹²“When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. ¹³He shall build a house for My name, and I will establish the throne of his kingdom forever. ¹⁴I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. ¹⁵But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. ¹⁶And your house and your kingdom shall be established forever before you. Your throne shall be established forever.””

15:51

Did God keep it or did He not? If He did, we should be able to find that. God promised and prophesied and He either did it, or He didn't do it. Most of those who profess Christianity today have no clue about this, and they really don't care one way or another. They don't want to know.

16:15

When one has the mind to only pursue, quote unquote, “right doctrine of this or that” the historical record of what God said, what God did, can become meaningless or certainly obscured. And that is, in my estimation, a huge mistake.

16:35

The nuts and bolts of the plan of God are lost. God making promises and statements and then fulfilling them, is a vital proof of God's existence. And in Satan's world you can't have that now, can we?

16:56

When the Tkach's sent a couple of PHDs to England in that mid to late 80s to dispel the myth of Britain being Ephraim, one of the tribes of Israel, and British, Brit means covenant in Hebrew, and ish means man, so British literally means, “Covenant Man.”

17:17

And the report came back that HWA (Herbert W. Armstrong) hadn't even scratched the surface, that the proof that Britain was Ephraim was so overwhelming in, you know, that much more beyond what was in the original booklet. The report was discarded because you can't let truth stand in the way of a good agenda. And why would you want to do that?

17:47

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The problem is of course is in Exodus 31, with where the church was being taken, and that was back into a Gentile world. How can you do that if you want to go back into a Sunday Christmas and Easter, which they were doing and lying about it? You can't have an identifying mark of the descendents of Israel in the way of that agenda.

18:19

If you go to Exodus 31, verses 16 – 18, reading there it says:

¹⁶Therefore the children of Israel

This is the children of Jacob.

shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. ¹⁷It is a sign between Me and the children of Israel forever; for in six days Yahovah made the heavens and the earth, and on the seventh day He rested and was refreshed.” ¹⁸And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.

19:06

So the identifying mark of the house of Israel, the children of Israel, was the Sabbath day. And when the Israelites rejected that, they lost their identity. That is how they became lost. Everybody, including themselves, thought that they were Gentiles.

19:30

I remember the reaction of the lady who, when that booklet was thrown out, immediately ran down stairs in her house, grabbed the book and either burnt it or threw it in the garbage, couldn't get rid of it fast enough, because the thought of being an Israelite and being bound to this covenant just wasn't very palatable to her.

19:51

And you know, we are warned about false Christs, ah, in God's word. In Matthew 24:24, Matthew 24:24 we are specifically warned about false Christs by Christ Himself. Reading that, it says:

²⁴For false Christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

20:24

And it's gotten to the point, at least with me personally, it is so obvious that there are Christs of every conceivable flavor out there; it's just like Satan said, "Which one would you like?" You know, whatever you are willing to buy, whatever you are willing to accept, I'll have a guy by the name of Jesus Christ for yeah. No problem! Right!

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It's gotten to the point, again like I say, it's almost, if somebody identifies themselves as a Christian, it might be worth asking them, "Well exactly which Christ are you talking about, there is so many of them out there, which one are you referring to?" The Biblical one or one of the others.

21:21

That might be a really good place to start, at least in your own mind. The biblical one, the biblical Christ, made a statement; I mean it would stand the Christian world on its ear today if this was said in this politically correct world. Can you imagine them, how that would go over. In Matthew 15, verses 22 – 28 we read something which I think is quite remarkable.

²²And behold, a woman of Canaan (A Gentile lady) came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

22:18

Notice Christ's reaction.

²³But He answered her not a word.

Not a peep. Is that your Christ?

And His disciples came and urged Him, saying, "Send her away, for she cries out after us."

She is a pretty persistent gal.

²⁴But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

22:46

So the biblical Christ, who was sent by the Father, was not sent to the Gentile world, He was sent to the people of the lost house of Israel. And that is quite remarkable in the light of someone being in the faith for 10 years and never even hearing the phrase, "House of Israel." That ring a bell? Going on:

²⁵Then she came and worshiped Him, saying, "Lord, help me!" ²⁶But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

Remember, He was sent to the children of Israel; like, how politically correct is this statement?

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²⁷And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." ²⁸Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

23:53

How does that kind of exchange fit in with some of the Christs that are being bandied about? I'm thinking, not real good. The Father sent Christ to the lost sheep of the house of Israel. You don't suppose it possibly was on the Father's mind to do so? Like maybe it's important to Him? Kind of has some place in His thought process?

24:25

If we go back just a few pages to Matthew 10, Christ speaking, err, speaking of Christ actually.

¹And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

24:45

And we go through the names of the people, or the apostles in verses 2 and 3 and then:

⁵These twelve Jesus sent out (In verse 5) and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. ⁶But go rather to the lost sheep of the house of Israel. ⁷And as ye go, preach, saying, the kingdom of heaven is at hand. ⁸Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. ⁹Provide neither gold nor silver nor copper in your money belts, ¹⁰nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food. ¹¹"Now whatever city or town

25:29

These are cities of the children of Israel.

you enter, inquire who in it is worthy, and stay there till you go out. ¹²And when you go into a household, greet it. ¹³If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. ¹⁴And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. ¹⁵Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city! ¹⁶"Behold, I send you out as sheep in the midst of wolves.

26:08

He didn't say, "As apostles to a bunch of really nice guys."

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Therefore

Because you are going into a bag of snakes.

be wise as serpents and harmless as doves.

26:25

¹⁷But beware of men, (In the house of Israel) for they will deliver you up to councils and scourge you in their synagogues. ¹⁸You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.

That's pretty amazing. Maybe these fellas weren't quite so nice. Maybe this assignment wasn't quite so politically correct.

26:58

If we notice the apostle Paul's commission, when he was heading off to Damascus and had a little incident that would cause him to adjust his attitude. In verse 15 of Acts 9 it says:

¹⁵... the Lord said to him, (Speaking to Paul) "Go, (Speaking of Paul rather) for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.

27:28

The going to the Gentiles occurred after Christ had been completely rejected by his own house that He was sent to go to. Salvation was not offered to the Gentiles until after Christ was slaughtered by His own. And we saw in Matthew 10 that the general attitude of the House of Israel towards stuff about God; not real friendly.

28:01

And you know it goes back a long ways, if you go into II Chronicles, II Chronicles 30, and we will read verses 1 – 21. There is an attitude about Israel that needs to be considered because the ramifications of it are huge.

28:25

II Chronicles 30, verses 1 – 21. Now this is after the split into the two houses; the house of Judah and the house of Israel have occurred. Hezekiah was a righteous king.

¹ And Hezekiah sent to all Israel and Judah,

They are not the same.

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and also wrote letters to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem, to keep the Passover to the Lord, God of Israel.

28:52

So it was an invitation to Israel to come and keep their God's Passover service.

²For the king and his leaders and all the assembly in Jerusalem had agreed to keep the Passover in the second month. ³For they could not keep it at the regular time, because a sufficient number of priests had not consecrated themselves, nor had the people gathered together at Jerusalem. ⁴And the matter pleased the king and all the assembly. ⁵So they resolved to make a proclamation throughout all Israel, from Beersheba to Dan, that they should come to keep the Passover to God of Israel at Jerusalem, since they had not done it for a long time in the prescribed manner. ⁶Then the runners went throughout all Israel and Judah with the letters from the king and his leaders, and spoke according to the command of the king: "Children of Israel, return to the God of Abraham, Isaac, and Israel; then He will return to the remnant of you who have escaped from the hand of the kings of Assyria. ⁷And do not be like your fathers and your brethren, who trespassed against God of their fathers, so that He gave them up to desolation, as you see. ⁸... don't be stiff-necked, as your fathers were, but yield yourselves to God, (To Yahovah); and enter His sanctuary, which He has sanctified forever, and serve the Lord your God, that the fierceness of His wrath may turn away from you. ⁹For if you return to Yahovah, your brethren and your children will be treated with compassion by those who lead them captive, so that they may come back to this land;

30:30

Notice God is capable and willing to step in and do an attitude adjustment to whomever He wants for the benefit of his people. God's involvement is far more intense than we generally give credit to.

⁹For if you return (Reading it again) to God, your brethren and your children will be treated with compassion by those who lead them captive, so that they may come back to this land; for the Lord your God is gracious and merciful, and will not turn His face from you if you return to Him." ¹⁰So the runners passed from city to city through the country of Ephraim and Manasseh, as far as Zebulun;

31:18

And they were delighted to hear the message. Ah, no, that's not what it says.

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but they laughed at them and mocked them. ¹¹Nevertheless some from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem. ¹²Also the hand of God was on Judah (A different people) to give them singleness of heart to obey the command of the king and the leaders, at the word of the Lord. ¹³Now many people, a very great assembly, gathered at Jerusalem to keep the Feast of Unleavened Bread in the second month. ¹⁴They arose and took away the altars that were in Jerusalem, and they took away all the incense altars and cast them into the Brook Kidron. ¹⁵... they slaughtered the Passover lambs on the fourteenth day of the second month. The priests and the Levites were ashamed, and sanctified themselves, and brought the burnt offerings to the house of the Lord. ¹⁶They stood in their place according to their custom, according to the Law of Moses the man of God; the priests sprinkled the blood received from the hand of the Levites. ¹⁷For there were many in the assembly who had not sanctified themselves; therefore the Levites had charge of the slaughter of the Passover lambs for everyone who was not clean, to sanctify them to Yahovah. ¹⁸For a multitude of the people, many from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover contrary to what was written. But Hezekiah prayed for them, saying, "May the good Lord provide atonement for everyone ¹⁹who prepares his heart to seek God, the Lord God of his fathers, though he is not cleansed according to the purification of the sanctuary." ²⁰And Yahovah listened to Hezekiah and healed the people.

33:06

What an event!

²¹So the children of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great gladness; and the Levites and the priests praised Yahovah day by day, singing to Yahovah, accompanied by loud instruments.

33:26

There was only partial obedience; the rest of Ephraim, Manasseh, and many of the other tribes; not a chance. The spirit of the house of Israel is generally hostile to God. They do not like God and they do not like the things of God. And we see that in Hosea 8; Hosea 8, verses 11 and 12.

¹¹"Because Ephraim (Part of Joseph) has made many altars for sin, (They are idolaters up to their eyeballs.) they have become for him altars for sinning.

34:10

God says:

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¹² *I have written for him the great things of My law,*

Like come and keep the Passover. Keep my feast days. How does the house of Israel view them?

... they were considered a strange thing.

34:28

In order to check out if you have been living in the house of Israel, just go and suggest to a few neighbors, that they should keep the feast to their God and see how that works out for you.

34:45

And you know they're folks looking in the Amazon rain forest for the Children of Israel because there is no idea where they possibly went. And yet if we go to Hosea 1, even though they were idolatrous, and they refused to obey God; God through Abraham had made some incredible promises that He either kept or He didn't.

35:16

In verse 10 of Hosea 1 it says that:

¹⁰ *"Yet the number of the children of Israel shall be as the sand of the sea,*

I think that there are 14 million Jews in the world today. Got to be a few more; all the Jews are Israelites, not all the Israelites are Jews. And you can go through the scriptures and see where the two of them were fighting. Well, going on it says, these people:

which cannot be measured or numbered ...

35:52

So members of the house of Israel, the other tribes besides the Jews, were going to be incredibly numerous according to God's promise. Is the mind or the mental disposition or the spirit as we have been learning, of Israel, at one with the Father? Are your and my spirit, at one with the Father's will and intent and focus?

36:33

Over and over and over again in the Old Testament we see that the spirit of the House of Israel, specifically, was absolutely hostile to God and they were not a friendly bunch. Even though God had dragged them, along with the Jews, out of Egypt, and their level of gratitude for Him doing so was to continually rebel, never put Him first, refuse to obey Him. And it's a good thing that God is real patient. Really good thing.

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37:23

If you go into the New Testament; I find fascinating, go to Revelation 7 and take a look. Reading here it says:

¹ After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

37:48

So just before the great tribulation actually.

² Then I saw another angel ascending from the east, having the seal of the living God. (The Living God is the Father) And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, (The plagues) ³saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads."

38:16

So these are servants of God specifically.

⁴ And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:

Do you see any Gentiles in there? Well let's go on:

⁵ of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand ...; ⁶... Asher twelve thousand were ... Naphtali twelve thousand ...; Manasseh twelve thousand ...; ⁷... of Simeon, Levi, Issachar, Zebulun, Joseph, Benjamin, all twelve thousand.

38:57

Is God still working through Israel? Ya' think? And yet we hear nothing about that. Don't we find that a little strange maybe? God's mind, His Spirit is on this and He shows us this in many places in scripture. In fact it's all over the place. If you happen to have a phrase concordance, if you don't and if you have the means to get one, they are not expensive, you can find them on line for about 20 bucks Canadian.

39:39

The 1992 addition, you can look up and go into the phrase, house of Israel, and the house of Judah and children of Israel and there's pages of references in there. Pages of it, and we don't talk about that.

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39:56

It's clearly on God's mind; the same mind we're supposed to be at one with. It's on His mind; you don't suppose it should be on our mind too? Because God reveals to us, there is a program. It's His program, it's very much on His mind and in the popular vernacular it would be really good if we got with the program and knew what it was.

40:34

I'd like to just finish this up; this is a huge topic. I don't know how many sermons it will take, but we got to make a start somehow. I'd like for you to turn with me to Jeremiah 30; Jeremiah 30 and let's just get rid of everything has to be a doctrine thing. Just take that and put it in the garbage for awhile.

41:01

And realize here that this is God the Father speaking His mind, telling us what He thinks, and why He thinks it, and what He is going to do, and who the message is actually directed to.

41:23

So God is revealing His mind on these matters to us and this is a prophecy.

¹ The word that came to Jeremiah from Yahovah, ...

So there's no doubting. God who at, you know, at Hebrews 1:1 spoke through the prophets. Well who did He talk about through the prophets? Well, low and behold, let's find out.

² "Thus speaks the Lord God of Israel, saying: 'Write in a book for yourself all the words that I have spoken to you.'

Important? Ya' think?

³ "For behold, the days are coming," says Yahovah, "that I will bring back from captivity My people Israel and Judah," says Yahovah. "And I will cause them to return to the land that I gave to their fathers, and they shall possess it."

42:20

In the end times our people are going to be in a condition of captivity.

⁴ "Now these are the words that Yahovah spoke concerning Israel and Judah."

Who is He addressing over and over and over again in the Old Testament? The house of Israel and the house of Judah; or the children of Israel.

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⁵“... thus says Yahovah: ‘We have heard a voice of trembling, of fear, and not of peace. ⁶Ask now, and see, whether a man is ever in labor with child? So why do I see every man with his hands on his loins like a woman in labor, and all faces turned pale? ⁷ Alas! For that day is great, so that none is like it; and it is the time of Jacob’s trouble, but he shall be saved out of it.

43:14

If we have no idea who Jacob is; Jacob is the house of Israel and Judah, how can we possibly sort out this stuff? And yet God talks through the prophet to us about these things.

⁸‘... it shall come to pass in that day,’ says the Lord of hosts, ‘That I will break his yoke from your neck, and will burst your bonds;

So just like Israel was in captivity to the Egyptians, the modern descendents of Israel will be in captivity to something or someone.

43:54

Right now we are all basically in prison in our own houses; you might want to think about that. (*This was during the Covid 19 lockdown in Canada.*)

foreigners shall no more enslave them. ⁹But they shall serve the Lord their God, (Where they never did before) and David their king, whom I will raise up for them.

44:12

Clearly a time of resurrection and restoration. Is it on God’s mind to do this? Ya’ think?

¹⁰‘Therefore do not fear, O My servant Jacob,’ says the Lord, ‘Nor be dismayed, O Israel; for behold, I will save you from afar, and your seed from the land of their captivity. Jacob shall return, have rest and be quiet, and no one shall make him afraid. ¹¹For I am with you,’ says the Lord, ‘to save you; though I make a full end of all nations where I have scattered you, yet I will not make a complete end of you. But I will correct you in justice, and will not let you go altogether unpunished.’ ¹²‘For thus says Yahovah: ‘Your affliction is incurable, your wound is severe. ¹³There is no one to plead your cause, that you may be bound up; you have no healing medicines. ¹⁴All your lovers have forgotten you; they do not seek you; for I have wounded you with the wound of an enemy, with the chastisement of a cruel one, for the multitude of your iniquities, because your sins have increased. ¹⁵Why do you cry about your affliction? Your sorrow is incurable. Because of the multitude of your iniquities, because your sins have increased, I have done these things to you.

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45:29

God always tells you what He is going to do, but He tells you why.

¹⁶Therefore all those who devour you shall be devoured; (There is going to be a process here) and all your adversaries, every one of them, shall go into captivity; those who plunder you shall become plunder, and all who prey upon you I will make a prey. ¹⁷For I will restore health to you and heal you of your wounds,' says Yahovah, 'Because they called you an outcast saying: "This is Zion; no one seeks her.'" ¹⁸Thus says Yahovah: 'Behold, I will bring back the captivity of Jacob's tents, and have mercy on his dwelling places; the city shall be built upon its own mound, and the palace shall remain according to its own plan. ¹⁹Then out of them shall proceed thanksgiving and the voice of those who make merry; I will multiply them, and they shall not diminish; I will also glorify them, and they shall not be small. ²⁰Their children also shall be as before, and their congregation shall be established before Me; and I will punish all who oppress them. ²¹Their nobles shall be from among them, and their governor shall come from their midst; then I will cause him to draw near, and he shall approach Me; for who is this who pledged his heart to approach Me?' says Yahovah. ²²'You shall be My people, and I will be your God.'" ²³Behold, the whirlwind of the Lord goes forth with fury, a continuing whirlwind; it will fall violently on the head of the wicked. ²⁴The fierce anger of the Lord will not return until He has done it, and until He has performed the intents of His heart. In the latter days you will consider it.

47:15

Do you think it's on the Father's mind? Do you think it is important to Him? Do you not find it a little strange maybe, that these passages were tossed out and not spoken of for years, decades actually?

47:42

Are we in harmony with that? We see Jacob getting into trouble, we can see great punishment, and we can see restoration and a turning of the tables. Is God still involved with Israel and Judah? Does He still know who they are; does he have a plan for them? Are we at one mind with the Father in this?

48:10

If it is very much on our Father's mind and should be on our mind, it will be on team darks mind to make sure it isn't on your mind. It has been done away with for a reason. There are dark spirits in high places. Much more to come on this it would seem.