Hello all, it is January the 23rd of 2024, and this is the third in the series of the Will of God. As many as you know, and maybe most of you know that one of Satan's methods of deception is to take something that is one and make it three or four or two or whatever. Or take something that is 3 and make it one.

0:00:26

On top of that, take the newly created ones and threes and put them in places where they don't belong, in the wrong sequence or the wrong time order, and things can turn into a circus awfully fast. We have, I have, totally underestimated what we are truly up against. A being that will do whatever it takes to hide the will of the Father.

0:00:55

He has deceived mankind, generally, into thinking the holydays of God were given just to the Jews. And we don't have to look very far to find that, but let's just go to Leviticus 23. This is an example of this misdirection and lies and things that are thrown out there that people actually believe, and when they read something contrary to it in the scriptures, they just don't believe it.

0:01:22

And it says in Leviticus 23:1.

¹ And Yehovah spoke to Moses, saying, ² "Speak to the children of Israel, and say to them: 'The feasts of Yehovah, which you shall proclaim to be holy convocations, these are My feasts.

The Jews feasts, these are Israel's feast, ah, no. How about they're Yehovah's feasts and He revealed them to the children of Israel.

³'Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of Yehovah in all your dwellings. ⁴'These are the feasts of Yehovah,

0:02:10

So, they're God's feasts, they're not, they don't belong to any man, they're His.

holy convocations which you shall proclaim at their appointed times.

So, Satan has convinced mankind, generally, that all Israelites are Jews; further they are not binding on gentiles, yet God expresses His will on that too, and it's simply not believed.

0:02:41

And when we come across scriptures that plainly state the Father's will, to not believe them is a very, very foolish thing to do. But we all make those determinants along the way. In Isaiah 56 (verse 1) it says:

¹ Thus says Yehovah: "Keep justice, and do righteousness, for My salvation is about to come, and My righteousness to be revealed. ² Blessed is the man who does this, and the son of man who lays hold on it; who keeps from defiling the Sabbath, and keeps his hand from doing any evil." ³Do not let the son of the foreigner who has joined himself to Yehovah speak, saying, "Yehovah has utterly separated me from His people"; nor let the eunuch say, "Here I am, a dry tree." ⁴For thus says Yehovah: "To the eunuchs who keep My Sabbaths, and choose what pleases Me,

0:03:44

So, God is clearly stating His will here, that He is pleased, whether it's a gentile or a eunuch, if you choose God's Sabbath, it pleases Him.

and hold fast My covenant,

So, is Yehovah's covenant important to Him? Well, yeah!

⁵even to them I will give in My house and within My walls a place and a name better than that of sons and daughters; I will give them an everlasting name that shall not be cut off.

0:04:14

So, ultimately, a promise of salvation. What's that doing in the Old Testament anyway? That's just New Testament stuff, isn't it? Ah, how about no?

⁶"Also the sons of the foreigner who join themselves to Yehovah, to serve Him, and to love the name of Yehovah, to be His servants—everyone who keeps from defiling the Sabbath, and holds fast My covenant—⁷even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all nations." ⁸The Lord God, who gathers the outcasts of Israel, says, "Yet I will gather to him others besides those who are gathered to him."

0:05:10

Anyone in covenant with God keeps the Sabbath; it pleases Him. And they honor God in that way. Things don't change, because Yehovah doesn't change. We can go to

Zechariah 14, a passage that we all know. After He has returned, verses 16 – 19 of Zechariah 14.

¹⁶And it shall come to pass that everyone who is left of all the nations

0:05:44 Like everyone.

which came against Jerusalem shall go up from year to year to worship the King, Yehovah of hosts, and to keep the Feast of Tabernacles.

So, is the Feast of Tabernacles one of God's holy times? Is that a thing for the gentiles? Well, of course, because they are of God, they are not of the Jews, not of just the Israelites, it's for all people.

0:06:10

¹⁷And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, Yehovah of hosts, on them there will be no rain. ¹⁸If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which Yehovah strikes the nations who do not come up to keep the Feast of Tabernacles. ¹⁹This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

0:06:38

And yet you don't have to look very far in various theological schools, well that's all done away with, that doesn't apply to us. And so, the bottom of the page is, those scriptures are simply not believed.

0:06:58

Ah, Isaiah 66 is another one, verses 22 and 23.

²² "For as the new heavens and the new earth which I will make shall remain before Me," says Yehovah, "So shall your descendants and your name remain.
²³ And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me," says the Lord.

0:07:24

You don't have to go very far to find where God just simply states His will, and if we look around the landscape today, the religious landscape or the landscape of mankind generally, they just don't believe this. Our relationship with our Father is determined by such things. How much weight we put in such things is determined individually by us.

0:07:52

Whereby we see the expressions of God's will, or His mind on things and we submit to things He shows us, or we don't. Part of that is our willingness to believe what He tells us, when He does.

0:08:11

Abraham believed God and it was accounted to him as righteousness. If we'd like to increase our righteousness standing, it would seem a pretty easy way to move the needle by believing God, as Abraham did. So, it's important, when God tells us something, that we actually believe what He says.

0:08:40

And so, let's go to Romans 4; Romans 4 and we are going to read verses 16 - 22. It says:

¹⁶Therefore it is of faith that it might be according to grace so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all ¹⁷(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed—God (The God), who gives life to the dead and calls those things which do not exist as though they did; ¹⁸who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."

0:09:40

So, he doesn't have a family, his wife is baren and old, past the childbearing years and God takes him out and shows him the entire universe in the night sky and says, your descendants are going to be like this, and wouldn't the normal reaction be, right, yup.

0:10:00

Abraham believed God.

¹⁹And not being weak in faith he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

So, against all odds, he believed God.

²⁰He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

0:10:34

And we see the exact same thing, in terms of what Abraham did in James 2:23, Romans 4, verse 3, Genesis 15, verse 6, and we are not going to read those, but you can do it on your own time.

0:10:53

Do we really believe it's Yehovah's will to make us immortal and incorruptible? Do we really believe that when He shows us His will? When God makes known to us that there are three feasts, which picture the harvest of mankind to spirit, do we believe Him? Could we turn in our Bibles and show them to anyone?

0:11:26

In the last message I suggested that an individual take the time to make their own timeline, or map as I might call it, and plot that out. How many actually did? It is good that one eats their own cooking from time to time, so this past Sabbath, we listened to the previous message, part 2 in this series.

0:11:47

Giving and listening are entirely two different things, as you speakers out there surely know. Following that directive, in the after-service chat, we pulled up an easel and went crazy, laying out what we thought the scriptures actually said. The purpose of doing so was to highlight, in some visible way, the three harvests that are spoken of in scripture, that Yehovah has ordained to occur.

0:12:23

That brings up the question, did He know how it would actually play out, in terms of how many people would actually believe what He says, take hold of the promises, and change over their lives to be in harmony with Him? And the answer would certainly seem to be yes.

0:12:40

Historically, all the harvests of mankind have been rolled into a ball, so differentiating them was obscured by doctrine. What we saw as distinct activities, did not fit the doctrinal framework, whereby our understanding was darkened.

0:13:09

This study is an attempt to move into, or in the direction of the light, so that we might see the three harvests in scripture. If this is of no interest to anyone, just shut off the recording and get on with your day. If it is, pause the recording and get a pencil and paper, an 8 $\frac{1}{2}$ X 11 blank sheet, with the long axis from the left to the right, is very helpful in so doing.

0:13:42

So, I'm going to try and walk through this, I'll send out something that I just put together myself, along with this study, so you can see what I ended up with. It doesn't have to be the same as yours, it's just not a problem.

0:13:58

But to lay this out is very, very helpful in helping us understand the three harvests that God spoke of; typed through His holy days, which the world completely rejects for the most part, and they have no idea of what the will of God is, and how He's bringing this out.

0:14:21

So, what we want to do, if you've got your pencil and paper, along the top, say an inch in from each side, you want to make a short vertical line, and then join those two vertical lines by a long horizontal line.

0:14:43

And we are going to label those, and the best way that I can, and remember, I have no artistic skills, so give yourself lots of slack, do what you need to do. What we are going to do is use some marker beds here. On the very lefthand side, when Adam made his choice, you might label that as "Adam's Choice". That was the foundation of the world, where Adam chose to follow Satan.

0:15:12

And on the right-hand side of the page, what we want to put in there is "Satan's Removal". So, that entire dispensation of time, between Adam's choice and Satan's actual removal from the scene, is what we've all been living in.

0:15:33

And in that timeframe, Satan's spirit was allowed to flood the world. Now on my chart I have 6000 (?) years. Some people thing that the whole 6000 years thing, from Adam to Satan's put away is ridiculous; that's fine, if you think it's 10,000 or 40,000 or 300 million, it really doesn't matter for what we are trying to do today.

0:16:02

I have 6000 on mine, it's an approximation, at least of where we are at currently. During this period of time, and you can write it along your line, the influences for the most part have been completely wrong. Satam broadcasts into the air, and he charges the world with the ways that are not of God.

0:16:26

So, this whole entire dispensation, let's call it the 6000 years, is characterized by a charging of the airwaves, the prince of the power of the air, with things that are certainly not of God.

0:16:46

What I would like you to do, say maybe 2 inches in from the right-hand border, put another little vertical line in there, and what we want to do is mark that as, "The Final Beast Appears". We know there was a long history of different kingdoms that were there, but there's going to come a time, when this final beast power, that's spoken of a lot, is actually a thing.

0:17:11

And just to the right of that you might want to write down, "Choices Are Made". And I want us to come to see how God is going to use the beast power, He's going to allow it to be created as a sorter to those who will follow Him, and those who will not.

0:17:33

Now, what I would like you to do, just below that, to contrast that 6000-year period, is make yourself another vertical line, and then move off to the right, say 3 or 4 inches, give yourself lots of room, and another vertical line, goal post if you will, and what we are going to do is picture a completely different situation.

0:18:07

Eden will be recreated, and on our lower part we now are going to have a 1000-year period, which will be the distance between those two, and it will be a period of time, you want to write that underneath your horizontal line, that the "Influences are all Right", and God's Spirit floods the world.

0:18:40

Now, what's interesting here is that at the end of that 1000 years, Satan will be released to present another spirit, once again, to the people that live at that time. And they will have lived God's way, been exposed to all of the right influences, for a millennium. Just picture that.

0:19:09

So, God is going to release Satan, so that his spirit again begins operating, and many respond to that, knowing God's way. And choices are going to be made, as to whether to rise into that rebellion, or not. So, if we step back, and we look at those two situations that we now have on our sheet, we can see that there is a challenge at the end of each period of time.

0:19:49

In one case, Satan's beast power is allowed to come forth, and at the other end, Satan is released, so that the people who lived for a thousand years will see, or be exposed to the other way, and they will make a choice.

0:20:07

The question came up while we were building our little map, if I can call it that, how long after the release of Satan at the end of the thousand years, until the actual attack comes against Jerusalem, and of course we don't know. There will be some that might think it's in five seconds. It could be, pick your number, could it be 50 years?

0:20:30

People that know God's way intimately, and have lived it a thousand years, would they turn and become rebellious in a day, two days, 30 years; how long would that actually take? And that's something worth at least considering.

0:20:49

But we know that's going to happen, and further to the right of that, of course, we have the great white throne judgment. That's out of bounds to what we are actually going to be talking about today.

0:21:02

But when you step back from those two systems, it becomes obvious that Satan is going to be presented to mankind in both situations, so that choices are actually going to be made.

0:21:20

And again, if we return to the first set of goal posts at the top of our page, we see a time when Satan is actually put in a bottomless pit, and the ending of his broadcasting to deceive mankind. This, as we all know, we are living in the area where Satan is allowed to operate within whatever parameters God allows.

0:21:46

So, again, if you haven't already done so, write down, "Satan's Influence" above the line, showing it is operational from Adams fall to his incarceration by the angel that we read about in Revelation 20, verses 1 - 3.

0:22:12

And so, we can see how that lays out, and just to review, Revelation 20, let's read verses 7 - 10. So, we are doing this so you can get an idea that when you read these events, well, where does that go, where does that place? We're putting the puzzle together.

0:22;38 So, it says:

⁷Now when the thousand years have expired, (Revelation 20, verse 7) Satan will be released from his prison ⁸and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

0:22:59

So, even after living for a thousand years, under all of the right conditions, people are going to choose not to live God's way.

⁹They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. ¹⁰The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet were cast. And they will be tormented day and night forever and ever.

0:23:32

So, it's pretty easy to see, when we read of that specific event, that that goes at the end of our thousand-year period on our little chart. There is no other place to put it. We know, that the great white throne judgment follows this. The symmetry, when we begin to look at this, should be obvious at the end of each era. Satan needs to be faced.

0:24:00

It is Yehovah's will that we must choose between the two ways, regardless which era we've lived in. That has been the plan from the beginning. The two trees, representative of that. There does not appear to be a change in the plan.

0:24:19

The final end-time appearance of this beast power is within the first era, of course. God will allow it to be built, and Satan will be happy to do it. It sets up the confrontation between the two ways.

0:24:41

And as we've done on our first line, let's put a marker line, wherever you'd like to do that, however you'd like to do that, showing its appearance on the world's scene. There's going to come a time, that's a marker bed, when that final beast actually is allowed to show itself. Humanity, generally, will be astonished to see it, and the ecclesia should not be, for they should know exactly what it is when they see it.

0:25:10

And we've come to that conclusion by reading Revelation 13:8.

⁸All who dwell on the earth will worship him, (This beast) whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

We also get some confirmation of that in Revelation 17, verse 8.

⁸The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

0:25:53

The appearance of this beast will mark a very important event for God's ecclesia, for as we shall see two of the three of God's harvests are directly affected by it, and will be used by God to see where loyalties actually lie.

0:26:13

If we go to Revelation 17:17, this is a reminder.

¹⁷For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.

And that's intimately connected with the resurrections and the harvests. God is in charge and He will use the beast.

0:26:40

We are going to attempt to plot these, now given, what we are told about these harvests. Remember, this is a framework to attempt to make sense of what we read. We are going to do this backwards for reasons, I hope you will be able to see.

0:26:59

But now that we have that timeline laid out, we can begin to take some of these specific events that are recorded in scripture for us, and place them on here so that we might have a visual of what is actually going on. If we go to Revelation 20, and we will read verses 1 - 5.

¹ Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. ²He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;

0:27:38

A very, very specific event, and you should be able to easily see on the end of your first chart, Satan's removal, that's exactly what that's talking about.

³and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished.

0:28:03

So, the end of the broadcasting of Satan's spirit into the world, generally, will come to a screeching halt at that very point in time. So, we can plot that there, and I hope you will be able to see that clearly.

⁴And I saw thrones, and they sat on them, and judgment was committed

0:28:22

So, he sees thrones and those who sat on them, and judgment was already given to them

Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God,

And notice the very accurate description of who these people are.

who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they

0:28:58

Those people who had faced the beast power.

lived and reigned with Christ for a thousand years. ⁵But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.

That word is protos, it means, most important or a most important resurrection.

0:29:20

When we look at our chart here, we can see that the resurrection to life of those people, occurs after Satan's removal. And it specifically talks about them having faced the beast. So, we are told that they are resurrected after Satan's removal, therefore they had to have died prior to it, at the hands of the beast. They were beheaded for their witness to Jesus and the word of God. So, these are a very specific group of people.

0:29:58

And you notice that they lived and reigned with Christ for a thousand years, it says nothing about them going to heaven. Nothing! So, we can plot those, I think, with a great deal of confidence, as to when this event actually happens. We're told where it should be placed and we are told who is in it.

0:30:28

And like I mentioned before, Abel never confronted the beast, Abraham didn't confront the beast, and we've pointed to that in history, that's the first resurrection and yet Abel and the prophets do not fit the description what-so-ever.

0:30:50

So, all of this activity occurs at the end of line one on our first thing. This first resurrection occurs after Satan's locking up, and did this group face the beast? Well, of course, it says so. It tells us when they were resurrected, and we're not certain the time that they died, other than it was at the hands of the beast.

0:31:19

This group joins Christ in rulership, and does not go to heaven. This is the ingathering Feast of Tabernacles harvest, and no more resurrections, until the thousand years are done. That's basically what it tells us directly.

0:31:45

We want to go back to Revelation 15:2; Revelation 15:2, and this is referring to a time before the bowl plagues are poured out on the beast. So, the beast has not yet been judged, and this group, let me read it here, also faced the beast. Okay, so let's read that.

¹Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

0:32:21

So, they have not been poured out on the seat of the beast.

²And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.

Has this group of people gone to heaven; have they received the resurrection? Yes! Did they also face the beast? Yes, they did. And they are pictured as standing on the sea of glass.

0:32:59

So, you know, that's a hot topic, certainly can be. Let's read Revelation 4:1 - 11, so we can understand. Well, what is the sea of glass anyway?

¹ After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne. ³And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald.

0:33:42

Well, how could he know that there was one on the throne if he didn't see Him?

⁴Around the throne were twenty-four thrones, and on the thrones I saw twentyfour elders sitting, clothed in white robes; and they had crowns of gold on their heads. ⁵And from the throne proceeded lightnings, thunderings and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. ⁶Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. ⁷The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. ⁸The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, (That's the Father) Who was and is and is to come!" ⁹Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, ¹⁰the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne,

0:35:00

So, there's a recognition of God the Father here, sitting on the throne, and their understanding was.

¹¹"You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will

That's part of what we are looking at here, the Father's will.

they exist and were created."

0:35:19

We see the same people referenced in Revelation 7, verses 9 - 17.

⁹After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb,

Obviously resurrected, in heaven.

clothed with white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, ¹²saying: "Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to our God forever and ever. Amen." ¹³Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" ¹⁴And I said to him, "Sir, you know."

0:36:17

So, they are in heaven, same group as the ones in Revelation 15:2, but before the beast, before Satan has been put away.

So, he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. ¹⁵Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. ¹⁶They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; ¹⁷for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes.

0:37:01

So, there's no doubt as to the location; they do go to heaven. They will return with the Father and Christ as per Zechariah 14:5. Zechariah 14:5, you know, if you're going to return with the Father and Christ from heaven, it's probably a good idea that you are up there.

⁵Then you shall flee through My mountain valley, for the mountain valley shall reach to Azal. Yes, you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Thus, Yehovah my God will come, and all the saints with You.

0:37:12

They are raised after the tribulation, but before Satan is put away. This is the Pentecost

harvest, the wheat, the ones refined in the tribulation. They are firstfruits, as one of the names of Pentecost is the Feast of Firstfruits. So, we can see that a group that is raised after the end point of our first line, and do not go to heaven, cannot be those who are raised previous and do go to heaven.

0:38:18

So, we can begin to see where what we've historically understood, just doesn't make sense in the face of the scriptures. If we go to Revelation 14:1 we see another group described. They are also called firstfruits and they, at least in this part of it, did not face the beast.

¹ Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads.

0:39:04

And that's a very telling marker.

²And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. ³They sang as it were a new song before the throne, (In Heaven) before the four living creatures,

No mistaking that.

and the elders; and no one could learn that song except the hundred and fortyfour thousand who were redeemed from the earth.

0:39:28

There is nothing in the scriptures that says that the ones standing on the sea of glass can learn that song. And you notice this group here, as we read in verse 1, they're standing on Mt. Zion, they're not standing on the sea of glass. Going on:

⁴These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. ⁵And in their mouth was found no deceit), for they are without fault before the throne of God.

0:40:09

They are not pictured as being on the sea of glass, and they have certain capacities and abilities that the others, there is no mention of that at all. They do, this group of 144,000,

they do go to heaven, and there is nothing in the text here to say that they face the beast for the refinement that's necessary for some others.

0:40:40

They are on Mt. Zion in heaven, they are not pictured as being on the sea of glass. Again, they alone can sing the song known to them only, and they have Yehovah's name written on their foreheads. There is no mention of that of the others in Revelation 15 or Revelation 20. But there is a mention of that on this group of people.

0:41:09

Revelation 3:10 is a very important scripture because I think there is an obvious connection to that.

¹⁰Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

0:41:34

Is God going to use that beast power to test those who dwell on the earth? Yes. And is He going to do exactly the same thing, His will to do the same thing at the end of the period we have historically called the millennium? And the answer is yes.

0:41:53

If we go to verse 12 (Revelation 3), speaking to this group of people:

¹²He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.

You know, they've taken malice and wickedness and thrown it into the waste bin as an example and embraced sincerity and truth, which is what Christ was, and put that into place. They do not face the beast. Their resurrection has to be prior to the beast's rampage on the earth.

0:42:35

And you can see that now on your chart. This group of people do not face the beast, so where we have on our little timeline where the final beast appears, these folks are already gone, they don't face him. So, you can see in the past, by us putting the emphasis on Revelation 20, verse 4 as the "first resurrection", how these other resurrections had to have occurred prior to it, and are completely different; they were simply erased and made of no consequence.

0:43:21

This is the harvest or feast of the Unleavened Bread, and you know, Christ mentioned time after time after time in John 6 that He was the bread that came down from heaven. So, He's referred to as bread in the scriptures.

0:43:48

And curiously enough, so are the ecclesia who are part of His body. We'll read John 6:32

³² ... "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. ³³For the bread of God

Here's your definition.

is He who comes down from heaven and gives life to the world."

0:44:22

So, this group of people, the unleavened bread, are feeding on, are part of the body of Christ. Verse 35

³⁵... "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

How about verse 41

⁴¹The Jews then complained about Him, because He said, "I am the bread which came down from heaven."

0:44:52

We're to keep feeding off His teachings and His life. Verse 48.

⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and are dead. ⁵⁰This is the bread which comes down from heaven that one may eat of it and not die. ⁵¹I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

0:45:22 Verse 58

⁵⁸This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever."

So, if we partake of the body of Christ, that is the lifegiving bread, the unleavened bread to which we are to aspire and that's mentioned as we read in Revelation 3 with regards to the Philadelphians of the Bible.

0:45:53

So, another group entirely. You have the unleavened bread, the Pentecost harvest, is bread that is leavened, and they did face the beast because they were resurrected after the tribulation. So, we can begin to plot this stuff out and it actually makes sense.

0:46:21

Going to I Corinthians 5, verse 7.

⁷Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. ⁸ Therefore let us keep the feast,

Well, why? Because there's great symbolism in that.

not with old leaven, nor with the leaven of malice and wickedness,

So, if we have malice and wickedness in our makeup, we've got to get rid of that and replace it with.

... the unleavened bread of sincerity and truth.

Which Christ actually was.

0:47:00

The body of Christ is actually compared once again to bread in I Corinthians 10, and verse 17.

¹⁷For we, though many, are one bread and one body; for we all partake of that one bread.

Well, what is that one bread? It is the bread without leavening. Discarded those things. So, those who willingly submit, and remove those things from their lives, are promised protection and they are resurrected prior to the tribulation.

0:47:42

The next group of the harvest are those who do indeed face the beast, and are resurrected before the beast is actually taken out, while Satan is still operational. And both these groups, Revelation 14 and Revelation 15 is where they would be represented, will return with Yehovah, as per Zechariah 14:5.

0:48:16

So, now we can see, along our line, how God has laid out those harvests, and how it's just not possible that Revelation 20, verse 4 can be the same as the others. So, hopefully, we walked through that, and you have your own little map. Ah, I'll send out what I have here, and hopefully this will show you the time and placing of those various resurrections that do occur, that have been obscured by our previous understanding.

0:48:54

That's what we talked about after the previous message. We actually laid it out, and I think once you see it laid out, it will become much easier to understand. Ah, you can go to Daniel 12 and read all of Daniel 12. Where would that go? Where would you place it on your map? Would you place it somehow, under the time when all the influences are wrong or would you place it in the thousand years or where would you place it in the time of the tribulation.

0:49:32

Where would you put that? Because this is your map. If you seek understanding, or we seek understanding, we can lay this stuff out, and when we see some of these events, you know, Daniel 12, verses 1 - 3, and the things that explain that further along in the passage. That is a marker bed, a time, a very distinct time of a length of duration of $3\frac{1}{2}$ years, wherein people will be refined.

0:50:11

The first harvest of the unleavened bread doesn't need that treatment, the second do, and so do the third. So, we can now have a bit of a template to help us try to understand these things if we want to. And hopefully you've got through my confused explanation and have something that makes sense to you, and add to your understanding of the three harvests, that were previously hidden from us by the method so described.

0:50:46

So that's it for now, thank you very much for listening and good luck with your map sketching.