

The Heart of the Matter Part 3

By
Boyd Yahn

Hi everyone, it is June the 14th of 2022 and this is the third installment of the “Heart of the Matter.” In the previous message in this series of studies, I asked the question, “If God decided to give us wisdom and knowledge, where would He place it?”

0:21

We realize it’s an issue which Jeremiah told us in Jeremiah 10:23 where he said:

²³O Yahovah, I know the way of man is not in himself; it is not in man who walks to direct his own steps.

Therefore, it follows that should we wish to be in a position where we do know how to direct our steps, that God would need to provide that to us.

0:53

David certainly grasped the principle for it is recorded for us in the book of Psalms. In Psalm 119; Psalm 119, and verse 105. He addresses this directly; it’s not an unfamiliar scripture to us all; it says:

¹⁰⁵Your word is a lamp to my feet and a light to my path.

1:17

So, to go from a condition of not having a clue of how to walk, David understood and realized that looking into the word of God provided him with that which he did not have naturally. In Proverbs 6 and verses 20 – 23 we read something similar. It says:

²⁰My son, keep your father’s command, and do not forsake the law of your mother. ²¹Bind them continually upon your heart; tie them around your neck. ²²When you roam, they will lead you; when you sleep, they will keep you; and when you awake, they will speak with you. ²³For the commandment is a lamp, and the law a light; reproofs of instruction are the way of life,

2:09

Wisdom and knowledge are available and they come from God. We are told to bind them to our heart, as we have come to understand the center of our being, what we actually are.

2:26

Well, can we find an example where this is tied to a real-life experience within the pages of the bible? And indeed, we can. If we turn to I Kings 3; I Kings 3, and let’s pick it up in verse 5.

⁵At Gibeon Yahovah appeared to Solomon in a dream by night; and God said, “Ask! What shall I give you?” ⁶And Solomon said: “You have shown great mercy to Your servant David my father, because he walked before You in truth, in righteousness, and in uprightness of heart with You; You have continued this

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great kindness for him, and You have given him a son to sit on his throne, as it is this day. ⁷Now, O Yahovah my God, You have made Your servant king instead of my father David, but I am a little child; I do not know how to go out or come in.

3:28

An interesting admission.

⁸And Your servant is in the midst of Your people whom You have chosen, a great people, too numerous to be numbered or counted. ⁹Therefore give to Your servant an understanding heart to judge Your people, that I may discern between good and evil. For who is able to judge this great people of Yours?" ¹⁰The speech pleased Yahovah, that Solomon had asked this thing. ¹¹Then God said to him: "Because you have asked this thing, and have not asked long life for yourself, nor have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice, ¹²behold, I have done according to your words; see, I have given you a wise and understanding heart, so that there has not been anyone like you before you, nor shall any like you arise after you.

4:36

Upon Solomon's asking God answered that prayer and wisdom and understanding, which God has of course, was placed in Solomon's heart. Solomon knew it was in his heart how to direct his steps, and God had provided that for him.

4:58

God is capable and willing obviously, to those who seek it, to give human beings these things if it is sought after. Think of it, to actually know without a doubt what to do, God having put it into your heart.

5:24

You know, it's hard enough to direct one's own steps, let alone a nation. The task is a huge one if we stop to think about it at all. Daunting is a word that comes to mind. If a person cannot direct their own lives, how much less a nation? And how much of the news we hear today is a testimony to the fact that man cannot direct his steps? Maybe a lot.

5:52

Before going on, I had a question come in after heart two as if there was ever a place where heart, actually was referring to the organ we normally think of as the heart; a blood pumping organ, or not? According to a word study I was looking at, the claim was made, no, no it never does.

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6:18

Well, just to clear the air here are a couple in case someone asks you. In II Kings 9:24; II Kings 9:24 we have a situation here where it's referring to the blood pumping organ. II Kings 9:24 it says:

²⁴Now Jehu drew his bow with full strength and shot Jehoram between his arms; and the arrow came out at his heart, and he sank down in his chariot.

6:56

Also, in II Samuel; II Samuel 18:14, II Samuel 18:14 there is a reference; and this is just for you to tuck away for your future reference, should you ask about it or someone ask you. II Samuel 18:14.

¹⁴Then Joab said, "I cannot linger with you." And he took three spears in his hand and thrust them through Absalom's heart, while he was still alive in the midst of the terebinth tree.

7:31

The bible does use this, but its instances are relatively few compared to a mountain of references where it is not referencing the physical organ we would naturally want to think about. When we come across this term, like spirit, we would want to go through our mental Rolodex to see what applies and makes sense.

7:56

And contrast the two references to physical heart that we just looked at in the book of Judges. In the book of Judges, if we go to Judges 16; Judges 16 we'll read verses 16 – 18. In verse 16 it says:

¹⁶And it came to pass, when she (Delilah) pestered him daily with her words and pressed him, so that his soul was vexed to death, ¹⁷that he told her all his heart,

8:31

So Sampson finally capitulated and he told her what was at the center of his being.

... "No razor has ever come upon my head, for I have been a Nazirite to God from my mother's womb. If I am shaven, then my strength will leave me, and I shall become weak, and be like any other man." ¹⁸When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, "Come up once more, for he has told me all his heart."

9:07

The very center, the very deepest part of our being, is a definition of heart that seems to make sense here, as opposed to a physical heart which we looked at in the previous couple of scriptures, and it behooves us to stop and consider.

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9:25

Well, can we find another example of an ability given by God and where that was placed? And how does God actually work here? Well, it turns out we can. In Exodus 35 there is an interesting passage here. Exodus 35, verses 30 – 35.

³⁰And Moses said to the children of Israel, "See, Yahovah has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; ³¹and He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship, ³²to design artistic works, to work in gold and silver and bronze, ³³in cutting jewels for setting, in carving wood, and to work in all manner of artistic workmanship. ³⁴And He (God) has put in his heart the ability to teach, in him and Aholiab the son of (Ooh) Ahisamach, of the tribe of Dan. ³⁵He has filled them with skill to do all manner of work of the engraver and the designer and the tapestry maker, in blue, purple, and scarlet thread, and fine linen, and of the weaver—those who do every work and those who design artistic works.

10:52

So, Moses understood the concept of heart here; he knew that these folks knew, and where that capacity have come from. The Creator, who knows how to create, and at His choosing and His will that can be imparted to us, and this He absolutely did here.

11:17

If the ultimate destiny of the ecclesia is to become kings and priests, would it come in handy to have abilities we might not currently have? I have to think, absolutely. If we back up to Exodus 35:1 we can learn a little bit more here along our way of trying to understand this stuff. In Exodus 35:1

¹ Then Moses gathered all the congregation of the children of Israel together, and said to them, "These are the words which Yahovah has commanded you to do:

11:56

So, all of Israel, all 12 tribes, were instructed. In verse 4 of this, again we see:

⁴And Moses spoke to all the congregation of the children of Israel, saying, "This is the thing which Yahovah commanded, saying:

Notice verse 5

⁵Take from among you an offering to Lord. Whoever is of a willing heart, let him bring it as an offering to Yahovah:

12:28

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Well, that's interesting; God is looking for and to people who have a willing heart to serve Him. Clearly there were some, perhaps many, who did not have a willing heart. What do you think?

12:42

In verse 20 of this same passage

²⁰And all the congregation (After Moses had laid it out) of the children of Israel departed from the presence of Moses. ²¹Then everyone came (Who was commanded? No!) whose heart was stirred, and everyone whose spirit (Again we see a differentiation) was willing, and they brought the Lord's offering for the work of the tabernacle of meeting, for all its service, and for the holy garments. ²²They came, both men and women, as many as had a willing heart, ...

13:26

Hmm, if we go down to verse 26 in the same passage it says:

²⁶And all the women whose hearts stirred with wisdom ...

Where did they get that from? We go to verse 29.

²⁹The children of Israel brought a freewill offering to the Lord, all the men and women whose hearts were willing to bring material for all kinds of work which the Lord, by the hand of Moses, had commanded to be done.

14:00

There is a greater principle here, a willing heart is a key to greater understanding and ability that comes from God. A hardened heart, closes that door. Will we choose to have an open-door policy or a closed-door policy, when God, if God chooses us to be a profitable vessel for Him? What will your policy look like?

14:33

Will you and I have a willing heart to do God's bidding or will we have a hardened heart where we do not want to? Does the phrase, an evil heart of unbelief, have more impact now when we would consider that scripture?

14:57

Getting back to Solomon there is another account given to us in II Chronicles 1. In II Chronicles 1, verses 7 – 12. It's interesting that often God will record a passage in a couple of places, and there's usually a bit of difference between the two and it serves us well to look at those things to see in fact we can glean a deeper understanding.

15:25

II Chronicles 1, verses 7 – 12.

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⁷On that night God appeared to Solomon, and said to him, “Ask! What shall I give you?”⁸And Solomon said to God: “You have shown great mercy to David my father, and have made me king in his place. ⁹Now, O Lord God, let Your promise to David my father be established, for You have made me king over a people like the dust of the earth in multitude. ¹⁰Now give me wisdom and knowledge, that I may go out and come in before this people; for who can judge this great people of Yours?” ¹¹Then God said to Solomon: “Because this was in your heart,

16:09

So he was internally motivated from his heart, whatever that is, to ask this of God.

and you have not asked riches or wealth or honor or the life of your enemies, nor have you asked long life—but have asked wisdom and knowledge for yourself, that you may judge My people over whom I have made you king—

16:28

Do you think God would be pleased with such a request?

¹²wisdom and knowledge are granted to you; and I will give you riches and wealth and honor, such as none of the kings have had who were before you, nor shall any after you have the like.”

Well, how great, you know, what was given to Solomon in terms of wisdom? How, you know, is the bible or does the bible record just exactly where he went with that. Well, we can find that actually in I Kings 10, verses 1 – 9.

¹ Now when the queen of Sheba heard of the fame of Solomon concerning the name of Yahovah, she came to test him with hard questions.

17:20

You know, put up or shut up, goes back a long ways.

²She came to Jerusalem with a very great retinue, with camels that bore spices, very much gold, and precious stones; and when she came to Solomon, she spoke with him about all that was in her heart.

Her very deepest wanting to know.

³So Solomon answered all her questions; there was nothing so difficult for the king that he could not explain it to her. ⁴And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built, ⁵the food on his table, the seating of his servants, the service of his waiters and their apparel, his cupbearers, and his entryway by which he went up to the house of Yahovah, there was no more spirit in her.

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She was like a limp rag.

⁶Then she said to the king: "It was a true report which I heard in my own land about your words and your wisdom. ⁷However I did not believe the words until I came and saw with my own eyes; and indeed, the half was not told me. Your wisdom and prosperity exceed the fame of which I heard. ⁸Happy are your men and happy are these your servants, who stand continually before you and hear your wisdom!"

18:46

Isn't that what God always wanted, Jerusalem to be a center of wisdom and knowledge and understanding? Isn't that exactly what He is going to do when He returns to Jerusalem?

⁹Blessed be the Lord your God, who delighted in you, setting you on the throne of Israel! Because the Lord has loved Israel forever, therefore He made you king, to do justice and righteousness."

19:13

God's ecclesia are to be kings and priests and their role will be to do justice and righteousness. Going on, we can see what Solomon had and we can also see, or it is recorded for us, where Solomon blew up. If we go to I Kings 11, verses 1 – 6.

¹ But King Solomon loved many foreign women, as well as the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites— ²from the nations of whom the Lord had said to the children of Israel, "You shall not intermarry with them, nor they with you. Surely, they will turn away your hearts after their gods."

20:07

It is evil to worship gods other than the real one. And God shows us in scripture what He wants and what He expects. Going on:

... he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

Solomon lost sight of what was evil.

⁴For it was so, when Solomon was old, that his wives turned his heart after other gods; and his heart was not loyal to Yahovah his God, as was the heart of his father David. ⁵For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. ⁶Solomon did evil

20:52

When we turn away to gods, other than the true God, it is evil in God's sight.

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... and did not fully follow Yahovah, as did his father David (did).

If we go back to I Kings 3:9; I Kings 3:9, after reading those passages, we see that Solomon lost sight of what was evil. God's definition, though he knew it did not seem to matter so much. The knowledge and the discernment of evil goes right back to the garden. If we take to ourselves the right to determine what it is, we will die; permanently.

21:51

Notice again, I Kings 3:9.

⁹Therefore give to Your servant an understanding heart to judge Your people, that I may discern between good and evil. ...

Solomon knew you had to go to God to get the definitions of good and evil and when we, as individuals take to ourselves the right to determine that, we lose all sense of what good and evil actually is. That's the great danger.

22:25

Would Satan seek to hide what is evil so that it might appear good to man? Would the definition of evil, given only by God, the only valid one, be veiled or hidden so that evil would be within and could be written into the hearts of men instead of Godly good? What do you think?

22:49

God's preeminence in evil's determination is stated in the scriptures in Isaiah 45:7. In Isaiah 45:7 where we read, God speaking:

⁷I form the light and create darkness, I make peace and create calamity; ...

23:15

The word calamity is Strong's H7451 and it is the same word exactly as is used in Genesis 6:5 where it talks about the thoughts of men's hearts were only evil continually. Same word. Exactly the same word. What I did not know and looking up this word for evil, was that in Hebrew, it is the word "rah" the name of the Egyptian sun god whom they worshipped.

23:50

One doesn't need to be a graduate of a theological academy to figure out who that might be. So, when we see God speaking to Pharaoh, and go back to Exodus 5 and verses 1 and 2, Exodus 5 and verses 1 and 2, understanding that Rah, the Egyptian sun god is evil itself, and God is good as we know.

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24:20

In Exodus 5:1 -2:

¹ Afterward Moses and Aaron went in and told Pharaoh, "Thus says Yahovah God of Israel: 'Let My people go, that they may hold a feast to Me in the wilderness.'"

Well, who were they worshipping before? Obviously not God.

² And Pharaoh said, "Who is Yahovah, that I should obey His voice to let Israel go? I do not know Yahovah, nor will I let Israel go."

24:54

And one has to wonder if Satan couldn't have said exactly the same words to a God who knew exactly what the game was? Does Pharaoh's answer not fit in fairly closely to what you would expect Satan to say?

25:12

God's people were not worshipping Him and that was about to change, but not without a battle. The pull to worship Satan is strong indeed. We want to determine what is good and evil; it is God who determines good and evil. Satan hides that so that man generally does not know what he's doing.

25:47

The subtlety of Satan is not to be underestimated. In Proverbs 14 and 16 we read:

¹⁶ A wise man

And it's hopeful that the ecclesia would be part of that group.

fears and departs from evil, but a fool rages (He won't hear it) a fool rages and is self-confident.

Notice the little book of III John 11; III John 11. I am going to give you a series of scriptures here for you to consider. And these are directives I think that are important to us.

26:40

Like Solomon went to God; give me the understanding of what good and evil actually is. Do we think in terms of good and evil with the stuff that we see? Is that what we do? Maybe it's something we should do; what do you think? Let's read this, III John 11:

¹¹ Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God.

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27:17

Well, don't you think it would be helpful to know what good and evil is, by God's definition directly, if we wanted to follow that directive? It would certainly make sense to me that would be the case.

27:33

If we go to Proverbs 13; Proverbs 13 and verse 19 we get some affirmation of this. Proverbs 13:19 where we read:

¹⁹A desire accomplished is sweet to the soul, but it is an abomination to fools to depart from evil.

Well, if we would seek to not be a fool we would expect to consider the opposite.

28:11

In Proverbs 8:13 it says:

¹³The fear of Yahovah is to hate evil; pride and arrogance and the evil way and the perverse mouth I hate.

Well, that's pretty straight forward.

28:32

In Romans 12:9; Romans 12:9 we are going to see something here in the New Testament that is simply a confirmation of what we are beginning to see. In Romans 12:9 it says:

⁹Let love be without hypocrisy. Abhor what is evil. Cling to what is good.

28:56

Well, I had to ask myself, "When I go about my daily existence, am I thinking in terms of, is that good or is that evil?" And I got this answer, not really. That hasn't been a first and foremost thing in my mind.

29:23

Well, Psalm 34:14, same directive.

¹⁴Depart from evil and do good; seek peace and pursue it.

In Psalm 37; Psalm 37, verses 27 – 31

²⁷Depart from evil, and do good; and dwell forevermore.

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29:43

Now we have a salvational application.

²⁸For the Lord loves justice, and does not forsake His saints; they are preserved forever, but the descendants of the wicked (or the evil) shall be cut off. ²⁹The righteous shall inherit the land, and dwell in it forever. ³⁰The mouth of the righteous speaks wisdom, and his tongue talks of justice. ³¹The law of his God is in his heart; none of his steps shall slide.

30:24

We see here the law of God written in the heart of the righteous. The righteous speaks wisdom because of it. Can we see now a bit more of what Solomon was asking? Do we think individually, it might not be a bad idea if we asked the same things?

30:51

Recently I asked someone who had been in the faith for more than a decade if they could define evil, articulate it in some way what it is? And outside of the general thought process, the answer was no.

31:07

I asked myself, "When was the last time I spoke on it directly?" and could not remember. I then tried to recall a message focused on that specifically, and I could not. Maybe it's because I haven't been taking my Geritol. But maybe it's because our attention has been focused elsewhere. One has to wonder.

31:37

Why has there been such an omission, at least in my own situation, of looking at that specifically. Consider the following scriptures. Proverbs 12, verse 20. It says:

²⁰Deceit is in the heart of those who devise evil, ...

Well, how about that. If we go back to Job; Job 2, Job 2 and verse 3 we read something of God's take on Job, it says:

³Then Yahovah said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil? ...

Well, you would almost have to think that maybe he knew what evil was, if he was going to shun it.

32:34

In Job 28:28 we read:

²⁸And to man He said, 'Behold,

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Now here's a definition scripture and we need to pay attention to these when we come across them. When we see something "is" or something "are" it really behooves us to sit up and pay attention.

²⁸And to man He said, 'Behold, the fear of the Lord, that is wisdom, and to depart from evil

It might not be a bad idea to know what that is according to God; because our definition is poison.

and to depart from evil is understanding.'"

33:21

Well, let's take a look now at Luke 6:45; Luke 6:45 and see if we can't add a bit more color to what hopefully, you know, to what all of us are beginning to understand in a fuller way.

33:38

Luke 6; Luke 6 and verse 45.

45A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

So, if we were able to recognize evil in our heart, wouldn't we want to at least consider, ah, finding out what that is and actually making purge of it.

34:17

If we go to Romans 16; Romans 16 and verse 19, we read and Paul addressing the Romans:

¹⁹For your obedience has become known to all. Therefore, I am glad on your behalf; but I want you to be wise in what is good, and simple concerning evil.

34:42

If we go to the book of John; the book of John, John chapter 3 and verses 19 – 21. John 3 and verses 19 – 21.

¹⁹And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

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35:25

In the book of James; the book of James, and chapter 1, James 1 and verse 13. This concept is all over in the scriptures.

¹³Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, ...

So, God will never go down the path of evil, ever! And if we're going to be God Beings, raised incorruptible, wouldn't we want to be exactly the same?

36:10

Notice the admonition and the direction we're given in Hebrews 5 and verse 14.

¹⁴But solid food belongs to those who are of full age, (hey, we've got to grow up) that is, those who by reason of use have their senses exercised to discern both good and evil.

36:34

The directive is actually quite clear. We must do that, and we must apply God's definition of it and not our own. If we are to become God Beings and function as Solomon did, as kings and priests, then this would have to apply to us. Always do the will of God, that is who Christ said His brothers and sisters were. It's what He did, because all else is evil.

37:09

Christ went down the road a fair piece in helping us to know what evil is, and where it is contained in us and what Solomon wanted to know and was given so he would know. Christ had none of these things in His heart. We are to become Christ like, always seeking the Father's will in everything we think and do; for all else is evil.

37:45

We are to live by every word of God; yes, He meant it when He said it. Have we by our actions and thoughts, thought possibly that he didn't mean it? And the reference we've used in a previous message is in the book of Mark where Christ tells us specifically where these things are located and what they are.

38:20

He's giving us a definition of evil here.

²¹For from within, out of the heart of men, (Mark 7:21) proceed evil thoughts,

Well, what are those evil thoughts? Well, there:

adulteries, fornications, murders, ²²thefts, covetousness, wickedness, deceit, etc, etc. ...

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²³*All these evil things*

So Christ came to define for us what is evil and it shows us that those thoughts are located in our heart; and we must actively remove them.

39:12

One of Christ's testimonies was to show the world it was evil, and of course He was universally loved because He pointed it out to them. Let's read about that in John 7 and verse 7. It says:

⁷*The world cannot hate you, but it hates Me because I testify of it that its works are evil.*

If somebody stood up today and pointed out to the world all these things that are obviously evil, how well do you think in this quote unquote, "politically correct society" that would be received?

40:03

God does have an assessment of exactly the same kind of thing and we see it way back in the book of Genesis. Genesis 8:21 Christ knew the generation was evil; do you suppose there is a chance God also has the capacity to see whether that could be the case or not?

40:30

In Genesis 8:21 it says:

²¹*And Yahovah smelled a soothing aroma. Then Yahovah said in His heart,*

Well, when you say something in your heart, do you speak? No, but the thought is there. God said:

"I will never again curse the ground for man's sake, although the imagination of man's heart is evil from his youth; nor will I again destroy every living thing as I have done.

41:09

God seems to know and as we come to understand more and more about this, we can begin to reverse engineer things and deepen our understanding. I'd like to give you an example of that.

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41:19

If out of the abundance of the heart the mouth speaks is true, and it is, and if the 144,000 have no guile or deceit in their mouths, then it naturally follows that the hearts of the 144,000 are pure and they contain no evil. Want to be one of them? The road is there for us to see how to get there.

41:52

Another example; our spirit goes back to God when we die; our heart does not in the same sense. Our spirit knows the contents of our heart. When you are talking to yourself you know whether you are a liar or not; others may not, but you know it. So, the knowledge of what is in our heart is contained within our spirit that goes back to God.

42:27

Your and my salvation depends on God taking our spirit, which contains the blueprint of what is in our heart. i.e. Whether we love Him and His ways or not. And He will decide whether or not to put our spirit into a spirit body. He did this with Christ, putting His spirit back into a spirit body when He resurrected Him.

43:02

God removes a spirit from a physical body and He will place it in a spirit body. We are counting on that if we are part of God's ecclesia, that that is exactly the same dynamic. Following that through, could God then remove a spirit from a Spirit body and place it in a fleshly body, could He do that? Yes!

43:29

Would that spirit contain the information of what was in the heart of that Spirit body? Yes. And as a flesh and blood human being, would that spirit always do the will of the Father it they'd done that for all eternity? Well, yes, of course it could!

43:51

And we read of that in Micah 5:2. The little book of Micah, chapter 5, verse 2 where we're told specifically about the Christ.

44:06

It says:

²"But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting."

In my inspired margin it says, "From a since, the days of eternity."

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44:30

Would that lead to a sinless life; always doing and choosing the Father's will? Well, yes. Is God the Father, the Father of spirits? Does that, or is that something He works in and around all the time?

44:55

Well, we are told that specifically in Hebrews 12, verses 9 and 10.

⁹Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits (He works in spirits) and live? ¹⁰For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.

If our heart was set to always do the Father's will, and that was present in the spirit that goes back to God, could God then raise His ecclesia incorruptible in His family?

45:44

Well, it turns out that's exactly what He's going to do. In I Corinthians 15; I Corinthians 15 in verses 47 – 54 we read of that exact thing.

⁴⁷The first man was of the earth, made of dust; the second Man is the Lord from heaven.

46:09

God the Father removed Christ's spirit from His spirit body; put it into a fleshly body and the heart of that individual was to always do the will of the Father. That is how and why Christ never sinned. Going on:

⁴⁸As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. ⁴⁹And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. ⁵⁰Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. ⁵¹Behold, I tell you a mystery: we shall not all sleep, but we shall all be changed— and this mortal must put on immortality ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

47:11

Given consideration of what we are called to, to purify our hearts from evil, might be something that we need to dwell on. What do you think? Interesting to look at this entire topic. Should be some more in part 4.