Well hello everyone. This is the fourth installment and I believe the final installment of the Holy Spirit series; we'll call it Holy Spirit 4. It's being recorded during the Days of Unleavened Bread, this year, in 2020.

0:20

And it's still under the Forbidden Topics thing, and with regards to the phrase, "holy spirit," when we come across it in scripture, it is my hope that you have been able to see and understand that it refers to the state of our Father's mind, which is holy. And we read of that in Isaiah 63:10. Or it is a life giving force, energy, a stream of data if you will; that proceeds from the Father and it can be given to us at His discretion.

0:56

We read of that of course in Acts 5:32. The Father gives the Holy Spirit, that that emanates from Him to those who obey Him. And as we covered in Holy Spirit Three, it is the means by which the Father can, and indeed does, live in us and passes along His attributes to us.

1:19

We begin to exhibit those traits and abilities that we have inherited, as it were, from our Dad. And Christ reached the level, as a human being here, that He was able to say, "If you have seen Me you have seen the Father." That is how completely He demonstrated the traits and attributes of His Father. That's pretty amazing.

1:45

When we look up pneuma in the concordance we see no discrepancy between pneuma's application and its various meanings. Have we looked at them all or are there other possibilities we may have overlooked?

2:02

Well, if we go into pneuma, and we read through the entire thing, it does say, "an angel, demon, or divine God, the Holy Spirit." Well there it can mean God; of course God is a Holy Spirit, and that presents some interesting possibilities.

2:28

It's interesting as well that how we can often overlook things and read right past them at times, often for years and even decades. Until suddenly something is brought to our attention, more than likely by Those that live within us.

2:44

Most of us if asked, when did the apostles receive the Holy Spirit, would answer, on the day of Pentecost? But is that in fact what the bible says? If you turn with me to John 20; John 20 and verses 17 - 22 we will read a passage here. Christ said, speaking to Mary:

¹⁷..."Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'"

3:23

So clearly we all have the same God, even Christ.

¹⁸Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her. ¹⁹Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." ²⁰When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw (it was) the Lord. ²¹So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." ²²And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit.

4:08

I for one had read right past this for decades, how can that be? It's certainly possible that we had been taught differently and accepted it, or we just read past it without stopping to turn on our brain and actually think about it, what was actually being said.

4:30

And sadly there is a difference between what many of us have been taught and what the bible actually says. And we need to be at least aware of that so we can begin to grow, based on what God tells us, rather than what man tells us. It simply makes sense.

4:50

Our head must be Christ and no man and certainly not me. A speaker must point out what God says, and where He says it, leaving those in each of the listening audience and Those who dwell in us to inspire understanding of it.

5:10

Christ did say, "My sheep know my voice." And it is like that when we hear the truth, it just goes, click in our minds, and we know. We just simply know. In John 10, verses 14 and 15 we see some of that. Christ said:

¹⁴I am the good shepherd; and I know My sheep, and am known by My own. ¹⁵As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.

5:42

In verses 27 – 30 in exactly the same passage in John 10 it says:

²⁷My sheep hear My voice, and I know them, and they follow Me. ²⁸And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. ²⁹My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand. ³⁰I and My Father are one."

6:12

So Their purpose is the same, and nobody is going to remove them, ah, from the Father and from Jesus Christ. Those in us help us; teach us to sort out truth from error. And John, who is seen to be saying this a lot in his writings, if we actually pause a little bit to think about it. If we go to I John 2 and verses 24 - 27

6:45 Where it says:

²⁴... let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. ²⁵And this is the promise that He has promised us—eternal life. ²⁶These things I have written to you concerning those who try to deceive you.

7:05

So the purpose of the book of I John was written to thwart those who were trying to deceive the ecclesia.

²⁷But the anointing which you have received from Him (From the Father) abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

7:37

So it is the responsibility and the purpose of Those who live within us to teach us the truth. As we read previously in, out of the concordance, in 4151; one of the meanings of pneuma (spirit) is God; God the Father. It says so; it says, angels, demons, God; and holy clearly does not work with demons, but it does work with angel and God.

8:10

The bible speaks of holy angels. Just as a reminder, we will take a look at that, just in passing that, you know, the bible actually does refer to holy angels and we find that in the book of Matthew. Matthew 25 and verse 31, Matthew 25 and verse 31. Speaking of a time yet future, it says:

³¹"When the Son of Man (Christ) comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.

8:49

And we also see holy angels referred to in the book of Revelation. Revelation 14 and verse, ah, lost my spot here, sorry guys; Revelation 14 and 10. Revelation 14:10. We are looking for places where the bible actually refers to holy angels. I'll just read the last part of verse 10.

10 ... He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

9:25

So there is no mistaking that, the term holy can go with angels. And Christ Himself is referred to as a Holy One. Christ is referred to as a Holy One and we see that in Acts 3:14.

¹⁴But (it says) you denied the Holy One and the Just, and asked for a murderer to be granted to you, ¹⁵and killed the Prince of life, whom God raised from the dead, of which we are witnesses.

9:56

So there is no doubt, Christ is referred to as a Holy One and the Father is also referred to as the Holy One. And we read of that in I John 2; I John 2, and verse 20, I John 2 and verse 20 where we see the Father referenced as the Holy One.

²⁰But you have an anointing from the Holy One, and you know all things.

10:28

We see also that referenced in the little book of Habakkuk in the Old Testament. We spent quite a bit of time in Habakkuk not so terribly long ago, but in Habakkuk 1:12, Habakkuk 1:12, it, ah, in speaking:

¹²Are You not from everlasting, O Lord my God, my Holy One? ...

So there is no doubt to who that's referring to.

10:54

In the past message we looked to Revelation 15, verses 3 and 4 where we read quite an interesting statement. Revelation 15 and verse 4 where it says:

⁴Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, for Your judgments have been manifested."

11:21

And it's curious; I had not made this connection before, but if you go back into Leviticus 11, Leviticus 11 and verse 44 we see another statement here which just rings perfectly true. It says:

⁴⁴For I am the Lord your God. You shall therefore consecrate yourselves, and you shall be holy; for I am holy. ...

11:50

So that certainly seems to fit. It repeats it again in the next verse:

⁴⁵For I am the Lord who brings you up out of the land of Egypt, to be your God. You shall therefore be holy, for I am holy.

12:00

And we read in Revelation 15, 3 and 4, that God alone is Holy. Where the Father alone is referenced to as holy, the source of that actually, and we are also aware that God is a spirit. One of the places that is recognized in scripture is in the little book of John. Nothing unfamiliar here I am sure to most of you. John 4:24, it says:

²⁴God is Spirit, and those who worship Him must worship in spirit and truth."

12:32

It would then seem logical that then, if any being would be worthy of the title, "The Holy Spirit", it would be our Father. At the beginning of this series I gave you II Timothy 1:14. II Timothy 1:14 as one scripture to ponder and actually think about what it could possibly mean, as to another association as to another meaning of the Holy Spirit. And I want to address that today.

13:05

In II Timothy 1:14 it says:

¹⁴That good thing which was committed to you, keep by the Holy Spirit who (not that), who dwells in us.

And since we know that both the Father and Christ dwell in us, and here we read Holy Spirit, who dwells in us, then it would make sense that it is either Christ or the Father. If He alone is holy, then the phrase, "Holy Spirit" can mean the Father Himself.

13:41

Would that be something Satan might want to hide from us? Would he, himself, claim the same title as the holy spirit? More on that in a bit. And if you go to the Bible Hub on line, Biblehub.com, and click on interlinear for II Timothy 1:14, it reads and I quote, "The good deposit entrusted to you, keep by the Holy Spirit, the one dwelling in us."

14:16

And you know a few years back here in the summer, or spring time of 2018, we had come to understand that perhaps the calendar we had been traditionally following, was not correct. And as it worked out on the days that particular year it would mean that we would be keeping Pentecost a week later than we had traditionally done and really a week later than the COG's generally kept.

14:46

And so in a leap of faith we said okay, let's do that, and we asked God, please, if this is Your will, if this is what You want us to do, please show us in some way that that is in fact the case.

15:09

And a week or ten days later, I happen to be up at our cabin, sitting there on a nice sunny day watching the wind whistle through the trees or hearing it and seeing the leaves bounce around, and I happened upon a certain scripture, just like the one in John 20 that I read to you about the apostles receiving the Holy Spirit from Christ, before Pentecost. And we will get to that in a moment as well.

15:39

Most folks would understand that it is the Father who calls, who opens our minds so that we can understand or even want to know about God. Before I was called I could have cared less about God. Didn't want to know, didn't know, and was real happy with the situation.

16:01

And we read several of the references exactly to that in the previous messages. But let's read another just as a kind of reminder for us all. The Father is intimately involved because He is the one who calls us.

16:18

And we read of that in Acts 2; Acts 2 and verses 38 and 39.

³⁸Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. ³⁹For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God (That's the Father) will call."

16:40

And we all know the scripture very well in John 6:44, that no one can come to Christ unless the Father draws him or calls him. So the involvement of the Father starts from the very beginning, and it's Him who opens our mind to begin to understand. And understanding this is a powerful tool to unraveling the mysteries of the bible.

17:07

When we see this calling referred to, we can know with confidence that it is referencing the Father, the Most High. And I'll use a couple of examples from the Old Testament. When I was trying to sort out the various things we were dealing with at the time, well how can we possibly know whether it is the Father speaking or if it is Jesus Christ speaking in the Old Testament?

17:34

How can we know that with some level of confidence? Well I would like to read Isaiah 65:12; Isaiah 65:12, where is says:

¹²Therefore I (So clearly someone is speaking) will number you for the sword, and you shall all bow down to the slaughter; because, when I called, you did not answer; when I spoke, you did not hear, but did evil before My eyes, and chose that in which I do not delight."

18:05

So it is clearly talking about the time when people knew God had revealed Himself to them, they had been called, and they just simply would not listen. They made a choice to go in the opposite direction. And you don't make a choice until you are actually called and have some idea what's going on.

18:26

So it became obvious then that the speaker, in that particular passage, is God the Father. Over in Isaiah 66:4, we read something similar, it says:

⁴so will I choose their delusions, and bring their fears on them; because, when I called, no one answered, when I spoke they did not hear; but they did evil before My eyes, and chose that in which I do not delight."

18:55

So we see the same thing repeated here, and it's talking of a future event. It's the timing of the future event that will be dealt with in a future message. But now let's concentrate on the speaker of the words. A good friend of mine introduced me to a phrase lately that I thought was really quite interesting. And it goes like this, "If you can't be right, at least be consistent."

19:20

If it is the Father that calls and we accept that when we see the same thing referenced in scripture, it's the Father no matter if we have been taught differently. This is all about what God says, and not someone else, including me says.

19:36

If we have the right glasses on, if the bible says something in one place it doesn't stop there. It will say it in many other places, it will fit. And Acts 3:13 for a lot of us, was a turning point in our understanding. We'll just read that, it says:

¹³The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, ...

So here we see God the Father as the God of Abraham, Isaac and Jacob, and His servant is Jesus. It's very plain, that's what it says.

20:32

And it's pivotal; and back those couple years ago now, while I was concentrating on this and trying to learn and grow as we all do, I happened to look at Acts 13:2. And I'll read that, it says:

²As they (And it's the group spoken of in verse one) ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them."

20:56

So something clearly spoke. Me is "First person singular", I is "First person singular", and there is only one being that calls and that is the Father if we are going to be consistent in our understanding. So it was very, very interesting, and looking at that, sitting in the solitude of my cabin and actually pondering that, I thought, "Well if I chose to believe that, what it's telling me is that God the Father is the Holy Spirit.

21:32

It's exactly like II Timothy 1:14 pointed towards. Now isn't that interesting, if I choose to believe that, and really that's what it amounts to, do we believe that, or don't we believe that, if we are going to be consistent in our understanding.

21:50

So I went to Hebrews 1:1. I am trying to the best of my recollection to go back through how this unfolded, but in Hebrews 1:1, and it tells us:

¹ God, (who at various times and in various ways spoke in time past to the fathers by the prophets,

That's very clear. That's the Father.

² has in these last days spoken to us by His Son,...

22:18

Okay, it was the Father that spoke through the prophets. Is there a place where we read the Holy Spirit spoke through the prophets? Can we find that in scripture? Clearly that's God in Hebrews 1:1. If we go to, ah, the book of Acts; Acts 1:16, it says, and I quote:

¹⁶"Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus:

23:00

Well how about that! If God spoke through the Old Testament prophets, and here we have the Holy Spirit speaking through David and David was a prophet. We see confirmation of where the Holy Spirit and the Father would be, in fact, equated.

23:21

Ah, hah, how about that. Then we walked into Acts 28:25, where it says:

²⁵So when they did not agree among themselves, they departed after Paul had said one word: "The Holy Spirit spoke rightly through Isaiah the prophet to our fathers, ²⁶saying, ...

23:45

Well how about that. Here we have God the Father in one place, referred to as speaking through the prophets; and here we have the Holy Spirit speaking through the prophets. There is no difference.

24:01

In Hebrews 10; Hebrews 10, verses 15 – 17, again it says:

¹⁵But the Holy Spirit also witnesses to us; for after He (A person) had said before, ¹⁶"This is the covenant that I will make with them after those days, says Yahovah: (Equating the two) I will put My laws into their hearts, and in their minds I will write them," ¹⁷then He adds, "Their sins and their lawless deeds I will remember no more."

24:39

And about this time, yours truly, was sitting up and paying attention and saying, "How about that", this is starting to get very interesting. And I would encourage you all, you know, when you see in Hebrews 10:16 it is quoting from the Old Testament and 17 as well. Take the time to actually go back there and read it and look to see what it says.

25:06

In Hebrews 3:7; again we see another example of this, it says:

⁷Therefore, as the Holy Spirit says, ...

So whatever the Holy Spirit was, said:

Today, if you will hear His voice, ⁸do not harden your hearts as in the rebellion, in the day of trial in the wilderness, ⁹where your fathers tested Me, tried Me, and saw My works forty years. ¹⁰Therefore I was angry with that generation, and said, 'They always go astray in their heart, and they have not known My ways.' ¹¹So I swore in My wrath, 'They shall not enter My rest.'"

25:46

And like I said, when you read these kind of passages it's important to go back into the Old Testament or to the New as the case may be, to see where these scriptures are actually quoted from. So if we go to Psalm 95, verses 7 - 11, Psalm 95, verses 7 - 11, it says:

... let us kneel before Yahovah our Maker. ⁷For He is our God, and we are the people of His pasture, and the sheep of His hand. Today, if you will hear His voice: ⁸"Do not harden your hearts, as in the rebellion, ...

26:21

And there it quotes exactly what we read in the New Testament and it gives us further color and further understanding. Well you can imagine, I was sitting up and paying serious attention now, because all of these scriptures say exactly the same thing.

26:42

Matthew 1:20, in the book of Matthew, chapter 1 and verse 20, I quote:

²⁰But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.

27:09

Who did Christ call His Father? That little problem just seemed to disappear with all the confusion that surrounded it over the years. In Matthew 12:32 we read another interesting passage.

³² Anyone who speaks a word against the Son of Man, (So clearly against Christ, a Being) it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.

27:40

Well, who do you know that has bigger muscles than Christ? It is our Father. Il Peter 1:21 is another one. Now what's amazing, while going though this, I was reminded that I had asked God, "Please, if we are doing this right and keeping Pentecost on another

day, show us in some way. Please show us. We want to obey you, we want to understand, we want to grow." And Pentecost is all about the Holy Spirit and the scriptures just popped, one after the other saying, God revealing, this is Me.

28:25

II Peter 1:21

²¹For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

Oops, I'm sorry, I'm in first Peter, I should be in second. II Peter 1:21

²¹for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

28:56

And we, you know, I've given to you seven scriptures that show that it is the Holy Spirit that spoke through the prophets, and we know it was God who spoke through the prophets. Didn't give those all to you, but there must be five or six or seven of them, all stating exactly the same thing.

29:18

By this time the lights are kind of starting to come on. There are more. If we go to the book of Luke; if we go to the book of Luke, ah, chapter 1 and verse 35. Luke 1 and 35, and it says:

³⁵And the angel answered and said to her, "The Holy Spirit (The Father) will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.

30:01

Oops, there is another sticky little problem that just went away. Are we starting to notice a pattern here? There are more; look for them. Who is it, when we sin, is it that we sin against? When you and I sin, who is it that we sin against? And we learn of that in the book of Psalms and David's heartfelt prayer of repentance in Psalms 51.

30:31

It is revealed to us who it is we actually sin against when we sin. Psalm 51, verses 3 and 4 it says:

³For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight—that You may be found just when You speak, and blameless when You judge.

31:00

Well that's pretty clear. Can we find something similar with a reference to the Holy Spirit that would add more fuel to our understanding at this time? Well, turns out, sure is. Let's go to Acts, the book of Acts, chapter 7 and verse 51. Acts 7, and verse 51. Steven was taking the heat here and things were getting a bit nasty for him.

31:33

And he said:

⁵¹"You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you.

Who do we resist? Is it not our Father? Is it not Him that we sin against?

31:53

Matthew12; Matthew 12:32, Matthew 12 and verse 32, Matthew 12 and verse 32, again, just to repeat what we covered.

³²Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.

32:29

And if you flip over to Luke 12, and verse 10; Luke 12, and verse 10 we see exactly the same thing repeated.

¹⁰"And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy Spirit, it will not be forgiven (him).

32:53

Is it possible that our Father will speak through us? Could He actually do that you think, and how popular do you think that might be, if in fact we did? If we turn to Mark; Mark chapter 13 and verse 11, speaking of a time that might really be upon us.

¹¹But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.

33:32

Ah, who is it that lives in us? We can have confidence, total confidence, that we will not be forgotten. Luke 12, verse 12, Luke 12 and verse 12. Again we see a pattern here, it says:

²For the Holy Spirit will teach you in that very hour what you ought to say."

33:58

And again it's talking of a time of persecution that we read in chapter 11. But the Holy Spirit will teach you, show you what needs to be done when we get into that jam, if indeed it is our lot to fall into that. And we can see this exact same pattern in John 6:45. When we were called:

⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me.

34:36

Again, it is entirely consistent. In Acts 10; Acts 10, verses 44 – 45, Acts 10:44 and 45.

⁴⁴While Peter was still speaking these words, the Holy Spirit (That that flows from our Father) fell upon all those who heard the word. ⁴⁵And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had (also) been poured out on the Gentiles also.

35:13

It is interesting to note, and I am just asking you to think this through; the gift of the Holy Spirit, sure that's something that flows from Him, but who gives it? It is a gift of the Father. It's both, and we need to pay attention to that. Hebrews 2:4; Hebrews 2:4, is another example of exactly the same thing.

35:34

⁴God (It says) also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

There is often double meanings and multiple applications if we actually take some time and to think about it; something I had not done before. We need to think on these things.

36:03

And you can see where Satan has had an absolute field day hiding this stuff from us. Well do we have other places that we can go to where the Holy Spirit gives direction to His children? Well, we saw Acts 13:2, is there any place else that we would see this Holy Spirit was directing God's people?

36:35

Well, turns out we don't have to go very far away from Acts 13:2 to Acts 13:4.

⁴So, being sent out by the Holy Spirit, (Is the Father involved? Yeah!) they went down to Seleucia, and from there they sailed to Cyprus.

36:57

How about Acts 16:6? Acts 16:6, just over a few pages.

⁶Now when they had gone through Phrygia and the region of Galatia, they were forbidden of the Holy Spirit (By God) to preach the word in Asia.

37:14

We have to ask the question, would Satan seek to hide the Father's involvement in our lives? What do you think? Was Christ involved in the New Testament? Absolutely, but so was the Holy Spirit. The Holy Spirit is our Father.

37:30

Would Satan seek the same title, if any of this is true, would Satan seek the same title, Holy Spirit, and claim it as his own? Well, yeah, because he counterfeits everything and he seeks to be that same being. And we all know that there was, ah, a scripture added; it appeared hundreds of years, as I remember it, that showed up in the little book of I John.

38:07

And in I John 5:7 we read a very interesting verse, which we know is spurious. In I John 5:7 it says:

⁷ For there are three (That's Beings) that bear witness in heaven: the Father, (Yeah) the Word, (Yeah) and the Holy Spirit; ...

If we understand that the Father is the Holy Spirit, and I think those scriptures are very clear, this is the imposter. This is the source of the Trinity, Christ, err Satan attempting to make himself one of the three God Beings, just as good as God.

38:56

We know it's a spurious thing; it's added at a much later date by the Trinitarians, and we read it. If the Father is the Holy Spirit, again here, who here is the Holy Spirit but the impersonator fake, trying to make himself on the same plane as the Father and the Word? This guy is really without fear, completely in our face.

39:25

In this series we have looked at the phrase, "holy spirit" to mean the kind of mind our Father has; that which flows from Him, and also referring to the Father Himself in His person. A title only He could have.

39:44

Christ has a holy spirit, He is a holy spirit; the Father has a holy spirit and He is the Holy Spirit. We too are to have a holy spirit. Il Corinthians 7:1 tells us we are to cleanse our spirit so that it be holy, so that we can become holy spirits in the resurrection, just as our Father is, a God level Being, whose mind has no corruption.

40:35

The Holy Spirit, our Father, wants to make us holy spirits just like Christ is, His children. And he is intimately involved with the process, contrary to all assertions that it is not so. Fig trees produce figs and pomegranate trees produce pomegranates, so does the Holy Spirit flow from the Holy Spirit our Father, to His children so that we might enter the kingdom of God.

40:58

Let's thank our Father for the revelation He has given us and being about fulfilling our destiny; the reason, the very reason, for which we were created in the first place.

41:10

I would like to finish up with a passage in II Corinthians 13:14, which I think is absolutely profound. It says:

¹⁴The grace of the Lord Jesus Christ,

And we know that Christ lives in us.

and the love of God,

That's where you and I love God; we have an attitude of loving God. Christ is in us, making us graceful beings. Notice!

and the communion

And in your inspired margin it should read or might read "fellowship." Who do you have fellowship with? Do you have fellowship with the one that lives in you?

the communion of the Holy Spirit

So here we have Christ, and the Father together.

be with you all. Amen.

Amazing stuff; do you think that prayer was answered? Hope you have a great last Day of Unleavened Bread folks; we'll be back to you soon. Bye bye.