When we finished off the last Forbidden Topics Holy Spirit message I left you with three scriptures that included the phrase, "Holy Spirit". And indicated that if they were looked at, in context, they referred to three separate and distinct things based on the variable meaning of spirit.

1:00

And this will be part Two, a follow up of the original one. Holy, by the way of review means; morally blameless, the most holy one or thing, saint. We learned that angels can be holy and morally blameless as is mentioned in scripture. And opposite to that we have unclean spirits, demons really, who were once angels but they made a choice.

1:32

By looking at the various meanings of spirit we can see that unclean is both a reference to what kind of beings they are and to their state of mind. Their mental disposition is no longer holy and they have become defiled, no longer of sound mind.

1:52

They, like us, are binary. They have a seat of intellect, their spirit, and they have a body composed of spirit. We have a seat of intellect and we have a body, both of which God requires that we cleanse and make holy.

2:12

And we must choose to do so or choose to remain defiled when confronted with that choice. We would come to that point when we are called and come to understand that there even is a choice. Until called, I certainly did not know that there was a choice at all, just had no clue.

2:36

And if we look at I Corinthians 2, verses 9 – 11 it says:

⁹But as it is written: "Eye has not seen, nor ear heard, nor have entered into the heart of man (So we had no idea) the things which God has prepared for those who love Him." ¹⁰But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. ¹¹For what man knows the things of a man except the spirit of the man which is in him?

So we certainly had a level of knowledge and understanding because we have a spirit in us that gives us that capacity. It goes on to say:

Even so no one knows the things of God except the Spirit of God.

3:27

So when we understand that spirit can mean mind, we understand that the things of God accept the mind of God. God understands the things of God of course; and He can choose to either reveal them to us or not reveal them to us.

3:45

And if we go to the book of Philippians; Philippians 1, we will read verses 3 - 5. The little book of Philippians; take a sec to get there. Philippians 1, verses 3 - 5 we see this. It says:

³I thank my God upon every remembrance of you, (So his thankfulness was to God the Father) ⁴always in every prayer of mine making request for you all with joy, ⁵for your fellowship in the gospel from the first day until now, ⁶being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

4:33

So we understand that it is the Father who begins the process, puts things in motion, and He is in fact going to complete that. And we can have total confidence in that. And this has never been an issue, ah, God is very consistent in this.

4:55

If you turn with me to Deuteronomy 30 and verses 15 - 20 we'll read much the same thing. Where it says in verse 15 of Deuteronomy 30:

¹⁵"See, I have set before you today life and good, death and evil, ¹⁶ in that I command you today to love the Lord your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the Lord your God will bless you in the land which you go to possess. ¹⁷But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, ¹⁸I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess. ¹⁹I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; ²⁰that you may love the Lord your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the Lord swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

6:13

So the choice is something that is not new at all, it's the same deal, these people were made aware of the choice and they were given that choice. And we are told exactly the same thing when we are called.

6:29

We come to realize that there is in fact a choice and we have to decide what we are going to have to do. In II Corinthians 7:1, we learned the instructions in II Corinthians 6 and you can have a look at that yourself, ah, verse 17 and 18. But in II Corinthians 7:1 it says:

¹ Therefore, having these promises,

So we come to understand that there is a choice, and we either buy in or we don't.

beloved, let us cleanse ourselves from all filthiness of the flesh and spirit,

And our marching orders are made very clear.

perfecting holiness in the fear of God.

7:18

So this points to our binary nature, we have a body and we have a mind. And we are told to clean that up, clean both of them up, so that we can pursue holiness and perfect holiness in this physical life.

7:35

We are told by God, because of this part of the process, to become holy as He is holy. And we read that before but it never hurts to look at it again. I Peter 1, verses 15 - 18 Again, it says:

¹⁵but as He who called you (And we understand that is the Father) *is holy,* you also be holy *in all your conduct,* ¹⁶because *it is written, "Be holy, for I am holy."* ¹⁷And *if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;* ¹⁸knowing that you were not redeemed with corruptible things, like *silver or gold, from your aimless conduct received by tradition from your fathers,*

8:30

It's important that we do remember, in fact, who calls us and we are charged to become holy. Well do you think that Satan would seek to hide the meaning of holy and the need to clean up our spirits, um, from us?

8:52

We notice in verse 17, you see if we call on the Father, *"who without partiality judges according to each one's work"*; so the Father is involved, He's directly involved and He sees what we do on a path to becoming, quote-unquote, "holy". He is not an absentee dad.

9:19

The Father is completely involved in the development of His children and why would we find that a strange thing? We are to move from a condition of defilement or uncleanness to a condition of holiness of both body and spirit. And it's been my observation over the years that far more emphasis has been placed on not eating the wrong things, rather than cleansing our spirit so that our mind is purged of wrong thoughts.

9:51

This is because of our, it is our spirit that returns to God when we die, it's not our body. Our body returns to dust; and you know the people that God used to write the bible were consciously aware of this.

10:12

And let's take a look at this again, I mentioned that in I Peter 1:17, it says: *"the time of your stay here in fear",* so our time on the earth is limited in duration and when we die our spirit returns back to God. So if you just take, go over to II Peter to 1:14 we see Peter being very aware of this.

10:40

It's not something I don't think we have traditionally thought a lot about, but if you look in II Peter 1, verse 14. Peter understood, he says:

¹⁴knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me.

10:57

So he understood that this was a staging or developmental process that God had set in motion for each of us, and he wasn't going to be within this body of flesh for a long time. In Daniel 7, verse 15 we see that Daniel also understood that. And it says:

¹⁵"I, Daniel, was grieved in my spirit within my body, and the visions of my head troubled me.

And if you look at your inspired margin where it says, "within my body", it is actually in the Hebrew, "in the midst of its sheath." We need to think about that.

11:44

And Steven, just before he was stoned, also referenced this thing in Acts 7, Acts 7 verse 59. He made it quite clear that he understood this. Acts 7, verse 59, he was just prior to death and he made an interesting statement, he said:

⁵⁹And they stoned Stephen (This is Acts 7:59) as he was calling on God and saying, "Lord Jesus, receive my spirit."

11:22

These biblical authors were well aware of this; are we well aware? God wants to take our spirit and He wants to place it in a spirit body in the first resurrection after our spirit has been perfected.

12:43

Our task in this physical life is one of rejecting defilement and embracing holiness. We can learn of this ultimate process that God is putting us to and through in the book of Corinthians.

13:00

I Corinthians 15 is known as the resurrection chapter and God lays out the plan for us there quite clearly, actually. In I Corinthians 15:34. Our marching orders are:

³⁴Awake to righteousness,

So we have got to change how we conduct our lives.

and do not sin; for some do not have the knowledge of God. I speak this to your shame. ³⁵But someone will say, "How are the dead raised up? And with what body do they come?" ³⁶Foolish one, what you sow is not made alive unless it dies. ³⁷And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other grain. ³⁸But God gives it a body as He pleases, and to each seed its own body.

13:58

So the analogy here is the seed of course is our spirit, and God is going to place that in the body of His choice once it has gone back to Him. It goes on to say:

³⁹All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and of birds. ⁴⁰There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.⁴¹There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory.⁴²So also is the resurrection of the dead. The body (Our physical body) is sown in corruption, it is raised in incorruption. (Completely different state) ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a natural body, (A physical fleshly body) it is raised a spiritual body. There is a natural body, and there is a spiritual body. ⁴⁵And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit.

15:24

So in the resurrection, we will become life-giving spirits. That is what it says.

⁴⁶However, the spiritual is not first, but the natural, and afterward the spiritual. ⁴⁷The first man was of the earth, made of dust; the second Man is the Lord from heaven. ⁴⁸As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. ⁴⁹And as we have borne the image of the man of dust, (That's what we are now as flesh) we shall also bear the image of the heavenly Man.

16:05

We will be like Christ. It's an amazing thing that's hidden to a large degree in the world of Christianity.

⁵⁰... this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. ⁵¹...I tell you a mystery: we shall not all sleep, but we shall all be changed—… ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. ⁵³For this corruptible must put on incorruption, ⁵⁴... and this mortal has put on immortality, ...

16:52

So when we are raised in a spirit body, we are not going to be like we are today. That is an amazing truth, and it's pretty fair to say my spirit won't likely be perfect when I leave this tent, but God it seems has that covered. He has a plan.

17:20

If we go to Hebrews 2, or Hebrews 12, I'm sorry, Hebrews 12 and verses 22 and 23 it begins to show us exactly what we are involved in. And speaking to those who have been called; those who have had the choice put before them. It says:

²²But you have come to Mount Zion and to the city of the living God, (That's the Father) the heavenly Jerusalem, to an innumerable company of angels, ²³to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men (Our spirit goes back to God) spirits of just men made perfect,

18:10

So it tells us that there is yet more work to be done on our spirit, to move it from a position or state of potential corruptibility, to a state where we are incorruptible; our spirit, our seat of intellect is not corruptible at all.

18:29

It is the only way we can aspire to being in the kingdom of God. We learn of something similar in Philippians 3, verses 10 - 16. Paul spoke openly, he said:

¹⁰that I may know Him, and the power of His resurrection,

18:50

So Paul understood that there was going to be a resurrection and that he wanted to be a part of it.

¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead. (He Got that)

¹² (Now) Not that I have already attained, or am already perfected;...

19:16

So he understood that he was still a work in progress, but he wasn't being dissuaded, he said, "I press on that I may lay hold of that which Christ Jesus has laid hold of me."

¹³ Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind

We can't wallow in the past, and we've got to keep putting one foot in front of the other.

and reaching forward to those things which are ahead, ¹⁴ I press toward the goal for the prize of the upward call of God ...

19:50

Again a reference to the call of God, through Christ.

¹⁵ Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you. ¹⁶ Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind.

20:13

So it is showing us here that God, and this is the Father, continues to reveal information to us as we walk the walk. He's not detached, he's not on Pluto playing golf; He's totally involved in our development, as any good father would be. He is very, very involved.

20:40

But that is another dimension of quote-unquote, "Holy Spirit" that we will get to in due course. With that as a background, what kind of a mind, spirit, do you think that God the Father actually has?

20:53

One of the meanings of spirit, is mind, and if you looked it up in the concordance for the word, ruach, you would have seen that that in fact is what it can mean. So if we go to Isaiah 63:10, which is one of the scriptures given to you as an assignment to look at. And we'll pick it up in verse 7 just as we lead up to this. It says:

⁷I will mention the loving kindnesses of Yahovah and the praises of Yahovah, according to all that Yahovah has bestowed on us,

21:34

And we can read that because that is the tetragramaton.

and the great goodness toward the house of Israel, which He has bestowed on them according to His mercies, according to the multitude of His loving kindnesses. ⁸For He said, "Surely they are My people, children who will not lie." So He (Again the Father) became their Savior. ⁹In all their affliction He was afflicted, and the angel of His presence (Jesus Christ) saved them; in His love and in His pity He redeemed them; and He bore them and carried them all the days of old. ¹⁰But they rebelled and grieved His Holy Spirit; ...

22:19

Well, when you and I are grieved, where do we feel that? When we looked up the word 7307, it means a variety of things, one of which is mind, translated from spirit, of a rational being, its expressions and functions. And when you and I are grieved over something, is it in our big toe or is it in our mind? And I think we all know the answer to that.

22:53

If we go to Genesis 6 as an example, Genesis 6, where we see an example of grieving. And it is really quite interesting to consider in that regard. Genesis 6, verses 5 - 7. It says:

⁵Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.

Can you imagine looking down on your children, who were to be holy, and all of them, all their thoughts, were just evil. I mean you would be sick as a parent. Exactly!

⁶And the Lord was sorry that He had made man on the earth, and He was grieved in His heart.

23:45

I looked up the word heart, and I would encourage you to do so, it's the word 3820 in the Hebrew, and it means feelings, will, intellect, mind. God does indeed have a mind and spirit. And Isaiah 63:10 shows us it is holy; it is clean, it is morally blameless, is the most holy one. Christ said, "My Father is greater than I."

24:20

So here holy spirit means the mind of the Father. His seat of intellect, His holy spirit; something that He has and it describes it for us in that passage. Well, as the Father, if you had a holy mind and spirit, would you want your children to have the same thing? I don't think that's difficult to understand.

24:53

If we turn to Revelation 15, there is an interesting passage there. Like Christ always said, "My Father is greater than I." And if we read Revelation 15, and John is seeing this, he said:

¹ Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

25:15

So he sees the angels who in fact will be pouring out those plagues at the end of time, when this rule of Satan will come to an end. And when he sees them in verse 2 he says:

²And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.

25:44

So here we see that he sees these angels with the plagues and there is a group of people there, who are standing, literally, on the sea of glass. We learn in other places in Revelation, that is before the throne of God in heaven. And what are they doing there?

26:01

The plagues have not been poured out yet, they're already there. The first resurrection has already occurred.

³They sing the song of Moses, the servant of God, and the song of the Lam b, saying:

26:20

So if you notice, Moses was the mediator of the old covenant; Christ was the mediator of the new. But this song applies to both of them and they're singing a song saying:

"Great and marvelous are Your works, Lord God Almighty! (That's a reference to the Father) Just and true are Your ways, O King of the saints! ⁴Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, for Your judgments have been manifested."

26:57

So here is a reference from both the mediator of the old and new, to the Father as being the source of holiness. All by Himself, he is holy; that's our Dad. Does Isaiah 63:10 have a friend? God does not have to tell us twice, He only asked in the garden, "Don't touch that tree." He doesn't have to tell us twice. But many times He actually does so.

27:30

If you turn back to Ephesians 4; Ephesians 4, and we will pick it up in verse 17. Ephesians 4, verse 17. And again if we consider that we are transitioning from a condition of unclean and defiled, to a condition of holiness. And Satan would not want us to understand that, you can be certain. We'll read here:

¹⁷This I say, therefore, and testify in the Lord, (Directions to us) that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, ¹⁸having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; ¹⁹who, being past feeling, have given themselves over to lewdness, to work all uncleanness (As opposed to cleanness and holiness) with greediness. ²⁰But you have not so learned in Christ, ²¹if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: ²²that you put off, (The way we were) concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, ²³and be renewed in the spirit of your mind,

28:51

From one of defilement to one of holiness; from one of hostility towards God towards one of loving God.

²⁴and that you put on the new man which was created according to God, in true righteousness and holiness.

So we were created to be living in righteousness, and created to be living in holiness, and that's why God created us.

29:21

The instruction goes on:

²⁵Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. ²⁶"Be angry, and do not sin": do not let the sun go down on your wrath, ²⁷nor give place to the devil. ²⁸Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need. ²⁹Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. (Here we go) ³⁰And do not grieve the holy spirit of God,...

30:02

So when God looks down upon us and sees us doing all of those things, He is grieved in His heart. He is grieved in His mind. Here holy spirit, for certain, can represent God's mind. When we grieve, we grieve in our mind. If you have a completely blameless mind, and you see debauchery, you grieve. That's what our Father does.

30:33

It goes on to say:

³¹Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.

So all of those wrong things that come out of the mind of Satan are to be jettisoned in favor of a completely different paradigm.

³²And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

30:58

And we not ought ever to forget that, you know, most of us lived the life to where we didn't deserve to be forgiven at all; and yet our merciful Father did so. And we need to consider that in light of how we deal with and treat with other people. We see in our passage that a holy spirit is something that our Father has.

31:27

His seat of intellect, His mind, is pure and undefiled. And when we behave in a matter unbefitting, He grieves, just as we saw in Genesis 6:6 and Isaiah 63:10. When we are called we are undergoing an attitude adjustment. Satan gave man an attitude adjustment in the garden and still functions that way today.

31:58

When we change fathers from one to another, we shed the mindset of one and we embrace the mindset of the other. And that mind we embrace is holy. And if we contrast that with the spirit we read about in Ephesians 4:17 - 32, we can see the difference standing out.

32:24

Passage after passage in scripture points out what an unclean spirit produces. Our issues are not always of the flesh, generally; they are of the spirit. If we go into the little book of Peter, I Peter 2, verses 1 - 5; I Peter 2:1 – 5, and we compare holy with unclean, we can see the directive here very clearly.

¹ Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,

33:01

Notice, those are not physical things; they are spiritual things. Those are the things we need to cleanse our minds of.

²as newborn babes, desire the pure milk of the word, that you may grow thereby,

So we jettison those things and we embrace the areas of holiness so that our spirit becomes holy like our Father's spirit. We come

to Him as to a living stone, rejected indeed by men, but chosen by the Lord and precious, ⁵you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

33:49

So when we view such a passage in terms of becoming holy, all those wrong things in our minds, our spirit rather, our minds and our seat of intellect, this really shows up. Have you, any of you, seen such features of a defiled spirit in the mirror?

34:11

Have you seen that in others of your brothers? Have you seen that in the ministry? Think on these things; they are everywhere if we just look. And God the Father is asking us to make our spirits holy, like His is. A perfectly logical outgrowth of what He is trying to do here. He is trying to produce carbon copies of Himself to buy into His program and be like Him; how could it be otherwise really?

34:43

Colossians 3, verses 1 - 10, Colossians 3, verses 1 - 10, we see exactly the same thing repeated.

¹ If then you were raised with Christ, (When we come up out of the baptismal tank) seek those things which are above, where Christ is, sitting at the right hand of God. ²Set your mind on things above, not on things on the earth. ³For you died, and your life is hidden with Christ in God. ⁴When Christ who is our life appears, then you also will appear with Him in glory.

35:20

A change will have occurred.

⁵*Therefore* (Here is the directive) *put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.* ⁶*Because of these things the wrath of God is coming upon the sons of disobedience,* ⁷*in which you yourselves once walked when you lived in them.* (And indeed we did) ⁸*But now you yourselves are to put off all these:*

35:50

These are the opposite of the mind of our Father; the opposite of a holy spirit.

anger, wrath, malice, blasphemy, filthy language out of your mouth. ⁹Do not lie to one another, since you have put off the old man with his deeds, ¹⁰and have put on the new man who is renewed in knowledge according to the image of Him who created him,

36:13

Our Father wants us to be like Him. What a shock, what a concept. Romans 1, Romans 1, verses 28 – 32. We see this over and over and over again.

²⁸... even as they (Speaking of the human population generally) did not like to retain God in their knowledge, God gave them over to a debased mind,

Or an unholy mind, just the opposite of what we are supposed to become.

..., to do those things which are not fitting;

36:51

And then it goes through in verses 29 - 32 exactly what is produced by a debased unholy mind. And once we begin to understand that, all these passages, where the fruits of Satan's mind are showing up in us, just become absolutely obvious.

37:19

II Timothy 3, verses 1 - 5; speaking of the times we live in ourselves, at this juncture of human life. It says in II Timothy 3:

¹ But know this, that in the last days perilous times will come: ²For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³ unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, ⁴ traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, ⁵having a form of godliness (Oh, yeah, they might go to church on every day they have chosen) but denying its power. And from such people turn away.

38:14

Once we understand where we are supposed to go, and then we see the wrong way to go, it becomes very, very clear what that is all about. In revelation 3, nobody likes to be a Laodicean, we all want to be Philadelphians, but if you look in Revelation 3, verses 14 - 18, and it says:

¹⁴ "And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning he creation of God: ¹⁵ "I know your works, that you are neither cold nor hot. I could wish you were cold or hot. ¹⁶So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. ¹⁷Because you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked—

39:12

Oh yes, they had all the physical things, but the condition of their spirit, their seat of intellect, was yet defiled and yet wrong. And when we view that passage in the concept of being unholy in our spirit, it becomes much more powerful and a place to focus our attention during the upcoming Passover season and well beyond.

39:38

Can we see the need for us to have a holy spirit? Well some may ask, "Well, what does this have to do with the age old argument about the holy spirit either being either a third person of the godhead or just a power?

39:55

Well, the answer is absolutely nothing. That Gong Show is used to hide the fact that our Father has a holy spirit; and his kids are supposed to have one too. That whole circus shows us it's irrelevance and its distractive nature.

40:14

It has kept folks going for centuries, being at each other's throats. The real issue in this case is to have a holy spirit like our Father and that is hidden, been hidden over the years.

40:31

That directive has been replaced by; one only be in the right church, believe the same things. As long as you do that it doesn't matter the condition of your spirit. Who would want such a situation? Who would want to make that old switch-er-roo and change? It's fine to have a spirit that contains all those things of defilement, but as long as you're going to the right church, warming the right pew and thinking the same thing. Going through the same motions, suddenly we are just really good to go.

41:10

I don't think we have to think very hard about who would want that, ah, such a condition. You know, in the book of James it does talk about that the demons believe that there is a God; oh yeah, absolutely. They believe there is a God and they tremble.

41:27

They know all of these things; they know they are to have a holy spirit and they don't. They deliberately choose. So what you believe and I believe and understand as true, can have absolutely nothing to do with your spirit. For you can know things and deliberately oppose the truth, just like the demons do.

41:51

James 4, verses 8 and 9, we are told:

⁸Draw near to God and He will draw near to you. Cleanse your hands, (So there is physical cleanness) you sinners; and purify your hearts, you doubleminded. ⁹Lament and mourn and weep you sinners; and purify! Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves in the sight of the Lord, and He will lift you up.

42:20

We are to cleanse, we are to purify, we are to make holy; just like our Father. It's not a difficult concept; it is amazing that it has been hidden as it has. That's likely enough for now.

42:43

But I would like to segue into the next aspect of holy spirit, and to do that, I think there is a perfect scripture, you may have different views, but there is a perfect scripture that helps us segue into another dimension of holy spirit. We have seen where the holy spirit can be a reference to the mind of the Father, our God. In I Thessalonians 4, we'll read verses 1 - 8. It says:

¹ Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God;

So, again yet, we see that change in directive.

²for you know what commandments we gave you through the Lord Jesus. ³For this is the will of God, your sanctification:

For us to be set apart for a holy purpose; impossible without an understanding of holiness.

that you should abstain from sexual immorality; ⁴that each of you should know how to possess his own vessel in sanctification and honor,

43:48

So if we are to become holy, it leads to methods of conduct commensurate with that.

⁵not in passion of lust, like the Gentiles who do not know God; ⁶that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. (Again) ⁷For God did not call us to uncleanness, but in holiness. (To be like Him) ⁸Therefore he who rejects this does not reject man, but God, (The Father) who has also given us (Again) His Holy Spirit.

44:32

So the Father has taken His mind, which is holy, and He's given that understanding and that dimension, into us individually, so that we can then take on a holy spirit, a holy mind just like our Father does.

44:49

It's not a difficult concept to grasp, and yet it has been hidden with the blurring of the different meanings of the word spirit. We are shown in Acts 2:33, which I believe was one of the scriptures that I gave to show this different dimension. And in Acts 2:33 it says:

³³Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

45:27

So in this passage, rather than pointing to God's mind, it shows we see a transfer of something from our Father to us, and it is done through Christ. Notice the Holy Spirit did not come from Christ. The source of the Holy Spirit is from the Father. It is another level, it is another revelation, and yet it is another aspect of the Holy Spirit that we have historically failed to consider, and perhaps distracted by the sideshow argument.

46:08

So here we see something flowing from the Father to us through Christ. It is not referring specifically to the Father's mind as it did in other places, it is referring to

something that flows from Him, and the Father chooses to give it to Christ and then Christ turns around and pours it out, that is the method that we see that and we'll look at some of those things in Forbidden Topics number three when we get to that.