

Our Father and Our God
Part 8
By Boyd Yahn

Hello to everyone, it is December the 2nd of 2023 and this is part 8 of the Our Father and Our God series. In previous parts of this continuing series, we've looked at the fact that both angels and men, as created by Yehovah, were made well and uncorrupt; but they were subject to corruption.

0:00:24

You read that directly, with regard to humans made of the dust of the ground, in Romans 1:23, where it says:

²³and changed the glory of the incorruptible God

It's very important that we remember that.

into an image made like corruptible man—and birds and four-footed animals and creeping things.

0:00:49

So, here we can see that there's a significant distinction between man and God. One is incorruptible and one is absolutely corruptible. And, you know, that's not going to change even in the time period that we would refer to as the Millennium.

0:01:13

And we can look at that, knowing that this time frame where Satan is ruling, man is corruptible, and there is going to come a time in the future when Satan is gone, but we read and we can see where there is still going to be corruption in man, even when all the influences are correct.

0:01:37

I think we need to be cognizant of that; the way God operates isn't going to change in that way. If we go to Isaiah 65 and read: (Verse 17)

¹⁷“For behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind.

0:01:52

So, this world and all the things about it will be just a memory.

¹⁸But be glad and rejoice forever in what I create; for behold, I create Jerusalem as a rejoicing, and her people a joy. ¹⁹I will rejoice in Jerusalem, and joy in My people; the voice of weeping shall no longer be heard in her, nor the voice of crying. ²⁰“No more shall an infant from there live but a few days, nor an old man

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who has not fulfilled his days; for the child shall die one hundred years old, but the sinner being one hundred years old shall be accursed.

0:02:31

So, even when the influences are completely different than they are today, there are still going to be those who will choose wrong. The Father makes our spirits, makes life possible and He knows He has made them corruptible and we see that as well at the end of the thousand-year period, that we've historically called the millennium, that man is still corruptible even after a thousand years of all the right influences.

0:03:03

We read of that in Revelation 20, verse 7. It says:

⁷Now when the thousand years have expired, Satan will be released from his prison ⁸and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

0:03:23

So, those lived in ideal conditions.

⁹They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. ¹⁰The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet were cast. And they will be tormented day and night forever and ever.

0:03:44

So, even in that timeframe when Satan is released, he will go and his modus-operandi doesn't change, he's still trying to corrupt men, and they are in fact corruptible. So, at that time men are not incorruptible as God is, man's history is strewn with examples of their corruptibility.

0:04:11

Man was not given life with knowledge inherent to direct his steps. God could have done that, but He has chosen not to do so. We saw, in the case of Satan and a third of the angelic host, that they were also subject to corruption, by their own choosing.

0:04:29

I once heard a minister speculate that the method used by Satan in corrupting fellow angels was remarkably simple. Find out what their deepest desires and wants were and give it to them. This contradicted God's purpose for them, the God whom they were to be servants of, and the die was cast.

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0:04:50

We are all, no doubt aware, of Christ reminding Satan of the rules in His confrontation with him as is recorded for us in the book of Luke. Luke, chapter 4 and verse 8, when He was being tested.

⁸And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship Yehovah your God, and Him only you shall serve.'"

0:05:18

So, Christ knew that He was a servant of God, and when temptation to corruption came, the gloves were off. All created beings, regardless of who or what that is, are created by Yehovah to be His servants.

0:05:35

We read in Isaiah 53 that the Father referred to Christ as His Righteous Servant, and if Yehovah refers to Christ as His servant, I'm going to go with that. Yehovah telling us that would be the very best source of information we could possibly have, I would think. It is the reason why Yehovah can have total confidence in Him to do His bidding, and why He can be entrusted with the universe, of which He is the heir.

0:6:11

God's First-born Son is Yehovah's heir. We are specifically told that in the book of Hebrews; Hebrews 1, and verse 2. Where, we read:

² has in these last days (Referring to God) spoken to us by His Son,

He sent His Son to speak to us.

whom He has appointed heir of all things, through whom also He made the worlds;

0:06:39

For those who have pondered what "through me" means, it might be worth your while to consider Acts 2:22 and give that some thought. Acts 2:22, and I've been wondering about this through business for a while. I would really like to understand that better, but it seems that almost we are told what that means in Acts 2:22. In Peter's inspired sermon, he said:

²²"Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know

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0:07:25

So, that's interesting. I'm still trying to process that, but it's God that did those miracles and signs through Him. What it says is actually quite plain. Verse 23.

²³Him, being delivered by the determined purpose and foreknowledge of God,

So, God was fully aware, and fully aware of the purpose for the human existence that Christ was to go through, and that of course was all prophesied. It tells us a great deal about the Father.

0:08:09

That end of Christ and His purpose was determined a long time ago. And we need to think about that, and we might learn a great deal about the Father, if we stop and do so. The theme of "through Christ" is sprinkled throughout the Bible, and we've looked at those in previous studies.

0:08:31

We can see that in I Corinthians 8, verse 6 where it says:

⁶yet for us (To the ecclesia) there is one God, the Father,

Our God is the Father.

of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.

0:08:54

We can see that exact same thing repeated in Ephesians 3:9, where it says:

⁹and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;

0:09:14

We also read about that in John; John 1, and we'll see that repeated in verse 3, and also verse 10. It says:

³All things were made through Him, (Christ) and without Him nothing was made that was made.

And we see the same thing is verse 10.

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¹⁰*He was in the world, and the world was made through Him,...*

But by the Father, as we saw in Acts 2:22. So, I'm still trying to sort that and process that.

0:09:43

There are some references and, you know, take a look at that, if that's something that you care to do. Acts 2:22 shows us directly who did the creating, and this seems entirely consistent with Christ's statement in John 14:10. And somebody has mentioned just recently that John is just a wealth of information on a lot of things, and I have to agree.

0:10:09

John 14:10, Christ Himself said:

¹⁰*Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority;*

Remember, He's a servant of God, and always has been.

but the Father who dwells in Me does the works.

It was the Father who dwelt in Him That did the works.

0:10:35

And further, Christ's statement, don't you understand that I am in the Father and the Father in me, is possibly becoming a bit less enigmatic and less of a riddle. It is my hope that we will get additional clarification as we continue to study.

0:10:54

It was the Father that healed the multitudes by simply having the people touch Christ, when He was present on the earth, and is yet another example of God and through Christ. The Father works through His servants. The apostles certainly didn't raise people to life by their own power. A much greater power was active in their lives and worked through them. And that appears to be the biblical pattern.

0:11:25

Even in Ezekial 37, where we read of the valley of dry bones, the Father spoke to Ezekiel and said, Hey, say this. Did He need Ezekiel to do what He was going to do? I don't think so. But He worked through Him, and when Ezekiel did what he was told, the Father worked through him.

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0:11:49

We've looked at many scriptures in the previous Son of God series, where it records that God sent His Son. Which, when viewed through what we are told in Hebrews 1:2 makes perfect sense. He said, he made the world through His Son. The Son of God was sent so that He too would bear the title of the Son of Man.

0:12:15

The word was made flesh, not to become the Son of God, He always was that, but rather to become the Son of Man exactly as we are told in Colossians 1:18. The Father wanted Him to become preeminent in all things. Let's go to Colossians 1:18, where we see the Father's will.

¹⁸And He (Christ) is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

0:12:55

And we read back in Colossians 1:15, He was the firstborn over all the creation, before the angels, before the physical creation and going on in verse 19 it says:

¹⁹For it pleased the Father that in Him (Christ) all the fullness should dwell, ²⁰and by (Christ) to reconcile all things to Himself,

It is Yehovah's will it be so.

0:13:21

If the Father referred to Christ as His servant, does it make sense He was created to be so, or was He a co-equal, co-eternal? All created beings are servants of God. And Christ Himself said of Himself that He was the first of the created of God in Revelation 3:14.

¹⁴... 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: ...

0:13:55

If He was a separate and distinct Being from the Father, His servant, which is what we are told, then I Timothy 6; I Timothy 6, verses 13 – 16 become a little more clear. If we go there, I Timothy 6, verse 13.

¹³I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, ¹⁴that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, ¹⁵which He will manifest in His own time, (That's the Father) He who is the blessed and only Potentate,

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My margin says sovereign.

the King of kings and Lord of lords,¹⁶ who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

0:15:02

If God the Father is dwelling in unapproachable light, of course nobody has seen Him in His glorified state. That would be a very rapid and quick exit from life, I suspect.

0:15:22

Regardless of where you and I might consider Christ came into being; and I've made that quite plain in what the studies seem to have shown us as God's Son. And there are really only two that could be considered; either back in eternity or at His physical birth. The implications seem rather obvious. Yehovah is indeed, able to make an uncorrupt and incorruptible Being. Christ came, He was incorruptible. So, can God make an incorruptible human being? And the answer is, yes, he can; He did with His own Son.

0:15:50

Job learned the hard way, it would seem, that Yehovah can do anything He wants. If we go to the Thesaurus.com and enter the word, uncorrupt, what it is that we actually find? That is a marvelous tool for expanding things. Synonyms include the following, so the word uncorrupt has the connotation, the synonyms are, divine, humble, pure, righteous, spiritual, clean, perfect (and we need to remember that), upright, faultless, glorified, messianic, God like, spotless, undefiled, untainted and unworldly.

0:16:58

And when I read that, the scripture of John 8:23 just popped into my mind, where Christ told them:

²³And He said to them, "You are from beneath; I am from above. You are of this world; I am not of this world."

They are from beneath, from the corrupted side of things; I'm not of this world, He was from an incorruptible origin.

0:17:32

But are these synonyms painting a picture for us? Christ as a human, was uncorrupt and incorruptible. God knew He would not fail in His mission. Yehovah can indeed, create an uncorrupt and incorruptible being, even if they are made of dust. God does not have any limits.

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0:18:00

If He can do that, and He absolutely did, why couldn't He do that with a spirit being? It would seem completely unreasonable to think that He cannot, and yet in the long distant past I can remember that being bantered about that God can't do that.

0:18:25

Well, could He not put the faculties of His mind into a being anew and produce an incorruptible being? He had better be able to do that; our salvation depends on that. If we go to I Corinthians 15; I Corinthians 15, which of course is the resurrection chapter, we look at that and we see, we're going to read verses 50 – 52. He said:

⁵⁰Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

0:19:07

So, in the kingdom of God, Elohim existence, has no corruption, there has to be a change.

⁵¹Behold, I tell you a mystery: we shall not all sleep, but we shall all be changed—and this mortal must put on immortality ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

0:19:30

We see that reference to incorruption again in I Corinthians 15:42, where the resurrection of the dead is spoken of.

⁴²... The body is sown in corruption, it is raised in incorruption.

And it's also repeated in verse 54.

⁵⁴So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass ...

And so on.

0:20:01

Well, what does incorruptible actually mean, because it is mentioned a fair bit in the scriptures? We're in Corinthians, so let's just go back a couple of pages here to I Corinthians 9 and we'll read verse 25; because it is a theme that we see throughout the scriptures. And it is something that the ecclesia are to actively desire, as we will come to see that is in play. I Corinthians 9:25.

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²⁵*And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable (or incorruptible) crown.*

0:20:58

So, the race is for incorruption, and that's something that I was quite surprised there was a number of scriptures, ah, the number of scriptures that refer to that, that actually does.

0:21:15

Ephesians 6, verse 24, oops, I must have wrote one down wrong, sorry guys. Ah, let's go to I Peter; I Peter. Boy, that makes you mad when you write a scripture; you have a passage and then you just write it down wrong. Ah, so I Peter 1, and verse 4. What we are called to:

⁴*to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,*

0:21:56

So, our race is to incorruptibility from a condition of corruptibility. We see the same thing mentioned in verse 23 where:

²³*having been born again, not of corruptible seed but incorruptible, ...*

The Father lives in us, and He, in fact, is incorruptible.

0:22:24

Going into I Peter 3, verse 4.

⁴*rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.*

Well, you know, if we just do a study of incorruptible, it paints a very unique picture.

0:22:51

If we go to I Timothy 1, verse 17.

¹⁷*Now to the King eternal, immortal, invisible, to the God who alone is wise, be honor and glory forever and ever.*

So, our Father is incorruptible.

0:23:12

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II Timothy 1, verse 10; II Timothy 1:10

¹⁰but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel,

So, Christ has shown us the path to immortality and incorruption. This is kind of an all over the place thing. It's there in Romans 2:7 as well. Romans 2:7:

⁷eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

0:24:12

So, when we walk through that, it's something we seek. Do you and I seek immortality and incorruption? It's worth a study of those verses on your own time and think and ponder on that.

0:24:34

Well, what does incorruptible actually mean? Well, back to the Thesaurus. It means: above suspicion, imperishable, indestructible, inextinguishable, just, loyal, moral, perpetual, persistent, pure, reliable, trustworthy, unbribable, undestroyable, untouchable and upright.

0:25:11

Who does that sound like to you? The Thesaurus is an excellent tool when we seek further clarification an expansion of what these terms actually mean when we come across them in scripture.

0:25:31

The antonyms or opposites of incorruptible are: bad, dishonest, and corruptible of course. We are all aware of when we leave this tent, our spirit goes back to God. And while your spirit might be undefiled, if I died tomorrow, mine would not be, despite my efforts to make it so or wanting it to be so. There would have to be an upgrade in my case.

0:26:02

And that is exactly what Yehovah has in mind. And He speaks of that directly in the book of Hebrews. If we go to Hebrews 12, and we look at verses 22 and 23. Speaking to the ecclesia, it says:

²²But you have come to Mount Zion and to the city of the living God,

The Living God is the Father in scripture.

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the heavenly Jerusalem, to an innumerable company of angels, ²³to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect,

0:26:44

These are men who chose the path of incorruption. They are referred to as just spirits and God is going to make them perfect. So, there is something that needs to be done past our physical death, and the Father is actually going to do that. If we go back to Mark 5, ah pardon me, Matthew 5 and we read verse 48. This will tie into some of the stuff we looked at earlier. It says:

⁴⁸Therefore you shall be perfect, just as your Father in heaven is perfect.

0:27:25

Was Christ a perfect servant of God? Yes, indeed He was. And did He recognize that the ecclesia and mankind generally, that it is the will of the Father that they be perfect, just as He is? We really shouldn't be surprised by that.

0:27:43

This is a theme that we see in other places as well, if we go to the little book of Colossians, we'll read Colossians 1, and verse 28. Again, Paul speaking:

²⁸Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

0:28:09

He understood that Christ was a perfect servant of God the Father, and that is where we must go as well. Colossians 4:12 says basically the same thing.

¹²Epaphras, who is one of you, a bond servant of Christ, greets you, always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God.

0:28:39

So, if we are wholly submitted to the will of God, then we will be perfect and we will be servants of God and can receive the crown of glory of being a Son of God. The making of our defiled spirits, upgrading them to perfection, fit for eternal life, is something that simply has to occur, at least in my case.

0:29:10

If Yehovah can take a defiled spirit, such as ours, and make it into a perfect spirit and then put that into a spirit body to make an immortal and incorruptible spirit being. Exactly why couldn't He take an undefiled spirit, He is the Father of undefiled spirits,

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why couldn't pull a spirit off the shelf, put into it the things of incorruptibility, such as Himself, and put it into a spirit body? Well, of course He can.

0:29:49

Sometimes, perhaps, our reasoning has been somewhat suspect, it made no sense. We of the ecclesia are going to be made immortal and incorruptible and yet somehow, it's beyond the Father's capacity to make a being that is immortal and incorruptible apart from us. It's just silly to me.

0:30:16

The Father is referred to as the Father of spirits. Hebrews 12:9 tells us that. We'll read that; it says:

⁹Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

0:30:41

So, spirits, as the Creator, He makes those and He places them into bodies, whether it be angelic bodies or human bodies; that's how He creates. It's all part of the creation, but what we're involved in is making sons that embrace His values. We are to become at one with Him to submit our wills, which are independent to His. Ultimately to inherit the universe as co-heirs with Christ and His brethren.

0:31:18

We are told this directly about Christ in Hebrews 1:3. Well, let's read that. Hebrews 1:3, where it says specifically of Christ, that He is:

³... the brightness of His glory (Of the glory of the Father) and the express image of His person, and upholding all things by the word of His power, ...

0:31:41

That's a lot of upholding. Well, just because He's a servant doesn't mean He doesn't have incredible power and responsibility, and that's exactly what you would expect if He was totally loyal to the Father and always in harmony with His will, He could be granted those type of things; we shouldn't really be surprised about that.

0:32:12

So, He is the express image of that, and when we take the time to go and look at that, the word for express image is, oh boy, let's see here, express image; He's immortal and

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incorruptible. The Greek word is *charakter* that we see for express image in Hebrews 1:3. And it means an exact impression or likeness, which also reflects inner character.

0:32:54

Christ was created incorruptible by the Father and we've walked through the scriptures to show when He actually did that. There is more information on that in Colossians 1:15 where we come across the word, he is the image of the invisible God and that comes from the word *eikon* which means a mirror-like representation that exactly reflects its source.

0:33:26

Going on, it says it assumes a prototype of which it not merely resembles but from which it is drawn. That shouldn't surprise us. The Father can take whatever He wants and put it into whatever He wants, when He wants to.

0:33:53

Going on, for the term first-born, as used in Colossians 1:15, it comes from the word *prototokos* and it means the first, or preeminent, it means to bring forth properly, the first in time. And again, none of that should really surprise us. The first among others, who possesses self-existent life. The Father gave Christ self-existent life, which is something that He can do. The Father alone has immortality, but He can choose to give immortality to whomever He wants.

0:34:37

So, if Christ is the express image of His Father, then He is also immortal and incorruptible. And when He was made flesh, He was no longer immortal of course, but He remained incorruptible as the Father Himself is, and we walked through that.

0:35:00

If we go to the little book of Micah. And again, it just harmonized nicely with all the other scriptures that we're told. If we go to Micah 5:2, speaking of exactly when Christ was brought forth. It says:

²"But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting."

In my inspired margin it says, from the days of eternity. A long time ago.

0:35:38

And He has been going forth as a servant of the Father ever since He was brought into existence. God the Father knew that making man corruptible, so that he would have a

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choice, that a savior would be needed. So, He made one. His firstborn Son, His only begotten Son to fulfill the role of reconciling repentant men to Himself.

0:36:16

So, can Yehovah make an incorruptible and immortal being to fulfill the role as His servant so we, the ecclesia, can be offered salvation? The answer would appear to be, of course! And for our part that would be a really good thing.

0:36:35

To achieve the perfection of Christ; where do we see a blueprint for that, like, I mean, how is that possible? Well, we are actually given that in Isaiah 11. And we've looked at that recently, but I'd like to look at it with a little bit of a slant on that. The Father can put into anything, anything He wants, whenever He wants to, and we've looked at that through the things in Job.

0:37:10

But in Isaiah 11, verses 1 – 5, let's read that again and consider the Father's capacity to put whatever He wants into whatever He wants.

¹ There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. ²The Spirit of Yehovah shall rest upon Him,

0:37:31

And so, this is what the Father gave Christ. He gave him:

the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of Yehovah. ³His delight is in the fear of Yehovah,

That is the blueprint, Christ is the Father's Son and so we see that, and if we just take a moment to go over to Daniel 2, where we see essentially the same thing. Daniel understood the Father was the source of these things, and you know, if the Father wants somebody to have an IQ of 300 and the other guy to have an IQ of 125, that's just what He does.

0:38:23

Daniel understood that. Daniel 2, and we will read verses 20 -23. It says:

²⁰ ... "Blessed be the name of God forever and ever, for wisdom and might are His.

And He gives them to whom He wants.

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²¹And He changes the times and the seasons; He removes kings and raises up kings;

Speaking to the Father's capability, and His involvement.

He gives wisdom to the wise

And we saw Him do that to Solomon.

and knowledge to those who have understanding. ²²He reveals deep and secret things;

0:39:01

He reveals things. Remember when Peter said, "You are the Son of the Living God." And Christ said, I didn't tell you that, my Father revealed that to you. Going on:

He knows what is in the darkness, and light dwells with Him. ²³"I thank You and praise You, O Yehovah of my fathers; You have given me wisdom and might, and have now made known to me what we asked of You, for You have made known to us the king's demand."

0:39:32

So, Daniel understood that, that that comes from Him. So, we've looked down this list of things the Father put in Christ's Spirit and if we read those, and think about it at all, is this not the requirements of a righteous servant of God. And I think that has to be so.

0:39:53

If people had a spirit of the fear of the lord and going on in (Isaiah 11) verse 3.

³(Their) delight is in the fear of the Lord,

Would the ecclesia not be at one with the Father if that was the case? And I think the answer is quite obvious. If Christ was made in the image of the Father, immortal and incorruptible, so the ecclesia are being made over in the image of Christ.

0:40:26

And we can see the things that Christ was given in Isaiah 11:1 – 5. You know, when we go on and look at that:

He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; ⁴but with righteousness He shall judge the poor,

If you were given 10 cities to look after, do you think that you might do exactly the same thing? That's highly likely. We are being made over in the image of Christ.

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0:41:07

And we are told that plainly. Christ was a righteous servant of God, as we read in Isaiah 53 in the last message. But in Romans 8, verse 29

²⁹For whom He foreknew, He also predestined to be conformed to the image of His Son,

0:41:30

Well, who is His Son, or what is His Son? He is a righteous servant to Yehovah.

that He might be the firstborn among many brethren.

Christ is immortal and incorruptible, and that is why He is a righteous servant of God.

0:41:53

Can we now understand Ephesians 4, Ephesians 4 and verses 10 – 13? The end product that we see, that of being a righteous incorruptible servant of God, we can see that as a background thought in this passage, Ephesians 4, verses 10 – 13.

¹⁰He who descended is also the One who ascended

0:42:23

So, it's talking about Christ.

... that He might fill all things. ¹¹And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

For what?

¹²for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,¹³till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man,

0:42:47

If we had all the knowledge that Christ has, which will be given to us, would we be perfect righteous servants of God? Going on:

to a perfect man, to the measure of the stature of the fullness of Christ;

0:43:12

As in Isaiah 11:1 – 5 the things that filled the mind of Christ, given to Him at His creation, and retained as a human will be given by the same Father to the future Sons of God. Isn't it a good thing that the Father, who can do all things, will do so.

Our Father and Our God
Part 8
By Boyd Yahn