

The Discernment of Good and Evil
Part 5 (Trumpets Message)
By
Boyd Yahn

Hello everyone, it is September the 25th of 2022, and this is a message for the Day of Trumpets that will soon be upon us. Sending it out now because many of you will be beginning that this evening. We ourselves won't begin keeping it until Wednesday, or Tuesday night.

0:00:25

There can be as much as two days difference between the conjunction calendar and a sighted moon calendar, which we go by, and so we'll be doing that on Tuesday evening. But I did want to get it out there for those of you that may find it of value and that are keeping the other one.

0:00:43

Lately as you know, we have been looking at the topic of good and evil. And we are told specifically to begin to discern the two and to use God's viewpoint in so doing. The reason to do this is to begin, by personal choice, to seek how God defines things, how He thinks, so that we might become one with Him.

0:01:10

Many, if not most, will find this a foolish pursuit and it's been going on for a long time. Paul understood this dynamic and we read of that in I Corinthians 2, verses 12 – 14. Where it says:

¹²Now we (the ecclesia) have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

The scriptures are a gift to us.

¹³These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches,

Man's viewpoint verses God's viewpoint.

comparing spiritual things with spiritual. ¹⁴But the natural man

Bereft of the Holy Spirit of God.

does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them,

Even if he wanted to know them.

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because they are spiritually discerned.

0:02:10

So, Paul understood that, he continues on in I Corinthians 3 (verse 1).

¹ And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in the Christ.

So there hadn't been a lot of progress in the Corinthians. He wanted to speak to them in a fuller way but just couldn't.

² I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;

So there hadn't been a lot of progress.

³ for you are still carnal. For where there are envy, strife, and divisions among you,

0:02:46

And sadly, there are envies and shrift and divisions among the church of God like you can't believe.

are you not carnal and behaving like mere men?

Their viewpoint was from men.

⁴ For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal? ⁵ Who then is Paul, and who is Apollos, but ministers through whom you believed, as the Lord gave to each one? ⁶ I planted, Apollos watered, but God gave the increase. ⁷ So then neither he who plants is anything, nor he who waters, but God who gives the increase.

0:03:28

So, the focus goes to God.

⁸ Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor.

So, there is personal labor involved. It says:

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⁹For we are God's fellow workers; you are God's field, you are God's building.

¹⁰According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

0:04:01

So, we are to do the building.

¹¹For no other foundation can anyone lay than that which is laid, which is Jesus Christ.

Our head must be Christ; that's perfectly in harmony with that. There is a personal responsibility to learn and to grow. And sadly, some make their decision and then stop, thinking that's all they have to do. Hebrews 11:6 tells us that God is a rewarder of those that diligently seek Him, something that should never cease from before us in this flesh.

0:04:38

In the last message we looked at the culmination of God's creative process, where He is making sons and daughters to join them in eternity. Perfected human beings transformed into God level existence, being immortal and incorruptible.

0: 04:55

In Genesis 3:22, and we will read that. In Genesis 3, and verse 22 we see that it is such beings that exist at the God level who do know good and evil and only follow the good. It requires that we would have a working knowledge of those things:

²²Then the Lord God said, (Genesis 3:22) "Behold, the man has become like one of Us,

So, there is more than one God being.

to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"—²³therefore the Lord God sent him out of the garden of Eden to till the ground from which he was taken.

0:05:44

It is hard to grasp such a level of existence, but it says what it says. Currently, there are only two at that level, but there will be many more at that level. In Hebrews 2; Hebrews 2 we get some insight into that in verses 11 - 13. Hebrews 2, verses 11 – 13, where we read:

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¹¹For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, ¹²saying: "I will declare Your name to My brethren; in the midst of the assembly, I will sing praise to You."

¹³And again: "I will put My trust in Him." ...

0:06:35

We are told that flesh and blood cannot inherit the kingdom of God. We live, currently, in the kingdom of men, but the ecclesia's future existence is in the kingdom of God; God level beings. And we must be careful to parse the meaning of the phrase, the Kingdom of God because it does have different applications.

0:07:01

If we turn to John 3; John 3, and we're going to read verses 1 – 10, with the idea of the kingdom of God in mind.

¹ There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."³(And Christ) said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."⁴Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"⁵(And Christ said), "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."

0:07:57

So, it requires a rebirth as a spirit being.

⁶That which is born of the flesh is flesh,

We now live in the kingdom of men.

and that which is born of the Spirit is spirit.

0:08:10

We will inherit, the ecclesia will, a different form of existence.

⁷Do not marvel that I said to you, 'You must be born again.'⁸The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

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You have a different form of existence.

⁹Nicodemus answered and said to Him, "How can these things be?" ¹⁰Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things?"

0:08:45

The record of scripture is entirely consistent, and it does not change and it is true. Where this gets interesting, it says God is going to take those, that then have their existence in the kingdom of God, and they're born again, incorruptible spirit beings to set up and establish the kingdom of God. Which is another application of the phrase, "kingdom of God" on the earth.

0:09:15

So, we can refer to those who live at that level. It can also mean a literal kingdom here on the earth. We read of that in Daniel 2. The book of Daniel is full of stuff, we'll just take a look at that, a tiny bit of it; but in Daniel 2, verses 44 and 45 we see another application of the phrase, "kingdom of God" here. Where it says:

⁴⁴And in the days of these kings the God of heaven (the Father) will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it

This kingdom of God; this literal earthly kingdom.

shall stand forever.

0:10:05

The establishment of that kingdom does not happen in a nanosecond. Rather it is a process over time and we covered that in the MOM (Mystery of the Millennium) series. There are many events that need to occur in the destruction of Satan's kingdoms, something we have been previously blinded to by folding up the various different events, mentioned in scripture, into a big hairball and a sea of confusion.

0:10:33

In Ezekiel 38 and Ezekiel 39 we read of an event that will occur even after the kingdom of God has been established on the earth. Remember, it's a process and it takes a period of time for these things to come about.

0:10:56

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Let's go to Ezekiel 38 here. We're going to take a look at that. We're told that even after Israel has been restored, after God the Father and Jesus Christ have returned with the saints and they are dwelling safely in the land, that there are yet nations on the earth who want no part of that action.

0:11:21

Well let's take a look at Ezekiel 38, verses 1 – 12 where we can read of that.

¹ Now the word of Yehovah came to me, saying, ²“Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, ³and say, ‘Thus says the Lord God: Behold, I am against you, O Gog, the prince of Rosh, Meshech, and Tubal. ⁴I will turn you around, put hooks into your jaws, and lead you out, with all your army, horses, and horsemen, all splendidly clothed, a great company with bucklers and shields, all of them handling swords. ⁵Persia, Ethiopia, and Libya are with them, all of them with shield and helmet; ⁶Gomer and all its troops; the house of Togarmah from the far north and all its troops—many people are with you. ⁷“Prepare yourself and be ready, you and all your companies that are gathered about you; and be a guard for them. ⁸After many days you will be visited. In the latter years you will come into the land of those brought back from the sword and gathered from many people on the mountains of Israel, (Israel is restored) which had long been desolate; they were brought out of the nations, and now all of them dwell safely. (Takes time) ⁹You will ascend, coming like a storm, covering the land like a cloud, you and all your troops and many peoples with you.”

0:12:44

Do they want any part of God's righteous kingdom? No. Are they part of that kingdom even yet? No, they are not.

¹⁰“Thus says the Lord God: “On that day it shall come to pass that thoughts will arise in your mind, and you will make an evil plan:

So, is evil still present on the earth? Yes, they want to wipe out the kingdom of God. Well, you will never guess whose kingdom they are part of, even at this time.

¹¹You will say, ‘I will go up against a land of unwallled villages; I will go to a peaceful people, who dwell safely, all of them dwelling without walls, and having neither bars nor gates’—¹²to take plunder and to take booty, to stretch out your hand against the waste places that are again inhabited, and against a people gathered from the nations, who have acquired livestock and goods, who dwell in the midst of the land.

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0:13:39

After God's return, after Israel's resurrection, after Israel's reestablishment living in peace, there are still nations that will not accept God's kingdom and they will seek to destroy it. This isn't going to happen in a nano second. The activity and the power of the kingdom of God is demonstrated in Ezekiel 39.

0:14:07

Well, we will take a look at this and this will be this kingdom of God acting at that time.

¹ "And you, son of man, prophesy against Gog, and say, 'Thus says Yehovah God: "Behold, I am against you, O Gog, the prince of Rosh, Meshech, and Tubal; ²and I will turn you around and lead you on, bringing you up from the far north, and bring you against the mountains of Israel."

The kingdom of God, Israel is restored in place, but there are still people in the world that practice evil

³Then I will knock the bow out of your left hand, and cause the arrows to fall out of your right hand. ⁴You shall fall upon the mountains of Israel, you and all your troops and the peoples who are with you; I will give you to birds of prey of every sort and to the beasts of the field to be devoured. ⁵You shall fall on the open field; for I have spoken," says the Lord God. ⁶"And I will send fire on Magog and on those who live in security in the coastlands. Then they shall know that I am the Lord.

0:15:10

So, not only will the armies that come in taste God's wrath, so will those who are still at home.

⁷So I will make My holy name known in the midst of My people Israel, and I will not let them profane My holy name anymore. Then the nations shall know that I am the Lord, the Holy One in Israel. ⁸Surely it is coming, and it shall be done," says the Lord God. "This is the day of which I have spoken. ⁹"Then those who dwell in the cities of Israel will go out and set on fire and burn the weapons, both the shields and bucklers, the bows and arrows, the javelins and spears; and they will make fires with them for seven years. ¹⁰They will not take wood from the field nor cut down any from the forests, because they will make fires with the weapons; and they will plunder those who plundered them, and pillage those who pillaged them," says the Lord God. ¹¹"It will come to pass in that day that I will

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give Gog a burial place there in Israel, (In the Kingdom of God) the valley of those who pass by east of the sea; and it will obstruct travelers, because there they will bury Gog and all his multitude. Therefore, they will call it the Valley of Hamon Gog. ¹²For seven months the house of Israel will be burying them, in order to cleanse the land. ¹³Indeed all the people of the land will be burying, and they will gain renown for it on the day that I am glorified," ... ¹⁴"They will set apart men regularly employed, with the help of a search party, to pass through the land and bury those bodies remaining on the ground, in order to cleanse it. At the end of seven months they will make a search. ¹⁵The search party will pass through the land; and when anyone sees a man's bone, he shall set up a marker by it, till the buriers have buried it in the Valley of Hamon Gog.

0:17:00

The power of the kingdom of God on the earth is a fearful thing. God says, going on, verse 17:

¹⁷"... "Assemble yourselves and come; gather together from all sides to My sacrificial meal which I am sacrificing for you, a great sacrificial meal on the mountains of Israel, that you may eat flesh and drink blood. ¹⁸You shall eat the flesh of the mighty, drink the blood of the princes of the earth, of rams and lambs, of goats and bulls, all of them fatlings of Bashan. ¹⁹You shall eat fat till you are full, and drink blood till you are drunk, at My sacrificial meal which I am sacrificing for you. ²⁰You shall be filled at My table with horses and riders, with mighty men and with all the men of war," says the Lord God. ²¹"I will set My glory among the nations; all the nations shall see My judgment which I have executed, and My hand which I have laid on them.

0:18:00

The kingdom of God will not be an outfit to be trifled with. When God brings them back it's going to be a far different group of people than it was before. Satan's kingdom and his followers will be dealt with. It is interesting to consider at this time that these same peoples, a thousand and some years later, will remember this defeat at God's hands. It's part of scripture, that will still be there. And when Satan is released, they will be gathered by him and will once again attempt to destroy the kingdom of God.

0:18:36

They will have lived the way of righteousness all the while, know it and reject it when given the chance and opportunity. Their end is described in Revelation 20; Revelation 20, verse 9. God will deal with evil. Revelation 20, verse 9 says:

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⁹They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

0:19:15

So even, you know, you've got to wonder, people, nations, they remember what happened in the past and they bring it up, they will know of this and when given the opportunity to choose evil over good, they will go there.

0:19:30

It's worthwhile to consider some historical aspects of man's history on the earth to put into context events yet future. Now that we have God's definition of evil in mind, anything that opposes God's will, we can better understand what we read about the pre-flood world as recorded in Genesis 6:5. Now the lessons of history are very useful if we sit up and pay attention to them.

0:20:05

Genesis 6, verse 5. It says:

⁵Then Yehovah saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.

Pre-flood man, with the exception of Noah, had jettisoned all knowledge of God and His ways. Their thoughts were only evil; the rejection was total. Their hearts were only filled with thoughts contrary to the will of God.

0:20:36

And instead of having sons and daughters for God, the gene pool was useless for God's purpose. They were of no value in terms of what God's intent was for man, so He destroyed them all. And it is constructive to glimpse into the pre-flood world by looking in the book of Romans, because it tells us specifically. In Romans 1. When God is rejected and man removes Him from their consciousness what happens?

0:21:17

So, if their thoughts were only evil, they had totally rejected God and they did not want to keep Him in their knowledge and understanding. So, let's read Romans with an insight into what the pre-flood world was actually like. (Romans 1:18) It says:

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, (evil) who suppress the truth in unrighteousness, (or evil) ¹⁹because what may be known of God is manifest in them, for God has

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shown it to them.²⁰For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,²¹because, although they knew God, they did not glorify Him as God,

0:22:14

Did not follow His word.

nor were thankful, but became futile in their thoughts, (Their thoughts were evil continually) and their foolish hearts were darkened.²²Professing to be wise, they became fools,²³and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.²⁴Therefore God also gave them up to uncleanness, in the lusts of their hearts,

0:22:43

Didn't want to retain God and His values. Okay, here you go.

to dishonor their bodies among themselves,²⁵who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

²⁶For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.²⁷Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.²⁸And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;²⁹being filled with all unrighteousness, (Or evil) sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,³⁰backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents,³¹undiscerning, untrustworthy, unloving, unforgiving, unmerciful;

0:24:02

You don't happen to see any of those things in the world today by some chance?

³²who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

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Unbelievable amounts of hypocrisy. Well, this is what the pre-flood world looked like. Funny, how just looking at God's definition of, or to God's definition of evil, opened this understanding to us.

0:24:35

We know that God is reliable and His word sure, so it bears paying attention to something God promised back in the day. In the aftermath of destroying all in the flood experience we learn of something in Genesis 8. Genesis 8, verses 20 – 22. After Noah had come off the ark, it said:

²¹... Yehovah smelled a soothing aroma. Then the Lord said in His heart, "I will never again curse the ground for man's sake, although the imagination of man's heart is evil from his youth; nor will I again destroy every living thing as I have done. ²²"While the earth remains, seedtime and harvest, cold and heat, winter and summer, and day and night shall not cease."

0:25:31

Going on, we learn something else in Genesis 9; Genesis 9, verses 9 – 17.

⁹"And as for Me, (God speaking) behold, I establish My covenant with you and with your descendants after you, ¹⁰and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. ¹¹Thus I establish My covenant with you: never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth." ¹²And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: ¹³I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. ¹⁴It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; ¹⁵and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. ¹⁶The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."

0:26:57

So, now comes the rub. If we go to Matthew 24; God had made a promise that He would never again flood the earth. But if we read in Matthew 24, verse 37 we see a little deja' vu here. It says:

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³⁷But as the days of Noah were, so also will the coming of the Son of Man be.

Well, the Noachian condition was in place, God destroyed it all. Yet His reaction and response this next time, when that condition is extent on the earth, will be to have Jesus Christ return and one of His returns.

0:27:47

That same passage about that, as in the days of Noah, is also there in Luke 17:26. And now that we know of the harvests, one of Christ's appearances is to gather the barley harvest and it occurs during the time when the spiritual condition of man is like it was during Noah's days, where the thoughts of man's hearts is only evil continually.

0:28:19

We now have a much better idea what that means. How is God going to handle such a world consumed by evil, given His promise. The answer will be to have good show up in the face of evil, and institute change and the destruction of people and institutions that foment that same evil and replace it with the polar opposite of good.

0:28:52

Once the Father, Christ and the Saints return, good will have a presence in the midst of evil. What do you think that will provoke? Will the evil be excited about the presence of the Father amongst them? Well, how about no? And it's funny, now that we begin to look at this good and evil thing, it's all over the place in the scriptures. In I John 3, verses 1 – 15, we need to actually look at that.

0:29:25

It says:

¹Behold what manner of love the Father has bestowed on us, (The ecclesia) that we should be called children of God! (Of the God) Therefore the world does not know us, because it did not know Him. ²Beloved, now we are children of God; and it has not yet been revealed what we shall be,

We are not spirit beings yet.

but we know that when He (the Father) is revealed, we shall be like Him,

Immortal and incorruptible.

for we shall see Him (the Father) as He is. ³And everyone who has this hope in Him purifies himself, just as He is pure.

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Again, get rid of the evil, only go for the good.

⁴Whoever commits sin also commits lawlessness, and sin is lawlessness. ⁵And you know that He was manifested to take away our sins, and in Him there is no sin. ⁶Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.

0:30:34

This is all about good and evil.

⁷Little children, let no one deceive you. He who practices righteousness (good) is righteous, just as He is righteous. ⁸He who sins is of the devil, for the devil has sinned from the beginning.

He personifies evil.

For this purpose, the Son of God was manifested, that He might destroy the works of the devil. ⁹Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God. ¹⁰In this the children of God and the children of the devil are manifest:

Good and evil over and over again.

Whoever does not practice righteousness is not of God, nor is he who does not love his brother. ¹¹For this is the message that you heard from the beginning, that we should love one another, ¹²not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brothers righteous. (Or good) ¹³Do not marvel, my brethren, if the world hates you. ¹⁴We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. ¹⁵Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

0:31:58

Well, that's pretty clear. You know, and you go back to verse 2, when He is revealed, we shall be like Him. Well, you know, it's recorded in scripture. We'll read about it in Thessalonians. I Thessalonians 4:14, because it's a little closer to get to. But it is also clearly stated in Zechariah 14:5 that when the Father returns, He will bring the saints with him.

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0:32:34

So, I Thessalonians 4:14, we'll just read that:

¹⁴For if we believe that Jesus died and rose again, even so (The God) will bring with Him those who sleep in Jesus.

And Zechariah 14:5 says the same thing. At this time the ecclesia will be spirit beings existing in the kingdom of God, and along with the Father and Christ will know good and evil and will only personify good.

0:33:03

Immortal and incorruptible now has meaning and it's much more profound, at least I think so. And as I John 3: 12 and 13 mentioned, evil hates good. This sets the stage and underscores the reason for all the titanic battles we read about in scripture, after the good shows up.

0:33:29

The two cannot peacefully coexist. They are at opposite ends of the spectrum. This shows us that those so chosen by God to bring with Him when He returns will be of one mind and one functionality with Him just as Christ demonstrated His will totally subjected to the Father. Is it any wonder that Christ identified His brothers and Sisters as those who do the will of God?

0:33:58

How badly do you and I, as God's ecclesia, want that? Do we now, or do we want to live by every word of God? Where are we actually at when the rubber meets the road? Are we at or do we want to be at one with the Father? It is those who do want to be at one with the Father that will return with Him to establish the kingdom of God on the earth, to supplant the kingdoms of this evil world and begin a world based on good.

0:34:36

Rather than destroying it, like God did the last time, He will begin a world based on good. We can now make sense of passages like Zechariah 14. Zechariah 14, verses 16 – 19. You know, we have read this for years, but there is a connection there that went right over my head, Let's read it, Zachariah 14: 16 – 19.

¹⁶And it shall come to pass that everyone who is left of all the nations which came against Jerusalem

0:35:18

They rebelled against the kingdom of God; tried to destroy it.

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shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles.

When we understand that failure to keep the feast is in fact evil in the sight of God, this takes on much more meaning. There are going to be changes. And we can see that evil will still exist at this time.

¹⁷And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain.

¹⁸If the family of Egypt will not come up and enter in, they shall have no rain;

0:36:00

The kingdom of God has been set up, it's ruling out of Jerusalem and people will still choose evil.

they shall receive the plague with which the Lord strikes the nations who do not come up to keep the Feast of Tabernacles. ¹⁹This shall be the punishment of Egypt and the punishment of all the nations (Who have chosen evil) that do not come up to keep the Feast of Tabernacles.

0:36:25

It doesn't happen in a nano second. One of the major considerations or advancements in understanding over the last year, was that Trumpets is not a feast. It does not symbolize the harvest of mankind as do Unleavened Bread, Pentecost and the Feast of Tabernacles. This is stated in the book of Exodus. Exodus 23, verses 14 – 17.

¹⁴“Three times you shall keep a feast (A Hagag) Me in the year: ¹⁵You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I commanded you, at the time appointed in the month of Abib, for in it you came out of Egypt; none shall appear before Me empty); ¹⁶and the Feast of Harvest (Or Pentecost) the firstfruits of your labors which you have sown in the field; and the Feast of Ingathering at the end of the year, when you have gathered in the fruit of your labors from the field

0:37:33

Those same instructions are repeated in Exodus 34; Exodus 34, verses 22 and 23. It says:

²²“And you shall observe the Feast of Weeks, of the first fruits of wheat harvest,

So, Pentecost symbolizes the wheat harvest; it does not symbolize the barley harvest.

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and the Feast of Ingathering at the year's end.

Again, Pentecost is the harvest of the wheat, it is not the harvest of the barley. Something we have come to differentiate over the last little while.

0:38:08

In Deuteronomy 16:16 we see this repeated, just for an added point of clarification. It says:

¹⁶“Three times a year all your males shall appear before the Lord your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles;

Those are the three feasts.

and they shall not appear before the Lord empty-handed.

These are Hagags symbolizing the harvest of mankind to spirit life as his sons and daughters. Neither Trumpets or Atonement are feasts, nor is the Eight day.

0:38:46

In Leviticus 23; Leviticus 23 and verse 24 we read of the day of which we are observing today. It says:

²⁴“Speak to the children of Israel, saying: ‘In the seventh month, on the first day of the month, you shall have a sabbath-rest, a memorial of blowing of trumpets a holy convocation.

If you look up the word trumpets in the concordance, it's translated from the Hebrew word, H8643, which is Teruah, and it is defined as a shout, or a blast of war, alarm or joy/.

0:39:27

It is not symbolic of a harvest. So, all our reference to it as the Feast of Trumpets is not correct. We've learned that when the Father comes down with Christ and the saints, is it possible that there would be at that time, depending where you're at on the spectrum, it would be a time of joy for some, it would be a time of alarm for others and it would be a call to war by the evil powers in place under Satan's direction?

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0:40:07

There would be a spectrum of response, the evil certainly not be happy at the presence of God the Father, Jesus Christ and the resurrected saints. Understanding that Trumpets is not a harvest opens the door for us to see the comings of Christ to facilitate the harvest of barley and the wheat in a way that fits the biblical narrative. We see an initial harvest at Christ's appearance at a time when no one expects it, and it will be a time when the general world condition is like in the days of Noah, which I believe we have been given more understanding of.

0:40:50

And we can read of that, the initial appearance of Christ in Matthew 24; Matthew 24, verses 37 – 44. It's also mentioned in, and we won't read it for time constraints, but I'll give you the passage. You can read it, exactly the same thing in Luke 17; Luke 17, verses 27 – 36.

0:41:18

In Matthew 24, verse 37 it says:

³⁷But as the days of Noah were, so also will the coming of the Son of Man be.

⁸For as in the days before the flood, they were eating and drinking, marrying and giving in marriage,

No sign of a tribulation here.

until the day that Noah entered the ark, ³⁹and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. ⁴⁰Then two men will be in the field: one will be taken and the other left. ⁴¹Two women will be grinding at the mill: one will be taken and the other left. ⁴²Watch therefore, for you do not know what hour your Lord is coming. ⁴³But know this; that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. ⁴⁴Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

0:42:21

The barley harvest, no one will expect it. And we read of that and the timing of that in II Thessalonians 2; in II Thessalonians 2, verses 1 – 12. It's funny how we just, you know, God is continuing to open our understanding to seeing things.

¹Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, (Speaking of the barley harvest) we ask you, ²not to

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be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come.

0:43:03

You haven't missed it folks.

³Let no one deceive you by any means; for that Day will

When Christ returns to gather the barley.

will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, ⁴who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And now you know what is restraining, that he may be revealed in his own time.

0:43:41

Somebody sent me a clip a little while ago, of then Prince Charles, talking about that. They are actually looking for such a personality to come on the scene who can marshal the command of the world and trillions of dollars. But watch that clip, you can hear it yourself, I'll send it to you, just drop me a note. The barley harvest will not happen until this man of sin has been revealed. We are also told that the truth will have been made apparent in big way.

⁹The coming of the lawless one (verse 9) is according to the working of Satan, with all power, signs, and lying wonders, ¹⁰and with all unrighteous (Or evil) deception among those who perish, because they did not receive the love of the truth, that they might be saved.

0:44:34

So, people are given a choice.

¹¹And for this reason God will send them strong delusion, that they should believe the lie, ¹²that they all may be condemned who did not believe the truth

They were shown what good was.

but had pleasure in unrighteousness.

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They chose evil.

0:44:55

The truth would have been made apparent in a big way, before the appearance of this individual. They will follow him because their love of evil supplants the love of the truth. We then have the tribulation, after which the wheat, tried in the tribulation fire, will be harvested.

0:45:15

And we read of them in Matthew 24, verse 27; Matthew 24, verse 27. It says:

²⁷For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

This is not the same coming of the Son of Man we read about.

*²⁸For wherever the carcass is, there the eagles will be gathered together
²⁹Immediately after the tribulation*

0:45:44

So, this is after the tribulation, not before it, is when the wheat is harvested.

... the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

Completely different circumstance than surrounds the barley,

³⁰Then the sign of the Son of Man (Christ again) will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

0:46:21

The wheat is then harvested. This is different than the barley harvest and it's a very identifying event. It occurs after the tribulation and after the heavenly signs. The coming of the Father, Christ and the saints will be to set in motion the changes that must occur to put in place the condition required for the third harvest of mankind, the great Feast of Tabernacles, which itself must be completed before the millennium can occur. The millennium is pictured by the eighth day.A\

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0:47:02

And the harvest, the third harvest must be completed before the millennium can come. The first fruits of the earlier harvests, both the wheat and the barley will be present in whatever capacity the Father would have them; (How about kings and priests?), feeding the sheep, so that they might choose good or evil.

0:47:23

There won't be any ambiguity about what is the difference between those two with these teachers. Choices will be made at that time during the ultimate harvest in the Feast of Tabernacles, the final harvest, in full consideration of the consequences of so doing.

0:47:55

We read of that in Isaiah 65. I'll just read that. Choices will be made, once the choice of either good or evil is placed before people; they're going to choose. We read about that in Isaiah 65, verses 11 and 12. Speaking of those who make the wrong choice:

¹¹"But you are those who forsake Yehovah, who forget My holy mountain,

They don't want any part of the kingdom of God.

who prepare a table for Gad, and who furnish a drink offering for Meni.

¹²Therefore I will number you for the sword, and you shall all bow down to the slaughter; because, when I called,

Their minds were opened to good.

you did not answer; when I spoke, you did not hear, but did evil

They chose evil. God says so, they did evil.

before My eyes, and chose that in which I do not delight."

0:48:53

To be part of the event that sets in motion the third great harvest, prior to the millennium, we must be at one with our Father's values and plans. To do so we must choose between good and evil. To see it His way, and be used in ways that perhaps we have not been given due consideration in the past.

0:49:23

You know if I was God looking down and I saw a group of people who were anxiously looking at what is good, how can I be at one with God? They're anxiously looking at

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that, and parsing good and parsing evil, God's way and Satan's way, and choosing the good, as we are repeatedly told in the scriptures. Would you look upon, if you were God, that person with great favor? And know that's somebody you could use when Trumpets actually comes about in its fulfillment.

0:50:03

Or would you have somebody, who's, you know, just kind of just happy that they progressed as far as they could; they have their salvation, there's really no need to carry on, I mean, if you were God, which one of those individuals would you choose? We need to think about that.

So, I would like to pass on pleasant Holy Day wishes to you all. May it be a prosperous and enlightening for all of us. And may we continue to learn in ways we haven't considered or thought possible over the next coming year. All the best to all of you.